

Gal 2287
A
S E R M O N

Preached in the CATHEDRAL CHURCH of
ST. PAUL, LONDON:
On THURSDAY, JUNE 2, 1796.

BEING THE TIME
Of the YEARLY MEETING of the
CHILDREN Educated in the CHARITY-
SCHOOLS, in and about the Cities of LONDON
and WESTMINSTER.

By THE REVEREND
GEORGE ISAAC HUNTINGFORD, D.D.
WARDEN OF WINCHESTER COLLEGE. K

Published at the Request of the SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE,
And the TRUSTEES of the several SCHOOLS.

To which is annexed,
AN ACCOUNT OF THE
SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

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“ Whoever wilhes to become a Member of the
Society for promoting Christian Knowledge, or to make
any enquiry concerning it, is requested to write
to the Rev. Dr. GASKIN, *Secretary to the*
Society, Bartlett's Buildings, Holborn, London, who
will give him every necessary information and
direction.”

PROV. xxii. 6.

**TRAIN UP A CHILD IN THE WAY HE SHOULD GO:
AND WHEN HE IS OLD, HE WILL NOT DEPART
FROM IT.**

THIS Proverb naturally resolves itself into Two Parts; the former of which contains an Exhortation to the discharge of an important duty; the latter, a Reason for observing the Exhortation. To reflect on these distinct propositions, and on other subjects connected with them, may be an employment not unsuitable to the purpose of the present solemnity.

The wisdom and propriety of the exhortation are founded on certain qualities inherent in man; which qualities if we consider, we shall be convinced that the happiness of individuals and of society is materially affected, by the degree in which childhood

either

A SERMON PREACHED

either is, or is not trained "in the way it should go" through the paths and pursuits of life.

1. It hath been observed concerning man, that he is remarkably prone to imitation. When we extend our view beyond the limits of our own country, and contemplate human societies as they are variously combined and differently situated over distant parts of the globe, we are struck with astonishment at the great diversity of customs and manners, which distinguish the respective people among whom they prevail. In savage hordes, their usages are cruel and barbarous: in tribes but little elevated above brutality, they are extravagant and disgusting: in states highly polished, they are in few cases offensive, but in many perhaps not so expressive of any latent meaning, as the severity of sober reflection might require. For the origin of their several customs, the generations in which they commenced could probably account: but when some few ages have passed since the beginning of an institution, the cause which gave rise to it is frequently either forgotten or disregarded. Still how-

- at ST. PAUL'S CATHEDRAL, London.

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ever posterity follow the vestiges of their ancestors : and of all attempts, there is no one so difficult as the endeavour to conquer inveterate habits and to change established practices.

If we check excursion into remote parts, and contract our thoughts within the sphere of our own immediate knowledge, we shall daily see that in private families every action of the parent is imitated by the child ; and it is notorious, that if there be in the parent any moral defects, which are openly and repeatedly exposed to the sight of the child, with an apt and indeed lamentable facility he resembles his father in the vicious lines of his character. And as it happens in the single private family, so it happens in the aggregate family of the nation ; for every nation by the ties of civil union may be conceived as constituting but one family. The cast of manners, to which the multitude is formed, depends much on the conduct of others, who through the influence either of station, or opulence, or education, induce all persons inferior in these respects to consider them as guides : and in this instance also

A SERMON PREACHED

it is humiliating, though necessary to observe, that patterns of immorality are followed by the ignorant with much greater promptitude, than examples of virtue.

Such then being the imitative propensity of our nature, to begin the training of children with the precaution of removing them, as early and as much as possible, from scenes where they might be corrupted by profligacy, to situations where they may emulate better deeds; as it is a provision that essentially conduces towards the forming of their future character, so indisputably it is an act of the greatest prudence.

2. There needs but short acquaintance with children, to know the obstinacy with which even in their infant years they contend for the gratification of their own humour. Indeed, after all the means that can be applied to regulate its excesses, still, from the earliest to the latest moment in which he can exert the strength of his body and the powers of his understanding, the spirit of self-will continues

tinues in a greater or less degree to actuate man. Nor is this principle in *all* cases to be reprehended. When it makes us resolute in spurning compliance with mean conditions, with base proposals, and wicked instigations, it is generous and manly, and should be cherished. But when in a concern that is useful, prudent, and creditable, our self-will assumes the air of contradiction proceeding either from perverseness, or ignorance, or petulance, or vanity; then it becomes a moral defect: and as it is prejudicial to the mind that is vitiated by its influence, and troublesome to the society the comforts and advantages of which it refuses to promote, it cannot be too much discouraged. Reasonable accommodation of our own inclinations and our own sentiments, to the dispositions and opinions of others, is absolutely necessary for the transacting of human concerns, and consequently for the existence of civil society. It should therefore be taught to children, because they are inexperienced; it should be enforced on young persons, because their passions are turbulent; it should be recommended to all of mature years, upon the ground of these common

and allowed maxims; that however well instructed may be the mind, yet information from others is often requisite; however correct may be the judgment, yet still being human it is liable to error; and according to the general rule, which prevails through life, he that requires indulgence for his own caprice and failings, must in equity shew proportionate forbearance towards the humours and imperfections of others. In every point of view, it is of great importance that children should by gentle means be trained to habits of proper and due conformity: for where through mistaken kindness this preparation hath been neglected, it is in the nature of things that the most serious inconveniences should thence ensue. Is the son of any parent intended for menial service? He will bring not to his business that cheerful disposition and ready obedience, which will qualify him for an appointment. Is he to pursue a mechanic art? He will not be inclined to follow those directions, which must necessarily be observed if he would acquire skill; and the effect of such disinclination must be ignorance. Is he to be versed in some learned profession?

feffion? He will either be reluctant in applying his attention, or he will presume on the self-sufficiency of his own abilities: in either of which cases he hath no reason to expect that adequate knowledge, which is the result of severe study, patient investigation, and long-continued reflection. Is he designed for arms? When it may be his duty to obey, he will be contumacious; when to command, he will be intemperate in the use of authority. Is he born to opulence and public station? he will be imperious. Is he to live with competency in private life? he will be captious in his temper and variable in his behaviour to his family and his friends. In this manner does uncontrouled indulgence of self-will make the object of it incapable, either of contributing towards public utility, or of securing his own credit and happiness; for it impedes the right exercise of those faculties, which if properly employed might have made the man a valuable member of the community, and might have procured him not merely a supply of his wants, but the more desirable acquisitions of respect and honour, esteem and love. The training then of children in the way

way of subjection to discreet and moderate controul, is an act of judicious kindness in every parent ; an act, on which his sons and daughters will reflect with gratitude, when they have remarked in others the many evil consequences, which arise from weak and unreasonable compliance with the wayward fancies of an age, capricious and volatile as that of childhood and youth.

3. When we are born into this world, we bring not with us minds already furnished with methodical principles ; but through the sole gift of God we are endowed with capacity either for the inventing or the learning of arts and sciences. But the extent to which this capacity shall become ultimately advantageous, depends in a great measure on the degree and manner of culture, with which it is improved. In situations, where no attention is paid to the mental powers, man cloaths not his body with garments ; hath only caves and rocks in which to shelter himself from the inclemency of weather ; hath no prospect of a regular supply in articles of subsistence. In regions where capacity hath been
somewhat

somewhat exerted, man is found providing himself, though in a rude fashion, with such apparel, such edifices, and means of support, as necessity requires. Ascending in the scale of mental improvement to a degree still higher, we find him adding accommodations to necessities. If we follow him thence to the most advanced state of civilised life, we there behold him enjoying the refinements of elegance. In this condition it is, that even the husbandman and mechanic execute their works with neatness: the manufacturer adds to the goodness of his materials the ornaments of taste: the merchant by enterprising adventure procures the produce of foreign climes in exchange for the superfluities of his own country: the architect relieves solidity with grace: the sculptor forms living and speaking figures, giving them either beauty by a delicate outline, or majesty by bolder features: the poet, the painter, the musician command the passions, by the force of expression suited to their conceptions, in such a variety of style as their subjects require, simple or complex, gentle or animated, pathetic or sublime. It is in this condition, that the medicinal

art contributes to prolong existence, and the healing hand to make life more desirable; in this, that astronomy soars to the heavens; in this, that man contemplates objects purely intellectual, viz. truths mathematical, truths moral, truths religious.

Say then, when by the will and benevolence of his Maker man is endowed with capacity for attainments so wonderfully diversified, shall his powers lie dormant, that he may be uncovered and unhoused? or shall they be stopped at an early stage of exertion, that he may yet be removed but to a small distance from absolute barbarism? or shall they be checked at that period, when something more than what is merely requisite hath been added? Shall they not rather be called forth to a full display of their vigour; be guided, be cherished, be honoured, be rewarded, as tending to adorn and exalt human nature? Whether is better, the soil, which through want of tillage is unproductive; or that which is subact, and fruitful of corn and herbage? Whether is better, the tree which in its wild state gives fruit distasteful; or that which by proper management

management is meliorated in its juices? Whether is better, the animal which untamed is useless; or that which subdued in spirit is of all brute creatures the most serviceable to us? From these instances of analogy we may argue concerning man; and conclude, that for the benefit of the individual and of society it is desirable, it is necessary, that his capacity should be so directed as gradually to unfold itself, till it reach the utmost bound of perfection at which it can arrive. The very beginning therefore to train children in such a way, as shall lead them to know and feel they have capacity, and shall by experience convince them of the different effects which follow either the application or the neglect of their mental powers, is a work of vast magnitude: it is the first step to all that improvement in art and science, which the human faculties can afterwards attain.

4. In the generality of men, who are emerged from the insensibility of savage life, there is an active spirit which is impatient of rest, and which will find itself employment. That such a principle

exists in the mind, there cannot be stronger proofs than that eagerness, with which they hasten to see any display either of skill or agility, though extremely perilous to him who excites their admiration; and that propensity with which even in nations not highly civilised, the Inhabitants are addicted to games of chance. In the first instance, we are not to account for it, by imputing to the spectators a want of feeling: nor in the last, are we to assign it as the real cause, that avarice is the secret motive. For in the one case, the beholders are touched with compassion if any injury is sustained by the person who has diverted them: in the other, the game is frequently followed without the smallest prospect of advantage on either side. Not then to cruelty, not to covetousness must we ascribe it, that men have recourse to pursuits either of this kind, or of a nature equally unimportant to the great purposes of life. Something to occupy and interest their minds is the object required. Formed for action, engaged they *will be* either in nugatory amusements, or in vicious practices, or in the business of honest and laudable industry. To train therefore
children

children in the way that shall point out to them the proper methods, by which they may devote the greater portion of their time to works of useful labour, and by which they may spend the hours of leisure either in innocent recreation, or profitable improvement of their moral and religious knowledge; to train children in such a way, is to save the poor from beggary and infamy; and to rescue the rich from that heaviest of all burthens, that source of all depravity, self-weariness.

5. There is in man a most unhappy tendency to do evil. If there be not this tendency, whence comes it, that the very best of men have continual need of vigilance over their own hearts? and whence comes it, that the most circumspect are still so conscious of their own inability to discharge the duties of rectitude and sanctity, that they feel themselves under the necessity of supplicating the Almighty for his spiritual aid to strengthen their infirmity? Why should we dissemble the imperfections of our nature? or why flatter ourselves with a false persuasion that we have greater excellence than what really belongs

to our condition ? In all cases it is most fair, most prudent, and most safe, to meet and represent things precisely as they are, neither exaggerating on one side, nor depreciating on the other. God in his wisdom, goodness, and power, hath bestowed on man such rational and moral faculties, as belong not to any other creature within the compass of our knowledge, on the globe we inhabit. In this respect, man hath much whereof to glory ; yet to glory with a heart of gratitude to his Maker, and with a sense of dependence on him, who is the original dispenser of all blessings ! But of his best talents man will not make that use, for which his Creator bestowed them. He finds it more easy to indulge his appetites, than to raise his soul to higher objects ; he follows therefore the course to which his passions lead him, and neglects the virtues which, if he consulted his Reason, he would know to be incumbent on him as duties indispensable, because arising from the very constitution of his nature. As a forcible motive, which should continually dwell on his thoughts, and animate him to act rather as a being endued with reason, than as a creature

merely possessed of animal powers; the expectation of future recompense was by divine appointment first placed within the reach of human hope, and then by divine revelation was finally confirmed, as looking to an event which will infallibly ensue. Conviction that either proportionate reward or condign punishment awaits our present conduct, is the powerful, and indeed the *only* preservative which can operate at *all* times and in *all* places, as a restraint on that tendency to evil, so predominant in our nature. Who then is the best and wisest friend to the child, and who the most effective promoter of private virtue and public happiness? Is it he, who would pervert in the young mind the disposition, which with proper culture is formed to embrace a persuasion thus strongly inciting to all that can be called goodness? or is it not rather he, who begins with the first dawn of understanding to impress on the mind of his child, that there is a God every where present in power and knowledge; a God, who must therefore discern all the most secret actions; and who will hereafter assign them such retribution as in the most perfect equity they may deserve?

deserve? Whoever opposes the doctrine of future retribution, is instrumental to the subversion of the main pillar on which morality should rest: and he that hath effected this mischievous ruin, hath been the harbinger of every vice that can be practised with legal impunity. On the other hand, whoever follows the conclusion to which his own nature would lead him; the conclusion in which the best and wisest persons of all ages have generally agreed; the conclusion which our Lord affirmed to be just, and in proof of his assertion himself rose from the dead; whoever holds fast and inculcates as a truth infallible, that there shall hereafter be a different allotment to the just and unjust, the virtuous and wicked; such a man by strengthening the foundation of morality, conduces to the conscientious and uniform observance of all duties, that are salutary to private or public life. This then being the case, to train up a child in the way of learning, imbibing, and fixing deep in his mind, the certainty that after this there remains another state of existence, where goodness shall terminate in happiness, but vice be productive of misery; to train up a child
thus,

thus, is to educate him in a principle, that will deter him from wickedness, and prompt him to virtue; a principle, that will carry him through temptations to do wrong, more safely and more surely than any apprehensions of punishment from the civil magistrate can possibly conduct him. The inculcating therefore of this principle cannot be accounted otherwise than an act of the most prudent concern for the welfare of children.

As then man is imitative, and it is better for him to emulate good than bad examples; as he is much inclined to follow his own will, and yet his happiness must be materially diminished if he learns not reasonable accommodation; as the advantages to be derived from his capacity depend much on its being improved, and the perfection of his nature consists in such improvement; as his mind is so active, that in employment of some kind it will be occupied; and as there is in him a disposition to do wickedly; from a view of these qualities belonging to man, we may fairly conclude, that the exhortation of "training up a child in the way he should

go," is conceived in wisdom and delivered with propriety.

The effect, which the proverb teaches us will ensue from early care employed in education, comes next to be considered. In pronouncing, that from the way in which the child is trained, he will not depart when he is old, the Royal Instructor spake from that wide experience, which made him perfectly acquainted with human nature.

The mental faculties most distinguishable in our first years, are memory and imagination. Whatever is then thoroughly committed to the memory, is not soon forgotten; and whatever is deeply impressed on the imagination, is not easily effaced. Favourable also to the remembrance of what we see and hear in childhood and youth, is that disengagement from the business of active life, in which we spend our years of preparatory instruction. The objects, with which we are then conversant, are but few, and those few are opened to us in gradual succession: hence there is time for one class of ideas

to

to be settled firmly in the mind, before they are propelled by others too hastily obtruding. From the strength of our powers, and the permanency with which we are required to dwell on the same thoughts at this age, we account for it, that although in mature years other ideas, infinite in number and various in kind, may be superinduced, yet shall these which are newly acquired be continually wearing off, whilst those of an earlier period shall so retain their place, as that however for a space of time they may be considerably depressed, yet ultimately they shall rise in their pristine vigour, and predominate in restoring the original character. The reason is, because the one were stamped on the mind in the days of leisure and retirement; whereas the other, in the tide of human affairs, with the celerity of wave succeeding wave, were followed up by engagements that forced the mind forward and left it no time for reflection.

And although it may often happen, that the proper effects of right instruction are not so visible, as might be wished, at every period of our age; yet

let no one thence hastily conclude, that therefore the elements of education are totally obliterated and the influence of it entirely decayed. It is in the moral, as in the vegetable system. The good seed may for a time be retarded in its natural tendency to put forth the blade and produce the ear : but at length under the temperature of a favourable season, it yields abundant, though late fruit. The good principle may for some years lie dormant in the mind. The passions may depress, and the prevalent temptation, whatever it be, may obstruct its energy. But, unless in cases of extreme depravity, the good principle, like the good seed, will at last find its way to shoot up, and give a tenfold measure of increase after its own kind. Must the truth of this assertion be proved? On the slightest recollection, to many will recur instances of persons, who after a course rather of levity and folly than of determined corruption, are now in their several relations domestic and social, acquitting themselves in a manner creditable and respectable. Notwithstanding therefore the exceptions which may be adduced to the contrary, still by experience we are warranted in
laying

laying it down as a general maxim, that the efficacy of good principle imbibed in early years, hath strong influence; if not over the whole of life, yet at least over that portion of it, when vicious practices are peculiarly unbecoming and doubly criminal.

The training then of children in the way they should go, is from the nature of man indispensably necessary; and in prospect of the consequences, which with reasonable hope may be expected to follow, it is judicious; because the best and (commonly speaking) the only method by which to arrive at that most salutary end, the inducing of all men to lead their lives consistently with temperance, justice, and piety. Any institution therefore, which is well calculated to forward the work of education with success, must be commended for its utility: and if moreover it prosecutes so important a business purely from considerations of humanity, then it deserves much more than unsubstantial praise; it merits the support of the virtuous and assistance of the affluent, on account of its benevolence. Such then is the tendency and such are the motives of

that institution, which the members of the SOCIETY¹, whence originates this solemn and august meeting, conduct in a manner, unspeakably useful to the moral concerns of the present age and pregnant with similar advantages to succeeding generations, For, by their sollicitude kindly conceived, and by their attention prudently directed, they contribute in great measure to remove from bad example, to correct in their temper, to prepare for the exercise of various arts, to animate with a spirit of honest and laudable industry, to impress with a sense of duty to God and with a certain expectation of a future state, these, who by the united efforts of munificent PATRONS² are here convened in one body, these children, thousands in number! Here is a spectacle, which if either the most cold, or the most vain, or the most wicked man upon earth were only to behold, even he could not be indifferent whether these so numerous and interesting a part of his own species were taught such a knowledge of

¹ The Society for Promoting Christian Knowledge.

² The Patrons of the Anniversary.

God and Virtue, as should influence them to be sober, diligent, and upright; or whether they were bred up in such ignorance and vice, as should occasion them to close a short and profligate life under infamous punishment and by premature death! The sight of a congregation thus youthful, and thus beginning to walk in the path that will lead them to comfort and credit, would kindle apathy, confound paradox, and extort a benediction even from villainy.

Highly beneficial both to individuals and to the public were such a SOCIETY, even though to these children alone they confined the advantages of their bounty and regard: how much then does the importance of their services rise in our estimation, when in truth it may be added, that to other thousands are extended their liberality and concern! In every district of the British nation are sensibly felt those operations of their aid, which strengthen the work of the Gospel Ministry. Hence by an example which (with the utmost deference and submission be it spoken!) the legislature would act wisely by imitating in all places of increased population; in a

city¹ of great public resort the erecting of a church, for the more ready admission of the lower classes to divine worship, hath been liberally² encouraged. Hence through our towns and villages, the poor, each in their own tongue³, are furnished with the Scriptures, and with other works composed on scripture principles. Hence in schools the younger are taught to know, and in their habitations the elder are exhorted to observe, the duties they owe to their Creator, their Redeemer, their Sanctifier; the duties they owe to themselves, their families, their kindred, their connexions, their magistrates, their laws, their king, their country.

Nor have the exertions of this SOCIETY been limited within the boundaries of this our own king-

¹ Bath.

² To the Fund towards erecting a Free-Church at Bath, the Society has subscribed 500 l. and no appropriation of that sum could have been more seasonable or more useful.

³ A Fourth Edition of the Welsh Bible, to the number of 10,000 copies, 8vo. with Service and Psalms; and 2,000 copies of the New Testament for the use of Schools in Wales, are now printing; and will be sold, throughout the Principality, each book bound in calf, at *one half* of the prime cost in sheets.

dom.

dom. Over other regions of the earth, and some of them widely distant ⁶, they have diffused the light of revealed truth and inculcated the practice of Gospel-morality. Nor can it be doubted, that when the resources shall be competent, the same services will be extended to those colonies, where humanity hath in one quarter ⁷ provided a refuge for distressed Africans, and in another ⁸ hath appointed a place for repentance and amendment to exiled transgressors.

That the earth shall be filled with the knowledge of the Lord, is the promise of God ⁹! In his hand, and under the blessing of his providence, instrumental towards the accomplishment of the divine promise have been the efforts of this SOCIETY! That in all their works begun and continued for the purpose of glorifying his holy name, the Lord may ever prosper their endeavours! must be the prayer of every one who thinks and feels as becomes a

⁶ For an Account of the Society's Protestant Missions to the East-Indies, see the Statement for 1795, p. 121.

⁷ Sierra Leone.

⁸ Botany Bay.

⁹ Is. xi. 9.

man; since the cause of this SOCIETY and of human nature is inseparably the same. For with the Christian Knowledge promoted by their labour, are connected all those filial, parental, and connubial affections, which contribute to the comfort of domestic life; all those social and political duties, which render civil community safe and eligible; all those moral virtues, which form the only solid basis of strength and dignity to nations; in one word, all the principles and sources of rational enjoyment to man in this world, and all the hopes and expectations of his spiritual happiness in a future state.

AN 2
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L O N D O N:

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ACCOUNT

SOCIETY

CHRISTIAN LITERARY

OF THE

UNITED STATES

Formed by a group of friends in 1847

And has since that time been engaged in the

publication of books and tracts

AN
ACCOUNT
OF THE
SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N^o I.* in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D. 1727*, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. — It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most

The Original
of the Society.

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying on that Branch of their Designs, which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.* 1701.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that those Schools might answer the true Purposes, for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects, and

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of GOD, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound*, for lack of liberal Supplies from charitable Christians.

1710. BESIDE these general Designs, the *Society* undertook, in the Year 1710, the Management of such Charities,

rities, as were, or should be, put into their Hands, for the Support and Enlargement of the Protestant PROTESTANT MISSION, then maintained by the King of *Denmark* Mission to East-India, at Tranquebar. at *Tranquebar* in the EAST-INDIES, for the Conversion of the Heathens, in those Parts. Accordingly, they, from Time to Time, assisted the Missionaries there, with *Money*, a *Printing Press*, *Paper*, and other Necessaries, till the Year 1728; when, upon a Proposal made by the Reverend Mr. *Schultz*, one of the *Danish* Missionaries, to remove to *Fort St. George*, and there begin a new Mission, for the Conversion of the Heathens at *Madras*, the Society, trusting to the Goodness and Blessing of Almighty G O D, engaged for the Support of the same, though at an Expence, that did then far exceed their Ability; which Expence has been since greatly increased, by an Addition of Missionaries, as well as the Enlargement of the Mission to *Cudulore*, near *Fort St. David*, another *English* Settlement; by the Erection of a Mission and School at *Calcutta* in *Bengal*, for the Instruction of Children in Writing, Reading, and the Principles of Christianity; and, lately, by the Establishment of another Mission, at *Tirutschinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *East-India*; which has since then been extended to *Tanjore*. However, the Society cheerfully rely upon the same Wise and Gracious Providence, which has hitherto wonderfully blessed this, and all their other Undertakings, to raise up such a true Christian Spirit, as will abundantly supply all their Wants; such a Spirit, as shewed itself in the late Reverend Mr. *Ziegenbagen*, German Chaplain to His Majesty, and the late Professors *Francke* and *Freylinghausen*, of *Hall* in *Saxony*, and animates their worthy Successor the Reverend Professor *Schultz*, who

1728.
At Madras.1737.
At Cudulore.1758.
At Calcutta.1766.
Tirutschinapally.

who has kindly promised every Assistance, in his Power, towards carrying on so pious and glorious a Design. The present State of this Mission may be seen in the *Appendix*, N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*; and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6*d.*; to which His late Majesty King George I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

1725.

Workhouses recommended.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to recommend

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in *June* the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Mission-

1732.

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves, at *Ebenezer*, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY'S Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of GOD, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the
British

British Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Editions.

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1743.

1752.

1768.

tions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who is removed from *Tresco*, to *St. Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*, and he now resides at *Tresco*. See *Appendix*, N° IV.

In

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse, gratis, among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N^o IV.

Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.
1763.

BEFORE we conclude this general Account, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of Four *Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

Mrs. Palmer's
Legacy of
4000 *l.* in
1728.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l.* per Annum, free of all Taxes and other Deductions; and likewise 1050 *l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, *Bibles*, *New Testaments*,

The Gifts of
Mr. Edwin
Belke, a Gen-
tleman of
Kent.

1734.

ments, and other Religious Books, under the Inspection of the Society.

1737. THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9 *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
wall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

1762.

5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (now Lord Bishop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly Mission*.

1775.

7. And in the Year 1786, the Right Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols.

1786.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 23 *April*, 1795, to the last Audit, 31 *March* 1796, may be seen in the *Appendix*, N^o V.

The TREASURERS of *this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

FRANCIS GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

WHEREAS the necessary Affairs of the Society do often call both their SECRETARY and CLERK abroad, it is hereby desired of all Members, or their Friends, who have any Business with them, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between the Hours of *Nine* in the Morning and *Two* in the Afternoon, where Attendance will be given every Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for sending any Packet that shall be desired.

THE

THE STANDING
RULES AND ORDERS
OF THE
SOCIETY
FOR PROMOTING
CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY in general.

I. **T**HAT this SOCIETY be called by the Name of **The Society for Promoting Christian Knowledge**; and that they meet the first *Tuesday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Business precisely at Twelve.

II. **T**HAT no Business shall commence, till the Devotions annexed to these standing Rules are performed; and that nothing be concluded on, till four of the subscribing Members are present; but in case that Number should not attend, that then the Members present act as a Committee.

III. **T**HAT the Chair be filled Monthly by a Choice of one of the Members present, and that at each Monthly Meeting a Chairman shall be declared, who shall preside (except when a Bishop is present) at every Meeting of the Committee, during his Month; but in his Absence, his Place may be supplied by such Member, as the Society, or Committee, shall agree upon for that Day.

C

IV. **T**HAT

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and such Letters, or Abstracts of them, be read, as the Committee shall direct to be laid before the Society.

V. THAT when any Person, (excepting a Bishop) living within the Bills of Mortality, is proposed, either for a Subscribing or Corresponding Member, he shall be recommended by two Members at least, who shall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names signified underneath.

“ WE the Underwritten do recommend A. B.
 “ to be a Member of the SOCIETY
 “ for Promoting Christian Knowledge, and do verily
 “ believe that he is well affected to His Majesty
 “ King GEORGE, and his Government, and to the
 “ Church of *England* as by Law established; of a
 “ sober and religious Life and Conversation; and of
 “ an humble, peaceable, and charitable Disposition.”

But if the Person proposed live at a greater Distance from *London*, it is sufficient that he be so recommended by one Corresponding or Subscribing Member. That every Proposal, thus signed, shall be read to the Members present at that Meeting of the Society, or Committee, (wherein such Person is first proposed) who shall be desired to inform themselves about the Truth of the same: and that this be done in like Manner at that Meeting of the said Society, when the Members present proceed to Election. But, no Election shall be proceeded to, until the Names of the Persons proposed to be

Members shall have been hanging up in the Committee-Room of the Society, three Committee-Days at least, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Bishops) be made by Balloting; and if there shall be one fifth Part of the Members present dissentient, the Election shall not be deemed valid.

VII. THAT the Determination of such Questions as the Society cannot otherwise decide, be made by Balloting of the Subscribing Members only; and that when the Numbers in Balloting are equal, the Chairman shall have the casting Vote. N. B. Corresponding Members are desired to attend.

VIII. THAT no Person, chosen to be a Subscribing Member, be considered as such till he signifies his Acceptance, by paying a Sum (not less than one Guinea) to the Treasurer for the Time being; and by subscribing the same Sum, or more, annually, for carrying on the Designs of the Society; unless he give twenty Pounds at or before his Admission as a Member.

IX. THAT any Corresponding Member, who shall afterward subscribe a yearly Sum of one Guinea, or more, to the Designs of the Society, shall be deemed a Subscribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be disposed of, (excepting for Books ordered upon the Terms of the Society) without considering the State of the Society's Cash: and that the Society do not enter into any new Article of Expence, which may occasion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons, (which are to be always sent out before the Meetings of the Society) to the Subscribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with such Matters, as are foreign to their Design of *Promoting Christian Knowledge*.

XII. THAT the Society have an Anniversary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *standing Orders* be repealed, suspended, or altered, till such Repeal, Suspension, or Alteration, has been proposed at two successive Meetings of the Committee; and not determined till the next Meeting of the Society, when there shall be at least ten of the Subscribing Members present; and that the same Rule be observed for revoking, or altering, any thing, that has been settled by Balloting.

XIV. THAT no Member of the Society, or any other Person, be at Liberty to transcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, sent to the Society, without the Consent of the Board.

XV. THAT no Person be an Officer of the Society, who is not a Member of the Church of *England*, as by Law established: and that whenever any Vacancy shall happen, the Board shall not proceed to admit any Person to be a Candidate, till they have first satisfied themselves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty God for a Blessing on the Consultations, and Endeavours, of the Society.

XVII. THAT when any Member is indisposed, and desires the Prayers of the Society, the Collect, or Collects, used in the Office for visiting the Sick, be added to their usual Form.

Orders

Orders relating to the General Committee.

I. **T**HAT a General Committee of the Society's Members meet Weekly, on *Tuesday* Morning, by Eleven of the Clock; that Prayers be said, and Business be entered upon, precisely at Twelve; and that the said Committee consist of three, at least, of the Subscribing Members.

II. **T**HAT they consider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as also from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee transact any Business, but what is referred to them by the Society, or the General Committee.

III. **T**HAT they have Power to dispatch all Business not particularly reserved to the Society by their standing Orders.

IV. **T**HAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treasurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the stated Monthly Meetings, as Occasion shall require.

V. **T**HAT the Letters to the Society may be read when two Subscribing Members only are present, who shall have Power to give Directions for answering them, and for sending any Packet that shall be desired, conformable to the Rules of the Society.

Orders

Orders relating to the Committee for Receipts and Payments.

I. **T**HAT the several Treasurers of this Society, for the Time being, be the Committee for Receipts and Payments : and that they keep distinct Accounts of all Subscriptions, Benefactions, and Receipts of any kind ; and of their Disbursements on the Society's Account.

II. **T**HAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by such Persons, and on such Day, as the Society shall appoint. And that the State of such Accounts, with a List of all Arrears then due, be laid before the Society, upon the Report of such Audit.

Orders relating to Books.

I. **T**HAT a printed List be kept of all the Society's Books and Papers, with the Prices, at which they are disposed of, to their Members.

II. **T**HAT no Manuscript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their List of Books, which are dispersed occasionally among the Members upon the Terms of the Society, but such as shall have been first approved in manner following ; that is to say,

Every such Manuscript, printed Book, or Paper, shall be recommended to the Society by three Subscribing Members, who have read the same ; and shall report it proper and requisite to promote the Designs of the Society : after which, every such Manuscript,

Manuscript, printed Book, or Paper, shall be referred to four other Members, who are to report their Opinion thereof, as soon as may be: and at the next General Meeting after their Report, it shall be determined by Balloting, whether such Book, or Paper, shall be admitted into the said List.

III. THAT if any Book, or Paper, approved of in manner aforesaid, shall be altered, or receive any Additions, such Book, or Paper, shall not be dispersed by the Society, till such Alterations or Additions shall have been considered and approved of by four Members, and pass a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and dispersed, as the Society shall think fit, without passing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniversary Meeting of the Children educated in the Charity-Schools, with the Account of the said Schools, and the Abstract of the Society's Proceedings; and the Sermon at the Anniversary Meeting of *The Society for the Propagation of the Gospel in Foreign Parts*, with the Abstract of their Proceedings, may be dispersed, without such Perusal and Examination as aforesaid, provided the Committee shall approve of the same.

Orders

Orders relating to Packets.

I. **THAT** to every new Subscribing and Corresponding Member, be sent a Copy of the printed Account of the Society, and of the standing Rules and Orders, to inform them of its Constitution and Designs.

II. **THAT** any Subscribing or Corresponding Member, desiring a Packet of the Society's Books, may be furnished with the same, according to the Regulation agreed upon *Anno 1720*, viz. The bound Books at prime Cost in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. **THAT** no Book or Paper be, at any Time, put into the Society's Packet, but by Consent of the Society or their Committee.

Orders relating to the Secretary.

I. **THAT** the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpose.

II. **THAT** he do make an Abstract of all Letters sent from the Society, and enter the same in a Book, or Books, to be kept for that Purpose: and also enter into another Book, Copies at large of such circular Letters as are sent to all the Members, and of such other Letters, or Papers, as the Society, or Committee, shall direct.

III. **THAT** there be Indexes kept in distinct Books, viz. one of *Names* in the Abstract of Letters, and another of *Things* contained in the Minutes.

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *standing Orders*.

VI. THAT he likewise lay before them, at every such Meeting, an Account of what Business remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furnished by their Bookseller for the Members, or other extraordinary Services, be signed by the Secretary, and returned by the Bookseller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be distributed, and a Price is settled upon the same, the Secretary give Notice thereof to the Members in the Country, when they are occasionally written unto.

IX. THAT he do give Notice to every Subscribing and Corresponding Member, of his being elected; and that in his Letter of Notice to Subscribing Members, he do always transmit the seventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a List of such as have been chosen Subscribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the several separate Accounts relating to

The Designs of the Society in general.

The Protestant Mission in the *East-Indies*.

Mr. *Belke's* Benefactions.

The Arabick Impression, &c. &c.

D

XII. THAT

XII. THAT he do, at the Anniversary Meeting of the Society, lay before them an Abstract of the most material Transactions of the preceding Year.

Orders relating to the Clerk, Messenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subscribing and Corresponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to dispatch the necessary Business of his Offices.

IV. THAT he give no Orders to the Bookseller, or Printer, or contract any Debts with the Society's Tradesmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, sent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein shall be entered the Day when each Packet was ordered; and when, and how, sent, and the Value of it.

VI. THAT he do pay to the Treasurer for Subscriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he shall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tuesday*, he do pay to the Bookseller whatever he receives for Packets in the Course of the preceding Week.

VIII. That he have ready to lay before the Board, the first *Tuesday* in every Month, the several Books, wherein

wherein he keeps an Account of Bills sent out of the Country, and of Money received for Subscriptions, Benefactions, and Packets.

IX. THAT when any annual Subscribing Member of this Society shall be one yearly Payment in Arrear, he be informed of the same, by a respectful Message, or Letter, from this Society, to be sent within three Months after such Subscription shall become due, if in *London*, or *Westminster*, or within ten Miles thereof; and if at a greater Distance, then such Letter to be sent within six Months after the Subscription shall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as soon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subscribing Members in and about *London*, the Anniversary Sermon, and Account of the Society, and likewise such Tracts as shall be ordered by the Board; and that he also send the same to all Subscribing, and Corresponding, Members in the Country.

APPENDIX.

N^o I.

*The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.*

WE the Underwritten do recommend *A. B.*
to be a Member of
**THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE**; and do verily believe that He
is well affected to His Majesty King **GEORGE**,
and his Government; and to the Church of *England*,
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A LIST

A
L I S T
OF THE
SUBSCRIBING MEMBERS
OF THE
SOCIETY FOR PROMOTING CHRISTIAN
KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

- 1777 **R**IGHT Rev. Lewis, Lord Bishop of St.
Asaph.
- 1765 Mr. Thomas Adderley, Doctors-Commons, London.
- 1769 Rev. Townsend Andrews, LL.B. Prebendary of St. Paul's.
- 1775 Mr. Nicholas Baptist Aubert, Merchant in London.
- 1779 Rev. East Apthorp, D.D. Prebendary of Finsbury.
- 1781 General G. Ainslie, Devonshire Place, London.
- 1783 Paul Agutter, Esq; Aldermanbury, London.
- 1784 Rev. Robert Ashe, D.D. of Crewkerne, Somersetshire.
- 1785 Hugh Ackland, Exmouth, Devon.
- 1786 Mr. Thomas Atkinson, Huddersfield, Yorkshire.
John Hiley Addington, Esq; Old Palace Yard.
- 1787 Rev. T. Ackland, M.A. Rector of Christ-church, Surry.
Rev. John Alcock, M.A. Vicar General of Raphoe.
- Rev.

- 1787 Rev. *John Auber*, *Little Ealing, Middlesex.*
 1788 Rev. *Richard Atlay*, M. A. Head Master of the Free Grammar School, in *Stamford.*
 1789 Rev. *John Argles*, LL. B. *Tenterden, Kent.*
 George Aldrich, M. D. *Cocklode near Allerton, Notts.*
 Stephen Aisley, Esq; *Kensington, Middlesex.*
 Rev. *John Amphlett*, D. D. *Deadderbill, Worcestershire.*
 Mr. *Wm. Armittstead*, of the Bank of England.
 1790 Rev. *J. Ashpynshaw*, M. A. *Warsop, Notts.*
 Captain *Armstrong*, of *Percy Street.*
 1791 *William Thornton Astell*, Esq; of *Clapham.*
 Rev. *C. Alderson*, LL. B. Rector of *Eckington, Derbysh.*
 Rev. *G. Andrews*, M. A. Rect. of *Zeal-Monachorum, Devon.*
 Rev. *Geo. Anderson*, M. A. Vicar of *Cransley, Northampt.*
 Hon. Sir *William Henry Ashurst*, Knt. one of the Judges of the Court of King's Bench.
 1792 Rev. *John Acland*, Vicar of *Broadilest, Devonshire.*
 1793 Rev. *Wm. Agutter*, M. A. *St. Vedast's, Foster-lane.*
 1794 Rev. *Wm. Antrobus*, B. D. Rect. of *St. Andrew Undershaft.*
 Rev. *Geo. Anguish*, M. A. Prebendary of *Norwich.*
 Rev. *Geo. Allanson*, M. A. Rector of *Malpas, Cheshire.*
 1795 *Tho. Apperley*, Esq; *Plas Gronnow, near Wrexham, Denb.*
 Rev. *R. Aldridge*, Vicar of *North Petherton, Somersetshire.*
 Rev. *John Andrew*, Rector of *Powderham, Devon.*

B.

- 1751 Right Rev. *Charles*, Lord Bishop of *Bath and Wells.*
 1755 Right Rev. *John*, Lord Bishop of *Bangor.*
 1776 Right Rev. *Henry Reginald*, Lord Bishop of *Bristol.*
 1752 Rev. *John Blyth*, Vicar of *Coleshill, Warwickshire.*
 Rev. *Brook Bridges*, M. A. *Castle Hedningham, Essex.*
 1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane, Norfolk.*
 1756 Rev. *Wilson Bewicke*, D. D. of *Bodenham, Herefordshire.*
 1760 Rev. *Richard Bullock*, D. D. Rector of *Strettham, Surry,*
 and *St. Paul, Covent-Garden.*

Jonathan

- 1760 *Jonathan Blundell*, Esq; Merchant in *Liverpoole*.
- 1764 *Rev. Nicholas Bacon*, M. A. Rector of *Barham*, *Suffolk*.
Rev. William Browne, M. A. Rector of *Thorley*, *Herts*.
- 1766 *Rev. Walter Bagot*, M. A. *Blythfield*, *Staffordshire*.
- 1767 *Rev. Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
Rev. Cha. Blackstone, LL.B. Fellow of *Winton College*.
- 1768 *John Peploe Birch*, Esq; *Garnstone*, *Herefordshire*.
Rev. Edward Blakeway, M. A. of *Shrewsbury*.
- 1769 *John Bowman*, Esq; *Craike*, *Durham*.
Rev. Sam. Barwick, Rector of *Burton Latimer*, *Northamp*.
- 1770 *Rev. Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
Rev. Ric. Brereton, M. A. Rector of *Edgworth*, *Glocestersh*.
Henry Bell, Esq; *Worlington*, *Norfolk*.
- 1771 *Philip Bowes Broke*, Esq; *Nacton*, *Suffolk*.
Rev. Tho. Boyce, M. A. *Great Waldingfield*, *Sudbury*.
- 1772 *Rev. William Blencowe*, M. A. Canon of *Wells*.
Joseph Berwick, Esq; *Worcester*.
- 1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens*, *Essex*.
Rev. Thomas Bowman, Prebendary of *Lincoln*, and
Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Esq; of *Spilsby*, *Lincolnshire*.
- 1774 *Bryan Broughton*, Esq; of the Treasury.
- 1775 *Rev. James Bayley*, M. A. Fellow of *Manchester College*.
- 1776 *William Banks*, Esq; *Winstanley*, *Lancashire*.
Rev. Roger Burt, M. A. Rector of *Odcombe*, *Somerset*.
- 1777 *Rev. — Bouyer*, Rector of *Willoughby*, *Lincolnshire*.
Mr. John Bode, of the General Post-Office.
Rev. John Brock, *Much Easton*, *Essex*.
Rev. Henry Bathurst, LL.D. Prebendary of *Durham*.
John Baker, Esq; *Princes-street*, *Spitalfields*.
- 1778 *Rev. William Bell*, D.D. Prebendary of *Westminster*.
Sam. Blencowe, Esq; *Marston St. Lawrence*, *Northamp*.
- 1779 *Rev. Ric. Budworth*, M. A. Rector of *High Laver*, *Essex*.
Richard Burfoot, Esq; *Lambeth*.
- 1780 *Rev. Wm. Baynes*, M. A. Rector of *Rickinghall*, *Suffolk*.
Mr.

- 1781 Mr. *Thomas Baskersfield*, Sen. *Hart-street, Bloomsbury*.
 Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week, Corn.*
 Rev. *Wm. B. Barter*, M. A. Rector of *Timsbury, Bath.*
Richard Benyon, Esq; M. P. *Grosvenor-square.*
 Rev. *Ant. Blisse*, A. B. Vicar of *Meridan, Warwickshire.*
 Rev. *Reginald Brathwaite*, M. A. *Hawkeshead, Lancashire.*
 Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorksh.*
 Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Gloucestersh.*
- 1782 *John Bacon*, Esq; First-Fruits Office, *Temple.*
 Rev. *John Benson*, D. D. Prebendary of *Canterbury.*
 Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Essex.*
 Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
 Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leicester.*
- 1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon, Durham.*
 Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnsh.*
- 1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxley-Abbey, Gloucestersh.*
 Rev. *Slade Baker*, LL. B. Fellow of *New College, Oxford.*
 Rev. *Wm. Baker*, LL. B. Rector of *Dowdeswell, Gloucest.*
 Rev. *Richard Berney*, M. A. Rector of *Stokesby, Norfolk.*
 Mr. *James Brant*, *Cheapside.*
- 1785 Rev. *F. Barnes*, D. D. Master of *St. Peter's Coll. Camb.*
 Rev. *Jonathan Boucher*, M. A. Vicar of *Epsom, Surry.*
 Rev. *Edw. Brackenbury*, *Skendleby, Lincolnshire.*
 Rev. *Philip Bell*, M. A. Vicar of *Stow-Bardolph, Norfolk.*
 Mr. *John Bullen*, *Morgan's Lane, Southwark.*
 Mr. *Thomas Baskersfield*, Jun. *Hart-street, Bloomsbury.*
 Rev. *John Charles Beckingham*, LL. B. Rector of *Upper Hardres, Kent.*
 Rev. *Thomas Beynon*, Rector of *Penboyr, Carmarthenshire.*
- 1786 Rev. *Tho. Blyth*, M. A. Rector of *Elndon, Warwicksh.*
 Rev. *Thomas Blackburne*, *Thekwall, Cheshire.*
 Mr. *John Burges*, *Strand.*
 Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durh.*
 Rev. *Tho. Burges*, B. D. Prebendary of *Durham.*
 Mr. *John Brickwood*, of *Lime-street.*

- 1786 *Thomas B. Bayley*, Esq; *Hope*, near *Manchester*.
C. R. Broughton, Esq; of the *Secretary of State's Office*.
 1787 *Rev. John Bell*, M. A. Chaplain to the *Factory* at
Oporto, and Fellow of *St. John's College, Oxford*.
Thomas Babington, Esq; *Rothley Temple, Leicestersh.*
Rev. Matt. Babington, M. A. of *Rothley, Leicestersh.*
Anthony Brough, Esq; *Clapham*.
Rev. Martin Benson, M. A. Rector of *Meeſtham, Surry*.
Rev. Henry Beauclerk, Rector of *Whittlebury, Northamp.*
Rev. Wm. Buckle, M. A. Vicar of *Pyrton, Oxfordshire*.
Rev. Tho. Bentham, M. A. Rector of *Woodnorton, Norfolk*.
Rev. Tho. W. Barlow, M. A. Fellow of *Trin. Coll. Camb.*
Rev. Gilb. Burrington, M. A. Vicar of *Chudleigh, Devon*.
Leonard Bartholomew, Esq; *Addington-place, Kent*.
William Bullock, Esq; *Bedford-row*.
Rev. Cha. Barton, M. A. Rector of *St. Andrew's, Holborn*.
Rev. Ralph Bridge, M. A. *Malpas, Cheshire*.
George Bowles, Esq; *Wanstead in Essex*.
Rev. Henry Burton, Vicar of *Atcham, Shropshire*.
John Thompson Bull, Esq; *Great Barstend, Essex*.
Rev. George Boulton, M. A. Rector of *Great Oxendon*,
 and Vicar of *Sutton cum Weston, Notts*.
Rev. Wm. Butts, D. D. Rector of *Little Wilbrabam, Camb.*
Rev. Ric. F. Belward, D. D. Master of *Gaius Coll. Camb.*
 1788 *Rev. Tho. Biker*, M. A. Vicar of *Culworth, Northamp.*
Walter Blunt, Esq; *Wallop, Hants*.
Alexander Bennett, Esq; *Exchequer Office, Temple*.
Mr. Peter Barnett, *Birmingham*.
Rev. Cha. Wm. Burrell, M. A. Fellow of *Cath. Hall, Camb.*
Rev. John Bruton, Vicar of *Cullumpton, Devon*.
Rev. George Beever, M. A. Rector of *North Cove, cum*
Willingham, Norfolk.
Rev. George Bingham, B. D. Rector of *Pimperm, Dorset*.
 1788 *Rev. John Bishop*, D. D. Rector of *Mells, near Frome, Somersf.*

- 1789 Mr. *Brook Bridges*, *Red Lion-square*.
 Rev. *Rob. C. Blayney*, M.A. Rector of *Pisford*, *Northamp.*
 Rev. *Benjamin Blayney*, D.D. Regius Professor of He-
 brew, and Canon of *Christ Church*, *Oxford*.
 Rev. *William Barlase*, M.A. Vicar of *Madron*, *Cornwall*.
 Mr. *Samuel Birch*, *Cornhill*, *London*.
Charles Berners, Esq; *Woolverston Hall*, near *Ipswich*.
 Rev. *Wm. Butts*, M.A. Rector of *Glemsford*, *Suffolk*.
 Mr. *Thomas Birch*, *Queen's-College*, *Oxford*.
 Rev. *Tho. Blanchard*, M.A. Fellow of *Jesus College*,
Cambridge, and Chaplain to the Presidency of *Bengal*.
 1790 Rev. *John Buckner*, LL.D. Archdeacon of *Chichester*.
 Mr. *Thomas Breach*, *Bond-street*.
 Rev. *W. Beloe*, M.A. Master of *Emanuel Hospital*, *Westm.*
 Rev. *Sackville S. Bale*, M.A. Rector of *Withyham*, *Sussex*.
 Rev. *Fred. W. Blomberg*, M.A. Prebendary of *Bristol*.
George Bristow, Esq; *Merchant Taylors'-Hall*.
 Rev. *George Bridgman*, Rector of *Wigan*.
 1791 Rev. *Thomas Booth*, M.A. Vicar of *Spilsby*, *Lincolnshire*.
 Rev. *Thomas Bracken*, M.A. *St. James's*, *Westminster*.
 Rev. *Cha. Bathurst*, M.A. Fellow of *New College*, *Oxon*.
 Hon. *B. Bouverie*, M.P. *Edward-street*, *Portman-square*.
 Rev. *James Bandinel*, D.D. Rector of *Netherbury*, near
Bridport, *Dorsetshire*.
Hugh Barlow, Esq; M.P. *Lanrenny-Hall*, *Pembroke-sh*.
 Rev. *John Bull*, M.A. Curate of *Stanway*, *Essex*.
 Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
 1792 Rev. *John Brown*, B.D. Vicar of *Thursby*, *Cumberland*.
John Bowdler, Esq; *Hayes*, *Kent*.
 Rev. *Joseph Staines Banks*, LL. B. *Cambridge*.
 Rev. *Wm. Baker*, LL. B. Rector of *Lyndon*, *Rutland*.
 Rev. *Wm. Brackenbury*, Rector of *Halton Holgate*, *Linc.*
 Rev. *Rob. Baxter*, M.A. Fellow of *Jesus College*, *Oxford*.
 1792 Rev. *J. Brown*, M.A. Rector of *Waldringfield*, *Suffolk*.
 Rev.

- 1792 Rev. *Wm. Bagshaw*, M. A. *Buxton*, *Derbyshire*.
 1793 *Geo. Bridges*, Esq; *Mistley*, *Essex*.
Major Broke, *Gower-street*.
Sam. Bosanquet, Esq; *Forest House*, *Layton*.
 Rev. *W. Bree*, Vicar of *Marston St. Lawrence*, *Northampt.*
 Rev. *John Barton*, M. A. Vicar of *Sunning*, near *Reading*.
 Rev. *Harry Barnes*, B. A. Curate of *Stoke*, near *Coventry*.
 Rev. *J. F. Browning*, D. D. Rector of *Titchwell*, *Norfolk*.
 Rev. *John Leigh Bennett*, *Thorpe Place*, near *Egham*.
 Rev. *Cornelius Bailey*, B. D. Minister of *St. James's*,
Manchester.
 Rev. *Cha. Blackstone*, Jun, M. A. Fellow of *Winton College*.
 Mr. *William Baylis*, *Stapleton*, near *Bristol*.
 1794 *Thomas Browne*, Esq; *Crutched-fryers*.
 Rev. *Thomas Bancroft*, M. A. Vicar of *Bolton* in the
Moors, *Lancashire*.
 Rev. *T. Breithweite*, D. D. Archdeacon of *Richmond*,
 and Rector of *Stepney*.
 Rev. *Augustine Bulwer*, A. M. Rector of *Heyden* with
Irmingland, *Norfolk*.
 Rev. *James Blenkarne*, M. A. Lecturer of *St. Benet Finck*.
John Blackburne, Esq; *Liverpool*.
Robert Burton, Esq; *Lincoln*.
 1795 Rev. *James Burton*, D. D. Canon of *Ch. Ch. Oxon*, and
 Chaplain in Ordinary to his Majesty.
 Rev. *Edw. Bradford*, B. D. Fellow of *C. C. C. Camb.*
 Rev. *Cha. Bell*, M. A. Curate of *Jaer*, *Buckinghamshire*.
 Rev. *Fred. Henry Barnwell*, *Lawshall*, *Suffolk*.
 Rev. *Paul Belcher*, Rector of *Heather*, *Leicestershire*.
William John Banner, Esq; *Birmingham*.
 Rev. *Tho. Barne*, M. A. Rector of *Sotherley*, *Suffolk*,
 and Chaplain in Ordinary to his Majesty.
 1796 *John Brook*, Esq; of *Ansthorpe*, near *Leeds*.
William Bleamire, Esq; *Highbury Place*, *Middlesex*.

- 1796 Rev. *Geo. Bythesea*, M. A. Rector of *Igbtham*, *Kent*
 Rev. *Sam. Byam*, M. A. *University Coll. Oxford*.
 Rev. *Wm. Higgs Barker*, B. A. Chancellor of *Brecon*,
 and Vicar of *Carmarthen*.
 Rev. *William Boughton*, M. A. Vicar of *Blerkley*, in
Worcestershire.
 Rev. *Claudius Buchanan*, B. A. of *Queen's Col. Cambridge*.
Thomas Bernard, Esq; of the *Foundling Hospital*.

C.

- 1777 THE Most Reverend *John*, Lord Archbishop of
Canterbury.
 1773 Right Rev. *William*, Lord Bishop of *Chester*.
 1792 Right Rev. *Edward*, Lord Bishop of *Carlisle*.
 1787 Right Hon. *Thomas*, Earl of *Clarendon*.
 Right Hon. *James*, Earl of *Cardigan*.
 1750 Rev. *John Carlyon*, LL. B. *Truro*, *Cornwal*.
 1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Glocestershire*.
 1757 Rev. *Joseph Cuthbert*, M. A. Rector of *Bulvan*, *Essex*.
 1758 Rev. *Tho. Clarke*, M. A. Rector of *Ickenham*, *Middlesex*.
 1762 Rev. *Rowland Chambre*, Rector of *Thornton*, *Cheshire*.
 1763 Rev. *Sam. Cooper*, D. D. Minister of *Great Yarmouth*, *Norf*.
 1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with*
Hengrave, *Suffolk*.
 1767 *John Courtney*, Esq; *Beverley*, *Yorkshire*.
 1768 Rev. *John Charlesworth*, M. A. of *Ossington*, *Notts*.
 1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickshire*.
 Rev. *John Clowes*, Minister of *St. John's*, *Manchester*.
 1770 *Montague Cholmeley*, Esq; *Easton*, *Lincolnshire*.
 1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkesbury*, *Glocestersh*.
 1772 Rev. *Thomas Cherry*, M. A. Head-Master of *Merchant-*
Taylor's School.
 Rev. *Wm. Comber*, Vicar of *Kirby Moorside*, *Yorkshire*.
 Rev. *Pierrepoint Crompt*, M. A. *Frinstead*, *Kent*.

- 1772 *Josias Cockshut*, Esq; *Osbaston*, near *Hinckley*, *Leicestersh.*
Hon. Sir *Robert Chambers*, LL. D. One of His Majesty's
Justices of the Supreme Court at *Calcutta* in *Bengal*.
- 1773 Rev. *Thomas Cowper*, Chaplain of the Tower of London.
- 1774 *Francis Creuze*, Esq; *Beddington*, *Surry*.
- 1775 Hon. and Rev. *William Bromley Cadogan*, M. A. Rector
of *Chelsea*, and Vicar of *St. Giles's*, *Reading*.
John Cartier, Esq; *Bedgebury*, *Kent*.
- 1776 *Henry Courthope* *Campion*, Esq; *Danny*, *Sussex*.
Rev. *James Chelsum*, D. D. Rector of *Droxford*, *Hants*.
Rev. *William Colchester*, M. A. Rector of *Holton*, *Suffolk*.
- 1777 Rev. *Wm. Conybeare*, D. D. Rector of *St. Botolph*, *Bishopsgate*.
Rev. *Tho. Cooks*, M. A. *Barbourn House*, near *Worcester*.
- 1778 Rev. *William Calcott*, *Great Wisley*, *Worcestershire*.
- 1779 Rev. *John Cotman*, M. A. *Stanton*, near *Bury*.
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent*.
Rev. Sir *Cha. Cave*, Bart. M. A. *The dingworth*, *Leicest.*
Richard Crosse, Esq; *Broomfield*, near *Bridgwater*.
- 1780 *George Courthope*, Junior, Esq; *Wheligh*, *Sussex*.
Mr. *Hugh Cosnaban*, Merchant, *Douglas*, *Isle of Mann*.
Rev. *Robert Cranmer*, M. A. Rector of *Nursling*, *Hants*.
Richard Clark, Esq; Alderman of *London*.
Rev. *Fr. Cummings*, M. A. Fellow of *Trinity Col. Camb.*
- 1781 Mr. *John Charrington*, *Mile-End*.
Rev. *Jos. Chapman*, D. D. President of *Trin. Coll. Oxon.*
- 1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb.*
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon*.
- 1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleswick*, *Yorks.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham*, *Berks.*
Rev. *Tho. Clarke*, M. A. Vicar of *Hull*, *Yorkshire*.
Rev. *Hen. W. Coulthurst*, D. D. Vicar of *Hallifax*, *Yorks.*
- 1784 Rev. *Clement Cruttwell*, *Bath*.
John Cosnaban, Esq; *Douglas*, *Isle of Mann*.
- 1785 *Thomas Cornwall*, Esq; *Chart-Park*, *Surry*.

Rev.

- 1785 Rev. *William Campbell*, LL.B. Vicar of *Henham, Essex.*
Thomas Calverley, Esq; *Ewell, in Surry.*
 Rev. *Roger Cockfedge*, Rector of *Whelnetham, Suffolk.*
 Rev. *Tho. Cobbold*, M. A. Minister of *St. Mary Tower, Ipswich.*
- 1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford.*
Edward Colman, Esq; Serjeant at Arms of the House of Commons.
 Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordshire.*
 Rev. *G. Carwithen*, M. A. Rector of *Ashprington, Devon.*
 Rev. *Tho. Cockshutt*, B.D. Rector of *Little Hornead, Herts.*
 Mr. *Henry Creed*, *Ashford, in Kent.*
 Mr. *William Complin*, *Enfield.*
 Rev. *J. A. Carr*, M. A. Rector of *Hadstock, Essex.*
 Rev. *William Cooke*, D.D. Dean of *Ely*, and Provost of *King's College, Cambridge.*
- 1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hospital, *Greenwich.*
 Rev. *John Penrose Cumming*, LL.B. Fellow of *New College, Oxford.*
 Rev. *Henry Jackson Close*, Rector of *Hitcham, in Suffolk.*
 Rev. *Charles Crawley*, LL. B. Rector of *Stow, Northamp.*
 Rev. *George Champagne*, M. A. Rector of *Nun Eaton.*
 Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton Coll.*
Thomas Chipchase, Esq; *Durham.*
- 1788 *James Clitherow*, Esq; *Boston House, near Brentford.*
 Rev. *John Cooke*, D. D. President of *C. G. C. Oxon.*
Robert Corbett, Esq; *Longnor, Shropshire.*
 Rev. *Richard Crawley*, M. A. *Rotherfield, Sussex.*
 Rev. *B. Clay*, M. A. Fellow of *St. John's College, Camb.*
Edw. Campion, Esq; *Chichester.*
- 1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent.*
James Cockshutt, Esq; *Cyfartha, Cardiff.*
 Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingham.*
 Rev.

- 1789 Rev. *John Charter*, B. A. Vicar of *Holne*, *Devonshire*.
 Rev. *Morgan Cove*, LL. B. Vicar of *Sithney*, *Cornwal*.
 Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*,
 and Vicar of *Mildenhall*, *Suffolk*.
Samuel Crawley, Esq; *Ragnall-Hall*, *Nottinghamsh*.
John Coulthurst, Esq; *Gargrave*, in *Craven*.
 Rev. *W. Cookson*, M. A. *Forncet*, *Long-Stretton*, *Norf*.
 Rev. *Roger Clough*, Rector of *Thakeham*, *Suffex*.
 1790 Rev. *W. Crawford*, M. A. Archdeacon of *Carmarthen*.
 Rev. *Joseph Cartwright*, *Dudley*, *Worcestershire*.
 Rev. *Ar. R. Chauvel*, M. A. Rector of *Stanmore*, *Midd*.
 Rev. *Alex. Cromleholme*, M. A. Rector of *Sberrington*,
 near *Newport Pagnel*.
Tho. Cave, Esq; *Tokenhouse-yard*.
 Rev. *John Carver*, M. A. Rector of *Whiston*, *Yorkshire*.
 Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suffex*.
 Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middlesex*.
 1791 *William Constable*, Esq; *Burwash*, in *Suffex*.
 Rev. *J. H. Cox*, M. A. Rector of *Bonsale*, *Derbyshire*.
 Rev. *Geo. Owen Cambridge*, M. A. Prebendary of *Ely*.
 Rev. *George Cope*, M. A. Prebendary of *Hereford*.
 1792 Rev. *Wm. Carpenter*, D. D. Prebendary of *Exeter*, and
 Vicar of *Treneglos*, *Cornwall*.
Wm. Cooper, Esq; *Caton*, *Lancashire*.
 1793 Rev. *Tho. Carlyon*, M. A. Fellow of *Pembroke Hall*, *Camb*.
Wm. Craze, Esq; *Hornsey*, *Middlesex*.
John Berridge Cholwich, Esq; *Farringdon House*, *Devonsh*.
 Mr. *William Cardale*, *Bedford-row*, *London*.
 1794 Rev. *Charles Cowley*, M. A. Rector of *Goldhanger*, *Essex*.
 Rev. *S. Growther*, B. A. Fellow of *New College*, *Oxon*.
 Rev. *Benj. Charlewood*, B. A. of *Trinity College*, *Oxon*.
 Rev. *William Cole*, D. D. Prebendary of *Westminster*.
 Mr. *John Chippindale*, *Bunhill-row*, *Moorfields*.
 Mr. *John Cass*, *High-street*, *Whitechapel*.
 Mr. *Clutton*, *Guckfield*.

Rev.

- 1794 Rev. *Ralph Churton*, M.A. Rector of *Middleton Cheney*,
near *Banbury*.
Rev. *John Crofts*, M.A. Preacher at *Portman Chapel*.
1795 Rev. *Edw. Conyers*, M.A. Vicar of *Epping, Essex*.
William Curteis, Esq; *Friday-street*.
Rev. *Thomas Cogan*, B.A. Vicar of *Eastdeane, Sussex*.
Richard Clarke, Esq; *Worcester*
Rev. *Wm. Cornwallis*, M.A. Rector of *Wiltershams, Kent*.
Rev. *R. Chaplin*, LL.B. Rector of *Aversham cum Kelham*,
Newark.
1796 *Richard Cox*, Esq; *Craig's-court*.

D.

- 1769 HON. and Rt. Rev. *Shute*, Lord Bishop of *Durham*.
1781 Right Rev. *Thomas*, Lord Bishop of *Dromore*.
1756 Right Honourable *William*, Earl of *Dartmouth*.
1795 Right Honourable *John*, Earl of *Darnley*.
1746 Mr. *Peter Dobrée* of *Guernsey*.
1761 Rev. *Lewis De la Chaumette*, Minister of the French
London Church.
1763 Rev. *Daniel Dumaresq*, D. D. Prebendary of *Salisbury*.
1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington, Kent*.
1770 *Brampton Gurdon Dillingham*, Esq; *Norwich*.
1772 Rev. *Pierce Dod*, M. A.
1773 Rev. *William Disney*, D. D. Rector of *Pluckley, Kent*.
1776 Rev. *William Dodwell*, M. A. Rector of *Welby, Lincolnshire*.
1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of *St. Antho-*
lin's, London, and Chaplain in Ordinary to His Majesty.
Rev. *William Dyer*, M. A. Rector of *Leaden Roding, Essex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Essex*.
John Dorville, Esq; *Raven's Court, Hammer-smith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 *John-English Dolben*, Esq; *Finedon, Northamptonshire*.
1781 Rev. *John Drake*, LL.D. Rector of *Amersham, Bucks*.
Rev. *B. Downing*, LL.B. Curate of *Nonington, Kent*.

Mr.

- 1782 Mr. *Thomas Dornford*, *Philpot-lane, London.*
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Isle of Wight.*
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirencester.*
Rev. *John Douglas*, D. D. Canon of *Sarum.*
1786 Rev. *John De Veil*, Vicar of *Aldenham, Herts.*
Rev. *George-William-Auriol-Hay Drummond*, M. A.
Prebendary of *York*, and Vicar of *Brodsworth, Yorksh.*
1786 Rev. *Philip Douglas*, D. D. Master of *C. C. C. Camb.*
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter.*
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lanc.*
Rev. *Henry Drummond*, Rector of *Fawley, Hants.*
Rev. *Arthur Dodwell*, of the *Cloſe, Salisbury.*
Rev. *John Dampier*, M. A. Rector of *Westmeon, Hants.*
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell, Bucks.*
Rev. *George Downing*, M. A. Prebendary of *Ely.*
Mr. *Cha. De Grave*, *St. Martin's-le-Grand, London.*
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop, Linc.*
1788 Rev. *Ed. A. H. Drummond*, D. D. Rector of *Hadleigh,*
Suffolk.
Peter-Auriol-Hay Drummond, Eſq; *Bawtry.*
1789 Rev. *John Davey*, D. D. Master of *Baliol Coll. Oxon.*
Rev. *Tho. Detſick*, M. A. *Bridgnorth, Shropſhire.*
1790 Rev. *Wm. Doſon*, D. D. Principal of *St. Edmund's-*
Hall, Oxford.
Rev. *Jonathan Davies*, D. D. Provost of *Eton College.*
Tho. Dudley, Eſq; *Shut-End, near Stourbridge.*
George Downing, Eſq; *Lincoln's-Inn.*
Rev. *John Dudley*, Rector of *Himley, near Stourbridge.*
Lieut. Col. *Dury*, *Hadley, Middleſex.*
Rev. *John Duppa*, M. A. *Batchley, Herefordſhire.*
1791 Rev. *Rob. Douglas*, M. A. *Whitborne, Herefordſhire.*
John Dilnot, Eſq; *Sandwich, Kent.*
William Danby, Eſq; *Swinton, Yorkſhire.*
Wm. Lloyd Doulsen, Eſq; *Rhiwacdog, Merionethſh.*
Rev. *Ric. Davies*, M. A. Uſher of *Bangor School.*

- 1792 *Wriotbesly Digby, Esq; Meriden, Warwick.*
William Dunn, Esq; Chatteris, Isle of Ely.
 1793 *Edward Dixon, Esq; Dudley, Worcestershire.*
Rev. Samuel Dent, Rector of St. George's, in Grenada.
 1794 *Rev. Henry Dearman, B. A. Uxbridge, Middlesex.*
Rev. Hugh Davies, Rector of Aber, Carnarvonshire.
Rev. James Deare, Vicar of Luton, Bedfordshire.
 1795 *Mr. Robert Deane, of Holy Cross, Westgate, Canterbury.*
Rev. Tho. W. Dolby, M. A. Vicar of Chippenham, Wilts.
Mr. Wm. Davis, of Londwater, near Beaconsfield.
Rev. Cha. Daubeney, LL.B. Fellow of Winton College.
Rev. H. M. Davies, M.A. Vicar of Westwell, Kent.
 1796 *Rev. Plaxton Dickinson, M.A. Lecturer of St. Martin's*
in the Fields.

E

- 1765 **R**IGHT Rev. *William, Lord Bishop of Exeter.*
 1775 Hon. and Right Rev. *James, Lord Bishop of Ely.*
 1777 Right Rev. *John, Lord Bishop of Elphin.*
 1792 Right Hon. Lord *Eardley.*
 1764 Rev. *Edward Edwards, M. A. Archdeacon of Brecon.*
 1767 Rev. *Stephen Eaton, M. A. Archdeacon of Middlesex,*
and Rector of St. Ann, Westminster.
 1773 Rev. *Thomas Evans, D. D. Archdeacon of Worcester.*
 1776 Rev. *John Emeris, M. A. Master of the Free Grammar-*
School at Louth, Lincolnshire.
Charles ETTY, Esq; Priest Lands, near Lymington, Hants.
Isaac Eeles, Esq; Alboure, Sussex.
 1777 Rev. *Allan H. Eccles, M. A. Rector of Bow, Middlesex.*
 1781 Rev. *Joseph Eyre, M. A. Vicar of Ambrosden, Oxfordshire.*
Rev. John Eveleigh, D. D. Provost of Oriel Coll. Oxon.
Rev. James Edwards, B. D. Vicar of Fairford, Gloucestersh.
 1782 Rev. *James Evans, M.A. Rector of St. Olave's, Southwark.*
 1783 *Gregory Elsley, Esq; of Patrick-Brompton, near Badal.*

- 1785 Rev. *Bartholomew Edwards*, Rector of *Hetherset, Norfolk*.
 1786 Rev. *P. Elers*, M. A. Rector of *Rishangles, Suffolk*.
 1787 Rev. *John Ekins*, D. D. Dean of *Salisbury*.
 John E. W. Emerton, Esq; *Thrumpton, Notts*.
 1788 Rev. *George Edison*, M. A. Rector of *Stock cum Ramsden*
 Belbouse, Essex.
 Rev. *Edward Edwards*, M. A. Fellow of *C. C. C. Camb.*
 Rev. *Geo. Evans*, M. A. Rector of *Humber, near Leominster*.
 Rev. *Edward Edwards*, *Huntingdon*.
 1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Bartbol. the*
 Great, London.
 Mr. *Francis Eginton*, *Handsworth, near Birmingham*.
 1791 Rev. *H. W. Eyton*, *Lestwood-Hall, Flintshire*.
 Hon. *Edw. James Eliot*, *Downing-street, M. P.*
 1792 Rev. *W. Easton*, B. D. Vicar of *Barrow, near Loughborough*.
 Rev. *And. Edwards*, B. D. Rector of *Great Cressingham,*
 Norfolk.
 1793 Rev. *T. Evanston*, M. A. Rector of *Gr. Catworth, Hunts*.
 Rev. *Amaziah Empson*, M. A. Vicar of *Scareby, near*
 Brigg, Lincolnshire.
 Mr. *Edw. Eve*, of *Linton, Cambridgeshire*.
 1794 Rev. *H. H. Edwards*, M. A. Rector of the 2d Portion
 of *Waddesdon*.
 1795 Mr. *Joseph Earle*, *Watling-street*.
 Rev. *Edw. Estcourt*, D. D. of *Newnton, Wilts*.
 1796 Rev. *C. L. Edridge*, B. A. Vicar of *East and West Rud-*
 ham, with Toftus, Norfolk.
 Rev. *J. Ellis*, M. A. of *Kyffdon, near Llanwrst, Denbighsh.*
 Rev. *G. Edmonstone*, M. A. Vicar of *Addington, Surry*.
 Rev. *Edw. Embry*, Curate of *St. Paul's, Covent-Garden*.

F.

- 1757 R EV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon*.
 Rev. *Rob. P. Finch*, D. D. Prebendary of *Westminster*.
 1761 *Tho. Edwards Freeman*, Esq; *Sackville-street, Westminster*.

- 1768 Rev. *Tho. Fothergill*, D.D. Provost of *Queen's College, Oxon.*
- 1771 Rev. *John Fox*, M. A. *Etton, Yorkshire.*
- 1776 Rev. *John Fountayne*, D. D. Dean of *York.*
- 1777 *James Fenoulbet*, Esq; *Dean-street, Sobo.*
 Rev. *Henry Fly*, M. A. Minister of *Trinity Church* in
 the *Minories*, and Minor-Canon of *St. Paul's.*
- 1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb.*
 Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent.*
- 1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton, Oxon.*
 Rev. *John Foley*, M. A. Rector of *Christ-church, Middlesex*
- 1780 Rev. *Ric. Farrer*, Rector of *Ashley, Northamptonshire.*
- 1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton, Hants.*
- 1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb, Kent.*
John Foote, Esq; *Charlton-Place, Kent.*
Beversham Filmer, Esq; *King's Road, Bedford-Row.*
- 1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
- 1786 Rev. *Sir John Fagg*, Bart. M. A. of *Mystole in Kent.*
John Flint, Esq; *Shrewsbury.*
 Rev. *William Foster*, D. D. Fellow of *Eton College.*
 Rev. *Richard Frank*, D. D. Rector of *Alderton, Suffolk.*
- 1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Esq; *Micklegate, York.*
 Mr. *William Fisher*, *Lancaster.*
 Rev. *J. Freeman*, Rector of *Caistor St. Edmund, Norfolk.*
Matthew Fletcher, Esq; *Clifton near Manchester.*
Edward James Foote, Captain of the *Royal Navy.*
- 1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
John Freeman, Esq; *Lotton, Herefordshire.*
 Rev. *R. Farmer*, D. D. Canon Residentiary of *St. Paul's.*
- 1789 *Thomas Finch*, Esq; *Great Ormond-street.*
Oliver Farrer, Esq; *Bedford-Square.*
- 1790 Rev. *Gha. Fynes*, LL. D. Prebendary of *Westminster.*
 Rev. *Thomas Ferris*, D. D. Dean of *Battle, in Sussex.*
 Rev. *Rob. Fowler*, M. A. Rector of *Warboys, Huntingdonsh.*
John

- 1791 *John Fane*, Esq; *Wormsley*, *Oxfordshire*.
 1792 *Rev. Bransby Francis*, M.A. Rector of *Edgefield*, *Norfolk*.
Rev. Wm. Finch, Minister of *St. Helen*, near *Prescot*.
Nich. Lacey Fry, Esq; *Streatham*, *Surry*.
Rev. Sam. Farewell, Minister of *Wincannon*, *Somerset*.
John Franklin, Esq; *Llanmichangto*, *Glamorgan*.
 1793 *Henry Feilden*, Esq; *Blackburne*, *Lancashire*.
 1794 *Rev. Charles Favell*, M.A. Rector of *Brington*, *Hunts*.
Rev. John Farrer, Vicar of *Stanwix*, *Cumberland*.
 1796 *Rev. H. Frazer*, M.A. Rector of *St. Martin's*, *Ludgate*.
Rev. Geo. Feachem, M.A. Curate of *Dorking*, *Surry*.
Rev. Wm. Flyer, Vicar of *Hensford*, *Glostershire*.
Rev. Tho. Farmer, B.A. Rector of *St. Luke's*, *Old-street*.
Rev. J. Folds, Lecturer of *Bolton-le-Moors*, *Lancashire*.
Rev. John Fisher, D.D. Canon of *Windsor*, and Clerk
 of the Closet to his Majesty.

G.

- 1776 **R**IGHT *Rev. Richard*, Lord Bishop of *Glocester*.
 1786 Right Honourable Lord Viscount *Galway*.
 1754 *Rev. John Gooch*, D.D. Prebendary of *Ely*.
 1757 *Rev. Samuel Glasse*, D.D. Rector of *Wanstead*, and
 Chaplain in Ordinary to His Majesty.
 1768 *Edward Green*, Esq; *Lawford-hall*, near *Dedham*.
Rev. John Russell Greenbill, LL.D. Rector of *Fring-*
ford, *Oxfordshire*, and of *Marsh Gibbon*, *Bucks*.
 1771 *Rev. John Gandy*, M.A. Vicar of *St. Andrew's*, *Plymouth*.
 1773 *Rev. Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. William Gee, Rector of *St. Stephen's*, *Ipswich*.
 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street*.
 1776 *Rev. E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.
Rev. Thomas Lechmere Greenwood, D.D. Rector of
Bramston, *Norfolk*, and Lecturer of *Dedham*, *Essex*.
 1777 *Rev. John Gooch*, M.A. Archdeacon of *Sudbury*.

- 1777 Rev. *Geo. Gaskin*, D.D. Rector of *St. Bene't Grace-church*.
 1778 Rev. *Edm. Gibson*, M.A. Chancellor of *Bristol*.
 Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
 1781 Rev. *John Garret*, B.A. Master of the Grammar-School
 of *Chudleigh*, *Devonshire*.
 1783 Rev. *R.B. Gabriel*, D.D. Rector of *Harlington*, *Middlesex*.
 1784 *Thomas Goulton*, Esq; near *Brigg*, *Lincolnshire*.
 1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich*.
 Rev. *Geo. H. Glasse*, M.A. Rector of *Hanwell*, *Middlesex*.
 Rev. *Hen. Good*, D.D. Minister of *Wimborn Minster*, *Dorset*.
 John Matthew Grimwood, Esq; *Hatton-Garden*.
 Rev. *Thomas Gisborne*, M.A. *Toxall Lodge*, *Staffordsh.*
 1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St.*
 James, and *All Saints*, *Suffolk*.
 Henry Grimston, Esq; *Westow*, *Yorkshire*.
 1787 Rev. *Browne Grisdale*, D.D. Rector of *Bowness*, *Cumb.*
 Rev. *Thomas Gould*, B.D. Rector of *Axbridge*.
 Rev. *Val. Grantham*, M.A. Rector of *Odel*, *Bedfordsh.*
 Rev. *Richard Grylls*, LL.B. of *Helstone*, *Cornwall*.
 Rev. *James Graves*, Minister of *St. John's*, *Beverley*.
 John Goodeve, Esq; *Kennington-lane*, *Lambeth*.
 Rev. *James Hyde Gill*, *West Cowes*, *Isle of Wight*.
 1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of
 Farmborough, near *Bath*.
 Joseph Gape, Esq; *Bridge-street*, *Westminster*.
 Hon. *Booth Grey*, of *Wincham*, *Cheshire*.
 Rev. *John Gilby*, Rector of *Barmston*, near *Bridlington*.
 Rev. *Ric. Griffith*, Rector of *Llandegven*, *Anglesey*.
 Rev. *Rob. Gray*, M.A. Vicar of *Farringdon*, *Berks*.
 1789 Rev. *Edm. Gilbert*, Rector of *Helland*, *Cornwall*.
 Rev. *Edw. Goodwin*, Minister of *Attercliffe*, *Sheffield*.
 Thomas Green, Esq; *Harborn*, near *Birmingham*.
 Mr. *John Gibbons*, *Birmingham*.
 Mr. *Joseph Gibbs*, *Birmingham*.

- 1789 *Golding Griggs*, Esq; *Messing*, in *Essex*.
Rev. *Joseph Gregory*, *St. Martin's*, *Leicester*.
- 1790 Rev. Dr. *Grindlay*, *Kennington*, *Surry*.
John Groves, Esq; *Sloane-street*, *Chelsea*.
Rev. *Moses Grant*, Rector of *Nalton*, *Pembrokeshire*.
Charles Grant, Esq; *Clapham*.
Rev. *Sam. Goodenough*, LL.D. *Ealing*, *Middlesex*.
- 1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown*, *Dorset*.
Charles Greenwood, Esq; *Craig's-court*, *Charing Cross*.
William Gosling, Esq; Banker, in *Fleet-street*.
Hen. Green, M. A. *Billerika*, *Essex*.
Rev. *Hugh Griffith*, M. A. *Edorn*, *Carnarvonshire*.
Rev. *E. Gibert*, Preacher at the *French Chapel*, *St. James's*.
Rev. *John Glover*, B. A. Curate of *Brabrooke*, *Northamp.*
Joseph Grote, Esq; *Upper Grosvenor Street*, *London*.
Rev. *John Green*, B. D. Fellow of *Sidney Coll.* *Camb.*
Mr. *John Gisborne*, *St. John's Coll.* *Camb.*
- 1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer*, *Norfolk*.
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall*, *Oxf.*
William Gilby, M. D. of *Birmingham*.
Rev. *Henry Greene*, M. A. Rector of *Lainden* and *Little Burstead*, *Essex*.
Rev. *John Gibbons*, M. A. Minor Canon of *St. Paul's*.
- 1793 Rev. *Benjamin Grisdale*, *Withington*, *Glostershire*.
Rev. *Henry Good*, M. A. Rector of *Storton*, *Wilts.*
Rev. *Theo. Girdlestone*, Rector of *Beaconsthorpe*, *Norfolk*.
Rev. *Ch. Grape*, D.D. Rect. of *Horstead* and *Coltishall*, *Norfolk*.
Mr. *James Gem*, *Draitwich*, *Worcestershire*.
- 1794 Rev. *Cha. de Guiffardiere*, M. A. Rect. of *Newington*, *Surry*.
Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devon*.
Rev. *Peter Geary*, M. A. Fellow of *Trinity Coll.* *Oxon.*
H. Gardiner, Esq; *Wandsworth*, *Surry*.
Rev. *Wm. Gray*, M. A. Ch. Ch. *Oxon.*
Edw. Grove, Esq; *City of Litchfield*.
- 1795 Rev. *Joseph Gunning*, M. A. Vicar of *Sutton*, *Suffolk*.

Rev.

- 1795 Rev. *John Gray*, Vicar of *Hilbaldstowe*, near *Brigg*, *Lincoln*.
Will. Gossip, Esq; *Hatfield*, near *Doncaster*.
 Mr. *John Greaves*, *Bakewell*, *Derbyshire*.
 Rev. *Tho. Green*, D.D. Rector of *Bramber*, *Sussex*.
 Rev. *Fergus Graham*, Rector of *Arthuret*, in *Cumberland*.
 1796 Rev. *Grif. Griffith*, B.A. Curate of *St. Paul's*, *Shadwell*.
Richard Gray, Esq; *Somersét Place*, *Middlesex*.
 Rev. *H. Davies Griffith*, M.A. *Gaerhun*, *Carnarvonsh.*
 H.
 1750 RIGHT Rev. *John*, Lord Bishop of *Hereford*.
 1766 Right Honourable Lord *Howard* of *Walden*.
 1749 Rev. *Ric. Humfrey*, M.A. Rector of *Thorpe*, *Norfolk*.
 1755 Rev. *Tho. Howells*, LL.B. Vicar of *Llandefriog*, *Cardiganh.*
 1761 Rev. *E. Hughes*, M.A. Rector of *Shenington*, near *Banbury*.
 1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamsh.*
 Rev. *Ric. Hale*, M.A. Rector of *North Tawton*, *Devon*.
 1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London*.
 1767 Rev. *Anthony Hamilton*, D.D. Archdeacon of *Colchester*.
 1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds*, *Yorkshire*.
 Rev. *Edw. Harriott*, M.A. *Helmdon*, *Northamp.*
 1770 Rev. *John Hutchings*, Rector of *Dittisham*, *Devon*.
 1771 Mr. *Hill*, *Wallasey* in *Worral*, *Cheshire*.
 1772 Rev. *Daniel Hill*, M.A. Vicar of *Eastmalling*, *Kent*.
 1773 *Thomas Bayley Hall*, Esq; *Hermitage*, *Cheshire*.
 Rev. *Reginald Heber*, M.A. Rector of *Malpas*, *Cheshire*.
 1775 *Thomas Holbeche*, Esq; *Hill Court*, *Worcestershire*.
 1777 *John Heywood*, Esq; *Paper-Buildings*, *Temple*.
 Rev. *Geo. Holiswell*, B.D. Rector of *Irby*, near *Caistor*,
Lincolnshire.
 Rev. *R. Hamilton*, LL.D. Rector of *Stapleford*, *Herts*.
 Rev. *William Hufsey*, M.A. Rector of *Sandhurst*, *Kent*.
Thomas Hammersley, Esq; Banker, *Pall-Mall*.
 1778 Rev. *Geo. W. Hand*, M.A. Archdeacon of *Dorset*.

Rev.

- 1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter*.
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff*.
- 1780 Rev. *John Heathfield*, *Northaw*, *Hertfordshire*.
Rev. *John Hawtrey*, M. A. Vicar of *Ringwood*, *Hants*.
- 1781 Rev. *William Holcombe*, M. A. Canon of *St. David's*.
Samuel Hawkins, Esq; *Goodman's-fields*.
Rev. *Ric. Harrington*, M. A. Rector of *Whitestone*, *Devon*.
- 1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancash*.
Rev. *Henry Hutton*, B. D. Rector of *Beaumont*, *Essex*.
Rev. *Benjamin Heath*, D. D. Fellow of *Eton College*.
Rev. *Geo. Hearne*, Rector of *St. Alphage*, *Canterbury*.
- 1783 Rev. *Herbert Hill*, M. A. Chaplain to the *English*
Factory at Lisbon.
Mr. *J. Hinxman*, of the Parish of *Weeke*, near *Winchester*.
Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal*.
- 1784 *Tho. H. Hodges*, Esq; *Hempstead Place*, near *Cranbrooke*.
Rev. *Edward Hawtrey*, M. A. Rector of *Monxion*, *Hants*.
- 1785 Rev. *James Hodgson*, M. A. Rector of *Keston*, *Kent*.
Rev. *George Hayward*, Vicar of *Frocester*, *Glocestershire*.
Rev. *William Hunter*, M. A. Rector of *St. Ann*, *Middlesex*.
- 1786 Rev. *Wm. Herringham*, B. D. Rector of *Chadwell*, *Essex*.
Rev. *W. Harrison*, D. D. Rector of *Heyford at Bridge*, *Oxon*.
- 1787 Rev. *Geo. Huddesford*, M. A. Lecturer of *St. George*,
Queen's Square.
Rev. *Wilfred Huddleston*, M. A. Minister of *St. Nicholas*,
Whitehaven.
Rev. *Manning Holden*, LL. B. Fellow of *Caius Coll. Camb*.
Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc*.
Rev. *Jos. Hepworth*, M. A. *North Walsbam*, *Norf*.
Mr. *John Hayward*, *Canterbury*.
John Sidney Hawkins, Esq; *Broad Sanctuary*, *Westminster*.
Rev. *Robert Hawker*, D. D. Vicar of *Charles*, *Plymouth*.
Rev. *William Hawkins*, M. A. *Bampton*, *Oxfordshire*.
Rev. *George Harper*, M. A. Fellow of *Brazen Nose Coll*.
Oxon, and one of His Majesty's Preachers at *Whitehall*.

- 1787 Rev. *John Hey*, D.D. Rector of *Passenham*, near *Stony-Stratford*
 Rev. *David Hughes*, D.D. Fellow of *Jesus Coll. Oxon.*
 Mr. *William Hardman*, *Manchester*.
 Mr. *John Harrop*, *Saddleworth*.
 Rev. *J. Hildyard*, B. A. *Monk's Eleigh, Suffolk*.
 Rev. *Ric. Hart*, M. A. Vicar of *St. George's, Glouc.*
 Rev. *Ja. Hare*, M. A. Vicar of *Stratton St. Mary's, Wilts.*
 Rev. *Sam. Hey*, M. A. Vicar of *Steeple Ashton, Wilts.*
 1788 *Henry Hugh Hoare*, Esq; Banker, in *Fleet-street*.
Thomas B. Howell, Esq; *Lincoln's-inn-fields*.
 Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Esq; *Islington*.
 Rev. *Thomas Horne*, D. D. Vicar of *Withington*, near *Hereford*, and Master of *Chiswick School*.
 Rev. *John Howes*, Vicar of *Fordingbridge, Hants.*
 Rev. *Theophilus Houlbrooke*, of *Holly Grove, Salop.*
 1789 Mr. *Wm. Holden*, *Birmingham*.
Thomas Hall, Esq; *Preston Candover, Hampshire*.
Henry Hoare, Esq; Banker, in *Fleet-street*.
 Rev. *James Hadow*, M. A. Vicar of *Sundon, Bedfordsh.*
 Rev. *Wm. Hughes*, Curate of *Albury, Herts.*
 Rev. *J. Hayes*, M. A. Rector of *Everdon, Northamptonsh.*
William Hey, Esq; F. R. S. Surgeon, in *Leeds*.
 1790 Rev. *Robert Holt*, M. A. Rector of *Finnere*, near *Buckingham*.
Thomas Heming, Esq; *Hillingdon, Middlesex*.
 Rev. *Septimus Hodson*, M. B. Chaplain to the *Asylum*.
Benj. Harrison, Esq; Treasurer of *Guy's-Hospital*.
 Rev. *R. F. Howman*, B. A. Rector of *Hockering, Norf.*
 Rev. *Wm. Hawtayne*, Rector of *Elstree, Herts.*
 Rev. *Tho. Holme*, *Upholland*, near *Wigan*.
 Rev. *T. R. Hooker*, M. A. Rector of *Rottindean, Sussex*.
 Rev. *H. Harrington*, D. D. Prebendary of *Wells*.
 Mr. *James Horwood*, *Newgate-market*.
Isaac Hobbouse, Esq; *Westbury upon Trym*, near *Bristol*.
 George

- 1790 George Hardinge, Esq; M. P. *Lincoln's-Inn.*
 Rev. Tho. Hughes, M. A. Prebendary of *Westminster.*
 Thomas Hobbouse, Esq; of the *Inner-Temple.*
 Rev. John Hallam, D. D. Dean of *Bristol.*
 Mr. Brook A. Hurlock, *Ely Place.*
 Rev. Henry Hunter, Rector of *Thurnscoe, Yorkshire.*
 Rev. Wm. Hedges, M. A. Rector of *Thriberg, Yorkshire.*
 Rev. John Harvey, L. L. B. *Wilburton, in the Isle of Ely.*
 Sir Edm. C. Harriopp, Bart. *Merravel, Atherston, Warw.*
 Rev. James Long Hutton, M. A. *Buckingham.*
 Rev. Hugh Hornby, Rector of *St. Michael's, Lancashire.*
 1791 Rev. T. Hen. Hume, M. A. Vicar of *Broad Hinton, Wilts.*
 Rev. Geo. Is. Huntingford, D. D. Warden of *Winton Coll.*
 Rev. J. Hewlett, B. D. Lecturer of *St. Vedast's, Foster-lane.*
 Richard Cope Hopton, Esq; Canon-*Frome, Herefordshire.*
 Rev. Ric. Harvey, M. A. Vicar of *Eastry, Kent.*
 Rev. Cha. Hayward, B. A. Curate of *Copford, Essex.*
 Rev. Geo. Avery Hatch, M. A. Rector of *St. Matthew, Friday-street.*
 1792 Rev. Hen. Hodgkinson, M. A. Chaplain to the County Jail, *Reading.*
 Rev. John Hughes, B. A. Vicar of *Eglwys Fach, Denbighsh.*
 Rev. John Hawkins, Vicar of *Halsted, Essex.*
 Rev. James Tho. Hurlock, B. A. of *St. John's Coll. Camb.*
 Rev. Rob. M. Humphreys, M. A. Rbyd *Lanfair, near Llanwrst, Denbyshire.*
 Rev. Sam. Heyrick, M. A. Rector of *Brampton, Northamp.*
 1793 William Hazlewood, Gent. *Bridgnorth, Shropshire.*
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 Rev. Walter Harper, Lecturer of *St. Andrew's, Holborn.*
 John Hackett, Esq; *Moor Hall, Sutton Coldfeild, Warw.*
 Rev. John Harrison, L. L. B. Rector of *Wrabness, Essex.*
 John Hancock Hall, L. L. B. of *Trinity Hall, Cambridge.*
 Rev. Arth. Edw. Howman, M. A. Rector of *Burflow, Surry.*

- 1793 Rev. *Tho. Hughes*, LL.B. Rector of *Llandogged*, *Denbighsh.*
Rev. *William Hollifer*, Vicar of *Wolvey*, *Warwickshire.*
- 1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter.*
Rev. *Benj. Holmes*, B. D. Rector of *Freshwater*, in the
Isle of *Wight.*
Rev. *James Hicks*, M. A. Rector of *Wiſtow*, *Huntingdonſh.*
Rev. *William Hett*, M. A. Prebendary of *Lincoln.*
Stephen Hawtrey, Eſq; Recorder of *Exeter.*
Rev. *Wm. Hooper*, M. A. Fellow of *Univerſity Coll. Oxon.*
Rev. *Geo. Hunter*, M. A. Fellow of *Chriſt Coll. Camb.*
Charles Hoare, Eſq; *Fleet-ſtreet.*
Rev. *J. Hopkins*, M. A. Fellow of *Chriſt Coll. Camb.*
- 1795 Mr. *Wm. Holmes*, Merchant, of *Exeter.*
Edw. Houghton, Eſq; *Liverpool.*
Rev. *Andrew Hatt*, Curate of *St. Botolph*, *Aldgate.*
Rev. *Ric. Harvey*, M. A. Curate of *Wingham*, *Kent.*
Rev. *S. Henſhall*, M. A. Fellow of *Brazen Noſe Coll. Oxon.*
- 1796 Rev. *J. Hutchin*, M. A. Rector of *Foldingworth*, *Lincol.*
Rev. *Joſeph Hordern*, M. A. *Brazen Noſe Coll. Oxon.*
Rev. *John Halward*, M. A. Vicar of *Aſſington*, *Norfolk.*
Rev. *Rob. Holmes*, D. D. Canon of *Chriſt Church*, *Oxon.*
Tho. Hopkins, Eſq; *North Cerney Houſe*, near *Cirenceſter.*
Rev. *John Howe*, M. A. Rector of *Ridmerley Dabitot*,
Worceſterſhire.
Rev. *Wm. Howley*, M. A. Fellow of *Wincheſter College.*
Joſeph Hornby, Eſq; *Kirkham*, *Lancaſhire.*

I.

- 1768 **C** *CHARLES Jackson*, Eſq; *Gerrard-Street*, *Soho.*
Rev. *Simon Jacſon*, M. A. Rector of *Tarporley*, *Chesh.*
- 1771 Rev. *Ric. Jackson*, D. D. Canon Reſid. of *Litchfield.*
Rev. *John Jeffreys*, D. D. Canon Reſidentiary of *St. Paul's.*
- 1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford*, *Eſſex.*
- 1774 Rev. *G. H. Purefoy Jervoſe*, Rector of *Shallſtone*, *Bucks.*
- 1777 Rev. *Wm. Johnson*, M. A. *Purley Place*, near *Croydon.*

- 1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells*.
 1779 *Richard Jenkyns*, Esq; *Wells*, *Somersetshire*.
 1782 Rev. *H. Ingles*, Rector of *Whitbourne*, *Hereford*.
 1784 Rev. *J. Jaques*, M. A. Prebendary of *Lincoln*, and Rector
 of *Little Packington*, *Warwickshire*.
 Rev. *Lascelles Iremonger*, M. A. Vicar of *Clatford*, *Hants*.
 Rev. *Maurice Johnson*, D. D. Prebendary of *Lincoln*,
 and Vicar of *Moulton*, *Lincolnshire*.
 1785 Rev. *Tho. Jackson*, D. D. Canon Residentiary of *St. Paul's*
 Rev. *Cyril Jackson*, D. D. Dean of *Christ Church*, *Oxon*.
 Rev. *John Jones*, D. D. *Armagh*, *Ireland*.
 1786 Rev. *Edw. Jones*, M. A. Rector of *Uppingham*, *Rutlandsh.*
 1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and
Midley, *Kent*.
 Rev. *Tho. Jeans*, M. A. Rector of *Witchingham*, *Norf.*
 Rev. *Wm. Jones*, M. A. Rector of *Paston*, *Northamp.*
 Rev. *Wm. Jackson*, B. D. Preacher to the Hon. Society
 of *Lincoln's-Inn*.
 Rev. *Thomas Ireland*, D. D. Prebendary of *Wells*.
 Rev. *Croxton Johnson*, Rector of *Wilmslow*, *Cheshire*.
 1788 Rev. *H. C. Jeffreys*, Rector of *Minchinghampton*, *Glouc.*
 Rev. *Fyge Jauncey*, Rector of *Castle Camps*, *Cambridgesh.*
 Rev. *Benj. Jeffreys*, M. A. Fellow of *Winton College*.
 Rev. *Joseph Jowett*, LL.D. Regius Professor of Civil
 Law in the University of *Cambridge*.
 1789 Mr. *John Jowett*, *Bermondsey-street*.
 1790 Rev. *James Jones*, D. D. Archdeacon of *Hereford*.
 Rev. *John Jones*, Rector of *Llansanfraid*, *Montgomerysh.*
 1791 Rev. *Henry Jones*, M. A. Vicar of *Sborne*, *Kent*.
 Rev. *James Jones*, M. A. Vicar of *Cobham*, near *Rocheſter*.
Thomas Johnson, Esq; *Manchester*.
 Rev. *William Jackson*, Vicar of *Christ Church*, *Hants*.
 1792 Rev. *Wm. Jenkins*, M. A. Rector of *Melbury*, *Dorset*.
 Rev. *Rob. Jones*, M. A. Fellow of *St. John's Coll. Camb.*
 Rev. *Rowl. Ingram*, B. D. Fellow of *Sydney Coll. Camb.*
 Rev.

- 1792 Rev. Roger Jacson, M.A. Rector of *Bebington, Cheshire.*
 1793 Rev. Jeremiah Jackson, M.A. Vicar of *Offspringe, Kent.*
 1794 Rev. R. A. Ingram, B.D. Fellow of *Queen's Coll. Camb.*
 Rev. John Jones, Vicar of *St. Dogwell's, Haverford-West.*
 Rev. Edm. Isham, D.D. Warden of *All Souls Coll. Oxon.*
 Rev. John Jephcott, LL.B. Rect. of *Kissingbury, Northamp.*
 Rev. Ric. Jackson, M. A. Vicar of *Abergele, Denbighsh.*
 John Chambers Jones, Esq; *Bryn Eisteddfod, Denbighsh.*
 Rev. Stiverd Jenkins, Curate of *Hannington, near Newbury.*
 Rev. Cha. Johnson, Vicar of *South Stoke, Bath.*
 1795 Rev. John Jackson, M.A. Rector of *Cheadle, Staffordsh.*
 Rev. Tho. James, D. D. Upton on *Severn, Worcester-sh.*
 1796 Rev. Hugh Jones, Vicar of *Lewisham, Kent.*
 George James, Esq; *Bruton-street, Berkley-square.*

K.

- 1787 RIGHT Honourable Earl of Kinnoul.
 1762 Mr. Robert Kelham, *Hatton-Garden.*
 1769 Rev. Sir Richard Kaye, Bart. LL.D. Dean of *Lincoln.*
 1771 Rev. Sam. Kettilby, D.D. Vicar of *St. Bartholomew the Less.*
 1777 Rev. Nicholas Kendall, Vicar of *Newlyn, Cornwall.*
 Rev. John Knightley, Rector of *Byfield, Northamptonsh.*
 1780 Benjamin Kenton, Esq; *Gower-street.*
 1781 J. Kerridge, Esq; *Whitton White House, Ipswich.*
 1783 Gustavus Adolp. Kempensfelt, Esq; *Berners-street.*
 1785 Rev. Thomas Knowles, D. D. Prebendary of *Ely.*
 William Knox, Esq; *Soho Square.*
 1786 Rev. John Keysall, M.A. Rector of *Groton in Suffolk,*
 and Chaplain in ordinary to his Majesty.
 Rev. J. Keble, M. A. Vicar of *Coln St. Aldwin's, Gloc.*
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 1787 Rev. Ric. King, M.A. Rector of *Worthing, Salop.*
 Rev. Edw. Kilvington, M.A. *Orlingbury, Northamptonsh.*
 1788 Rev. Tho. Kipling, D.D. Rector of *Holme, Spalding Moor.*
 Rev.

- 1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham cum Molash, Kent*.
Mr. *Henry Kempson*, *Birmingham*.
1790 *John Kingston*, Esq; *Stratford-place*.
1791 Rev. *Cranley L. Kerby*, M.A. Fellow of *New Coll. Oxford*.
Rev. *Hen. Knapp*, M.A. Rector of *Stoke-Albany, Northamp.*
1792 Rev. *Tho. Kerrick*, Rector of *Banham, Norfolk*.
Rev. *Rob. Knight*, M. A. *Tewksbury, Gloucestershire*.
Rev. *John Kelly*, LL.B. Vicar of *Ardley, near Colchester*.
Rev. *Sam. Kilderbee*, Rector of *Campsey Ash, Suffolk*.
1794 Rev. *F. F. Knottesford*, B.A. of *Queen's Coll. Oxford*.
1795 *Tho. Kilvington*, Esq; M. B. *Ripon, Yorkshire*.
Rev. *Rob. Hervey Knight*, M.A. Vicar of *Earls Barton, Northamptonshire*.

L.

- 1767 **R**ight Rev. *Beilby*, Lord Bishop of *London*.
1771 Hon. and Right Rev. *James*, Lord Bishop of *Litchfield and Coventry*.
1784 Right Rev. *Richard*, Lord Bishop of *Llandaff*.
1787 Right Rev. *George*, Lord Bishop of *Lincoln*.
1775 Right Rev. *Euseby*, Lord Bishop of *Leighlin and Fernes*.
1796 His Grace, the Duke of *Leeds*.
1768 Rev. *John Law*, D. D. Archdeacon of *Rochester*.
Rev. *John Longe*, M. A. Rector of *Spixworth, Norfolk*.
1769 *Charles Lawson*, M. A. Master of the Free Grammar-School, at *Manchester*.
1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagissey, Cornwall*.
Bennet Langton, Esq; *Langton, Lincolnshire*.
1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath*.
1778 Rev. *Thomas Lyttelton*, *Wanshead, Essex*.
1780 Rev. *William Langford*, D. D. Canon of *Windsor*.
1781 Rev. *J. S. Lushington*, M.A. Vicar of *Newcastle upon Tyne*.
1782 Rev. *James Lyon*, M. A. Rector of *Prestwich, Lancashire*.
Rev. *C. P. Layard*, D.D. Prebendary of *Worcester*, and
Chaplain in Ordinary to his Majesty.

Rev.

- 1783 Rev. *J. Lipyeatt*, M.A. Rector of *Great Hallingbury, Essex.*
- 1784 Rev. *Thomas Lear*, M.A. Fellow of *Winchester College.*
Rev. *William Lord*, M.A. Prebendary of *Chichester*,
and Rector of *Northian, Sussex.*
- 1785 Rev. *John Liptrott*, B.A. Rector of *Offham, Kent.*
Thomas Lane, Esq; *Coffleet*, near *Plympton, Devonsh.*
- 1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow, Essex.*
Ric. W. Lytton, Esq; *North Church, Herts.*
Stephen Langston, Esq; Alderman of *London.*
- 1787 Rev. *William Ley*, Vicar of *East Tilbury in Essex.*
Rev. *John Lowe*, M.A. Vicar of *Brotherton, Yorkshire.*
John Latham, M.D. *Bedford Row.*
Rev. *J. Lipyeatt, jun.* B.D. Rector of *Wath*, near *Ripon.*
Rev. *Thomas Lambard*, Rector of *Ash, Kent.*
Benjamin Lacam, Esq; *Cecil-street.*
Rev. *Wm. Layton*, M.A. Rector of *St. Matthew's, Ipsw.*
- 1788 *John Lulham*, Esq; of *Rysslip, Middlesex.*
Rev. *John Lettice*, B.D. Vicar of *Peasmarsh, Sussex.*
John Livesay, Esq; *Blackburn, Lancashire.*
Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumstead, Norf.*
Rev. *S. Langston*, M.A. Vicar of *Little Horwood, Bucks.*
Rev. *Rob. Lucas*, D.D. Rector of *Ripple, Worcester-sh.*
John Loveday, LL.D. *Williamscott*, near *Banbury.*
Rev. *Matthew Lamb*, D.D. Chancellor of the Diocese of
Oxford, and Prebendary of *Worcester.*
Rev. *John Lake*, Rector of *Lanivet, Cornwall.*
Rev. *Rob. Loxham*, B.A. Rector of *Stickney, Lincolnsh.*
- 1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell and*
Adlestrop, Gloucestershire.
Rev. *Tho. Lloyd*, LL.B. Vicar of *Happisburgh, Norfolk.*
Rev. *John Lyon*, Vicar of *St. Mary's, Dover.*
Rev. *J. Lea*, M.A. Rector of *Acton Burnell, Shrewsbury.*
- 1790 Rev. *Harry Lee*, M.A. Fellow of *Winton College.*
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon.*
Rev. *John Lynch*, D.D. Archdeacon of *Canterbury.*

Daniel

- 1791 *Daniel Lysons*, M.D. *Bath*.
Rev. *Ric. Lendon*, M.A. Rector of *St. John's, Clerkenwell*.
Edward Lloyd, Esq; *Cefn, Denbighshire*.
- 1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's Coll. Camb*.
Rev. *Joseph L. Littlebales*, LL. D. Rector of *Grendon*
Underwood and Vicar of *Brill and Borstall, Bucks*.
Rev. *R. Lloyd*, M. A. Fellow of *Magdalen Coll. Camb*.
Rev. *Marmaduke Lawson*, Rector of *Sproatley, Yorksb.*
- 1793 *John Larking*, Esq; *East Malling, Kent*.
John Ludford, Esq; *Ansley Hall, Warwickshire*.
Rev. *Oswald Leycester*, Vicar of *Knutsford, Cheshire*.
- 1794 *John Lloyd*, Esq; *Stafodunos, Denbighshire*.
Mr. *M. Longridge*, *Sunderland, near the Sea, Durham*.
- 1795 Mr. *John Langton*, of *Kirkham, Lancashire*.
Hon. and Rev. *Cha. Lindsay*, M.A. Vicar of *Tidd St.*
Giles, in the Isle of Ely.
Mr. *Ric. Langston*, of *Manchester*.
- 1796 Rev. *Evan Lloyd*, B.D. of *Orsett, Essex*.

M.

- 1760 REV. *Rob. Master*, D.D. Rector of *Croston, Lancash.*
- 1762 Rev. *Herbert Mayo*, D. D. Rector of *St. George* in
the *East, Middlesex*.
- 1763 Rev. *John Moore*, B. A. Minor Canon of *St. Paul's*, and
Rector of *St. Michael Bassishaw*.
- 1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and
Vicar of *Doncaster, Yorkshire*.
- 1772 Rev. *Richard Mosely*, Rector of *Drinkston, Suffolk*.
Wm. B. Massingberd, Esq; of *South Ormsby, Linc.*
- 1773 Rev. *Charles Moss*, M. A. Archdeacon of *St. David's*.
- 1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-street*.
- 1777 *John Marratt*, Esq; *Clewer-House, near Windsor*.
- 1779 Rev. *Rob. Morres*, M. A. of *Isleworth, Middlesex*.
- 1780 Rev. *John Mayor*, B. A. Vicar of *Shawbury, Salop*.

- 1780 Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb.*
- 1782 *Wm. Marwood*, Esq; *Busby-Hall*, near *Stokesley, Yorksb.*
Rev. *John Mansell*, M. A. Vicar of *Greasley, Notts.*
- 1783 Rev. *William Morice*, D. D. Rector of *Allballows, Bread-street*, and Chaplain in Ordinary to His Majesty.
- 1784 Rev. *John Myers*, M. A. Rector of *Wyberton, Lincolnsh.*
- 1785 Rev. *Ric. Mant*, D. D. Rector of *Fonthill Bishop, Wilts.*
Rev. *Mic. Marlow*, D. D. President of *St. John's Coll. Oxon.*
- 1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming, Devon.*
Major *Archibald Mitchell*, in the Service of the *East-India Company.*
Rev. *Nathaniel May*, M. A. Rector of *Dixwell, Herts.*
Rev. *John Mossop*, Vicar of *Boston, Lincolnshire.*
Rev. *Tho. Marsham*, M. A. Rector of *Alwalton, Hants.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Jun. Esq; *Dedham, Essex.*
- 1787 Rev. *Lewis Mercier*, Minister of the *French London Church.*
James Mann, Esq; *Linton, Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon, Middlesex.*
- 1788 *Lewis Majendie*, Esq; *Heddingham Castle, Essex.*
Rev. *Spencer Madan*, M. A. Rector of *St. Philip's, Birmingham.*
Henry Eustace M'Culloch, Esq; *Oakley-house, Berks.*
Rev. *Cha. Moss*, M. A. Prebendary of *Westminster.*
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow, Essex.*
Fiennes S. Miller, Esq; of *Radway, Warwickshire.*
Rev. *Wm. Myers*, North *Somercotes, Lincolnshire.*
Rev. *Geo. Marsh*, M. A. *Blandford, Dorset.*
- 1789 Mr. *M'Clellan*, of the *Foundling Hospital.*
Job Matthew, Esq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *Highb Littleton, Somerset.*
Wm. Marriot, Esq; *Pershore, Worcestershire.*
Rev. *Rob. Myddelton*, D. D. Rector of *Rotherhithe.*

Rev.

- 1789 Rev. *Rob. Miller*, LL.B. Vicar of *St. Nicholas, Warwick*.
John May, Esq; of *Hoborough*, near *Rocheſter*.
 Rev. *John Maule*, B.A. Chaplain of the Royal Hoſ-
 pital at *Greenwich*.
 Mr. *Wm. Milnes*, of *Aſbover*, near *Cheſterfield*.
- 1790 *William Morland*, Esq; *Upper Groſvenor-ſtreet*.
 Rev. *Cha. Mayo*, M. A. Fellow of *St. John's Coll. Oxf.*
- 1791 Rev. *William Henry Majendie*, D. D. Canon of *Windſor*.
 Rev. *William Maſon*, M. A. Precentor of *York*.
 Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford*.
Richard Moore, Esq; *Long Melford, Suffolk*.
 Sir *John Parker Moſeley*, Bart. *Rolleſton, Stafford*.
- 1792 Rev. *John Middleton*, M.A. Rector of *Willeſford, Linc.*
 Rev. *W. Maſſingberd*, Rector of *South Ormsby, Linc.*
 Rev. *George Markham*, M. A. Chancellor of *York*.
 Rev. *I. H. Michell*, M.A. Fellow of *King's Coll. Camb.*
 Rev. *John Meſſeter*, M.A. Rector of *Brallon, Somerſetſh.*
 Rev. *Chriſtopher Moor*, Vicar of *Lilbourn, Northamptonſh.*
- 1793 Rev. *H. Meen*, M. A. Rector of *St. Nicholas, Cole-Abby*.
 Rev. *Tho. Hooper Morriſon*, B. A. *New College, Oxon.*
 Rev. *Edw. Mills*, M. A. Preacher at *Bury St. Edmonds*.
 Mr. *Wm. Wing Mitchell*, *Chriſt Church, Hants*.
 Mr. *Joſeph Manning*, *Orlingbury, Northamptonſhire*.
Paggen Wm. Mayo, M.D. Fellow of *St. John's Coll. Oxon.*
 Rev. *Rob. Meſhem*, M. A. Fellow of *Jeſus College, Oxon.*
- 1794 Rev. *John Manwaring*, B. D. Margaret Profeſſor of
 Divinity, in the Univerſity of *Cambridge*.
 Rev. *Fra. Maſſingberd*, M.A. Rector of *Waſhingbrough,*
Lincolnſhire.
 Rev. *Edw. Maltby*, M. A. Vicar of *Buckden, Hunts.*
 Rev. *Geo. Moore*, M. A. Archdeacon of *Cornwall*.
Sam. Mills, Esq; *Middle Moorfields*.
 Rev. *Wm. Mairis*, M. A. Prieſt-Vicar of *Wells*.
- 1795 Rev. *Edw. Mellish*, M. A. Vicar of *Honington with Eaſt*
Tuddenham, near Norwich.

- 1795 Rev. *Edw. Miller*, Vicar of *All Saints, Northampton*.
 Rev. *John Marshall*, Rector of *Wincombe, Oxon*.
 Rev. *J. Moleworth*, M.A. Rector of *St. Brock, Cornwall*.
P. C. Methuen, Esq; *Lower Grosvenor-street*.
 1796 Rev. *Henry Milner*, LL.D. Rector of *Denton, Bucks*.
Ezekiel Mackilwain, Esq; *Lymington, Hants*.
 Rev. *Wm. Lort Mansell*, M.A. Rector of *Foulmire*, and
 Vicar of *Chester-ton, Camb*.
George May, Esq; *Hearne, near Canterbury*.

N.

- 1794 **R**IGHT Rev. *Charles*, Lord Bishop of *Norwich*.
 1787 Right Rev. *Charles*, Bishop of *Nova-Scotia*.
 1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwicksh.*
 1763 Rev. *Richard Neate*, LL.B. *Whetstone, Middlesex*.
 1766 Rev. *John Napleton*, D.D. Canon Residentiary of *Hereford*.
 1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham, Yorksh.*
 1773 Rev. *Tho. Nowell*, D.D. Principal of *St. Mary Hall, Oxon*.
 1775 Rev. *Anthony Natt*, Rector of *Netteswell, Essex*.
 1781 Rev. *Richard Nicoll*, D.D. Rector of *Drayton, Oxfordshire*, and *Cherrington, Warwickshire*.
 1782 Rev. *J. Norman*, B.D. Rector of *Kibworth, Leicest.*
 1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the
 Church of *Exeter*.
 1786 Rev. *Wm. Nelson*, M. A. Rector of *Hilborough, Norf.*
 1787 Rev. *John Nairn*, M.A. Rector of *Kingston, Kent*.
 Rev. *R. Nares*, M.A. Rector of *Easton Mauduit, Northamp.*
 1788 Rev. *Tho. Newton*, M. A. Fellow of *Jesus Coll. Camb.*
 Rev. *Timothy Neve*, D. D. Margaret Professor of Divi-
 nity in the University of *Oxford*.
 1789 Rev. *John Norbury*, D.D. Fellow of *Eton College*.
 1793 Rev. *John North*, M. A. Rector of *Ashdon, Essex*.
 Rev. *S. C. Nisser*, Chaplain to the *Swedish Embassy*,
 and Rector of the *Swedish Lutheran Church at London*.

- 1794 *Jacob Neufville*, Esq; *Lymington, Hants.*
Hen. Handly Norris, M.A. of *St. Peter's College, Camb.*
Rev. Geo. Nicholas, LL.D. Master of *Ealing School, Midd.*
 1796 *George Nicholls*, Esq; *Milton, Cambridgeshire.*

O.

- 1777 **R**ight Reverend *Edward*, Lord Bishop of *Oxford.*
 1758 *Rev. Newton Ogle*, D. D. Dean of *Winchester.*
 1769 *Rev. Edw. Owen*, M. A. Rector of *Warrington, Lanc.*
 1777 *Rev. Arthur Onslow*, D. D. Dean of *Worcester.*
 1785 *James Oakes*, Esq; *Bury St. Edmund's.*
 1786 *Rev. Ric. Ormerod*, M. A. Vicar of *Kensington, Middlesex.*
Rev. J. Owen, B.A. late Chap. to the Presidency of *Bengal.*
 1790 *Rev. James Ogilvie*, D. D. Chaplain at his Majesty's
 Lodge in *Windsor Great Park.*
William Orde, Esq; *Morpeth, Northumberland.*
Rev. Harry Oglander, B. D. Fellow of *Winton College.*
 1791 *Rev. Thomas Orme*, D. D. Master of the Grammar-
 School, *Oakham.*
 1792 *Rev. N. T. Orgile*, M. A. Rector of *Worlingham, Suffolk.*
Rev. John Oldham, M. A. Rector of *Standen, Essex.*
 1794 *James Oakes*, B. A. *Wereham, near Stoke, Norfolk.*
 1795 *Rev. John Ord*, D. D. Rector of *Burgh St. Mary's, and*
Langford, Norfolk.

P.

- 1790 **R**ight Rev. *Spencer*, Lord Bishop of *Peterborough.*
 1750 *Rev. John Peele*, M. A. Vicar of *St. Peter's, of*
Mancroft, Norwich.
 1755 *Rev. Charles Poyntz*, D. D. Prebendary of *Durham.*
 1761 *Rev. William Paley*, *Giggleswick, Yorkshire.*
 1764 *Rev. William Pemberton*, M. A. Rector of *Rushbury, Salop.*
Rev. Charles Pilkington, D. D. Vicar of *Finden, Sussex.*
 1765 *William Poyntz*, Esq; *Midgham, Berks.*
 1766 *Edm. Pepys*, Esq; *Upper Charlotte-street.*

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- 1769 Rev. *Wm. Parker*, D.D. Rector of *St. James's, Westminster*.
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 1776 Rev. *J. Pugh*, M.A. Vicar of *Rauceby and Granwell, Linc.*
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 Wilson Pearson, Esq; *Bridekirk, Cumberland*.
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 1781 Rev. *Ric. Perryn*, M.A. Rector of *Standish, Wigan*.
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 1785 Rev. *Jos. Plymley*, M.A. Archdeacon of *Salop, Hereford*.
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 Rev. *John Prower*, Vicar of *Purton, Wilts*.
 Hon. *Philip Pusey*, *Upper Grosvenor-street*.
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 Rev.

- 1787 Rev. *Harry Paxton*, M.A. *Great Yeldham, Essex.*
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- 1788 Mr. *John Pares*, *Leicester.*
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- 1789 Rev. *Wm. Pearce*, D.D. Master of the *Temple.*
Rev. *Tho. Price*, M.A. Chief Master of the Free Grammar School, *Birmingham.*
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Mr. *Theodore Price*, *Birmingham.*
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- 1791 *Thomas Pares*, Jun. Esq; *Leicester.*
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Mr. *Thomas Pearson*, of *Birmingham.*

- 1792 Mr. *James Preston*, of *Hounslow*.
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 Rev. *John Penfold*, Vicar of *Steyning, Sussex*.
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Caister, Lincolnshire.
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 Rev. *Rice Pughe*, Vicar of *Nantglyn, near Denbigh*.
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John Peachy, Esq; *Hornet, near Chichester*.
 Rev. — *Pickering*, Rector of *Bishop's Cleeve, Gloucestersh.*

Q.

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Right

R.

- 1787 **R**ight Rev. *Samuel*, Lord Bishop of *Rocheſter*.
 1776 Right Hon. Earl of *Radnor*.
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Jeſſe Ruſſell, Eſq; *Goodman's-yard*, *Whitechapel*.
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 Rev. *James Round*, M. A. Curate of *Birch*, *Effex*.
John Raſbleigh, Eſq; *Penguite*, near *Leſtwithiel*, *Cornw*.
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S.

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- 1773 Right Honourable *Earl of Stamford.*
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- 1785 *Rev. Samuel Sewell*, M. A. Vicar of *Prescot, Lancashire.*
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Rev. Humphrey Shuttleworth, Vicar of *Preston, Lanc.*
Rev. Tho. Stedman, M. A. Vicar of *St. Chad's, Shrewsb.*
Rev. Cha. Symmons, D.D. Rector of *Narberth, Pemb.*
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 Rev. *James Stillingfleet*, M.A. Prebendary of *Worcester.*
 Rev. *Francis Simpson*, B.D. Fellow of *Univ. Coll. Oxon.*
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- 1792 Rev. *Matt. Surties*, M.A. Fellow of *Univ. Coll. Oxon.*
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 Rev. *Jos. Atwell Small*, D.D. Prebendary of *Glocester.*

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1775 Rev. *Sir Harry Trelawny*, Bart. M. A. Prebendary of
Exeter, and Vicar of *Eglosbayle, Cornwall*.
1776 Rev. *Tho. Taylor*, LL. D. Chaplain in Ord. to His Majesty.
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Rev. *Wm. J. Temple*, Vicar of *Gluvias and Budock, Cornw.*
1782 Rev. *Ric. Twopeny*, M. A. Rector of *Casterton Parva, Rutl.*
1784 Rev. *Tho. Trevenen*, M. A. Rector of *Cardynham, Cornw.*
1786 Rev. *Jos. Turner*, D. D. Dean of *Norwich*.
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Rev. *Edw. Townshend*, M. A. Rector of *Henley upon Thames*.
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 1791 *Charles Townshend*, Esq; *Old Burlington Street*.
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 1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Chester*.
 1796 Rev. *T. Thwaites*, B. D. Rector of *Seagrave, Leicestersh.*

V, U.

- 1773 **R**EV. *Tho. Vincent*, M. A. Archdeacon of *Cardigan*.
 1776 Rev. *R. Uvedale*, D.D. Rector of *Langton, Lincolnsh.*
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Rev.

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Rev. *John Venn*, M. A. Rector of *Clapham, Surry*.
1796 Rev. *Edw. Vansittart*, Rector of *Shottesbrook, Berks*.

W.

- 1787 HON. and Right Rev. *Brownlow*, Lord Bishop of
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1780 Right Rev. *Richard* Lord Bishop of *Worcester*.
1762 Right Hon. Lord *Willoughby de Broke*.
1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton*.
1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Rippon*.
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and
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Rev. *Palmer Whalley*, M. A. Rector of *Ecton, Northamp*.
1769 Rev. *H. Whitfeld*, D. D. Rector of *St. Margaret, Lotbb*.
1772 Rev. *J. Willoughby*, LL. B. *Hutton, near Tadcaster, Yorksh*.
Samuel Wegg, Esq; *Hart-Street, Bloomsbury*.
Rev. *Edward Walls*, *Spilsby, Lincolnshire*.
1773 Rev. *L. Wynne*, LL. D. *Queen Ann Street West, Cav. sq*.
Willoughby Wood, Esq; *Thoresby, Lincolnshire*.
1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyborne*,
near *Tregony, Cornwall*.

- 1774 Rev. *James Geo. Warner*, M.A. Rector of *Milton*, Berks.
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, Kent.
- 1775 *Samuel Waring*, Esq; *South-street*, *Grosvenor-square*.
Mr. *Joseph Waring*, Timber-Merchant, *Lambeth*.
Rev. *Tho. Woodrooffe*, B.D. Rector of *Oakly*, *Surry*.
- 1777 *William Wilson*, Esq; of the *Minories*.
- 1779 Rev. *Thomas Walker*, LL.B.
- 1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell*, Berks.
Thomas Wright, Esq; Alderman of *London*.
- 1780 Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in
the Parish of *Prestbury*, *Cheshire*.
- 1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks*.
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropshire*.
- 1782 Rev. *Tho. Wagstaffe*, M.A. Rector of *Barley*, *Herts*.
Rev. *John Weddred*, Vicar of *St. John Baptist*, *Peter-
borough*, and Minor-Canon of the Cathedral.
- 1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of *St. Martin's*.
Rev. *Tilly Walker*, M.A. Vicar of *Mears Ashby*, *Northamp*.
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and
Rector of *Sigglesthorpe*, *Yorksh*.
- 1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford*, *Somersetsh*.
Mr. *David Pike Watts*, of the *Minories*, *London*.
Rev. *John Wheeldon*, M.A. Prebendary of *Lincoln*, and
Rector of *Wheatthamsted*, *Herts*.
Rev. *Edward Wilson*, D.D. Rector of *Ashurst*, in *Suffex*.
Richard Willding, Esq; *Llanrbaiad'r Hall*, *Denbighshire*.
Rev. *Edward Wilson*, M. A. Canon of *Windsor*.
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Isle of Wight*.
- 1785 Rev. *Philip Woodhouse*, *Hingham*, *Norfolk*.
- 1786 *John Watkins*, Esq; *Warrington*, *Lancashire*.
William Wilberforce, Esq; M.P. *Wimbledon*, *Surry*.
Rev. *Henry Wilson*, *Kirby-Caree*, *Norfolk*.
Rev. *Basil Woodd*, M.A. Lecturer of *St. Peter's*, *Cornb*.
Lovelace Bigg Wither, Esq; *Monydown*, *Hants*.
Rev. *Osborn Wighte*, M. A. Rector of *Pensbury*, *Salop*.

- 1786 Mr. *John Waring*, *Barnes, Surry.*
Rev. *Philip Webber*, M. A. of *Falmouth, Cornwall.*
- 1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton in Linc.*
Rev. *Tho. W. Wrighte*, M. A. St. *Martin's in the Fields.*
Rev. *James Webster*, LL. B. Archdeacon of *Gloucester.*
John Wightwick, Esq; *Sandgates, near Chertsey, Surry.*
Rev. *John Wills*, D. D. Warden of *Wadham College,*
and Vice-Chancellor of *Oxford.*
James Whalley, Esq; *Clerk Hill, Lancashire.*
Rev. *Walter Williams*, M. A. Vicar of *Harrow, Middx.*
Rev. *James Wilkinson*, M. A. Prebendary of *Rippon,*
and Vicar of *Sheffield, Yorkshire.*
Rev. *Ric. Waddington*, M. A. Rector of *Cavendish, Suff.*
Rev. *E. W. Whitaker*, B. A. Rector of *St. Mildred's,*
and *All Saints, Canterbury.*
- 1788 Rev. *Rob. Walker*, B. A. Vicar of *St. Winnow, Cornw.*
Rev. *Joshua Wood*, M. A. Fellow of *Cath. Hall, Camb.*
Peter Waldo, Esq; *Mitcham in Surry.*
Rev. *Thomas Warburton*, M. A. Archdeacon of *Norfolk.*
Rev. *John Wingfield*, B. D. Fellow of *Trin. Coll. Camb.*
- 1789 Rev. *John Williams*, *Ystradmeirig, Cardiganshire.*
Rev. *Francis Willington*, Rector of *Walton upon Trent.*
Rev. *Joseph White*, D. D. Prebendary of *Gloucester.*
Rev. *Rob. Welton*, Vicar of *Sandridge, Herts.*
Rev. *John Williams*, M. A. *Llanrwst, Denbigh.*
Rev. *Wm. Wray*, Rector of *Darley, in Derbyshire.*
Rev. *Cha. Wake*, LL. D. Prebendary of *Westminster.*
Mr. *John Ward*, *Birmingham.*
Tho. W. Whalley, Esq; *Roche Court, near Fareham, Hants.*
Rev. *John Stanhawe Watts*, M. A. Rector of *Ashill, Norf.*
Henry Christopher Wise, Esq; *Priory, Warwick.*
Rev. *Wm. Whalley*, M. A. Rector of *Presteign, Radnorsh.*
Rev. *Wm. Webb*, *Ashburn, Derbyshire.*
Rev. *James Wood*, B. D. Fellow of *St. John's Coll. Camb.*
Wm. White, Esq; *Highbury Place, Middlesex.*

Rev.

- 1789 Rev. *Ja. Wood*, D.D. Rector of *Marston Mortein*, *Beds.*
 Rev. *Ric. Wright*, B.A. Rector of *East Harling*, *Norf.*
 Rev. *Tho. Waddington*, M. A. Prebendary of *Ely*.
 Rev. *John Willis*, B.D. Vicar of *Ridge*, *Hertfordshire*.
 Rev. *Baldwin Wake*, Rector of *Riddlefworth*, *Norfolk*.
 Rev. *John Waldron*, *Elmley*, *Worcestershire*.
 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
 Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, *Berks.*
- 1791 Rev. *David Williams*, *Wroughton*, *Wilts.*
 Rev. *Henry White*, Sacrist of *Litchfield Cathedral*.
 Rev. *Thomas Wytke*, M. A. Vicar of *Eye*, *Suffolk*.
 Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, *Lanc.*
 Rev. *Cha. Wallington*, Rector of *Hackwell*, *Essex*.
 Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Westcomb, Esq; *Langford Grove*, *Essex*.
 Rev. *Geo. Watson*, D.D. Rector of *Rothbury*, *Northum.*
- 1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colchester*.
 Rev. *James Walter*, B. A. *Brigg*, *Lincolnshire*.
 Rev. *Geo. Williams*, Lecturer of *St. Ann's*, *Limehouse*.
 Rev. *Wm. Williams*, M. A. *Oriel College*, *Oxon.*
- 1793 Mr. *Rob. Watkinson*, *Manningtree*, *Essex*.
Tho. Windle, Esq; *Mile End Old Town*, *Middlesex*.
 Rev. *John C. Woodhouse*, *Donington*, near *Wolverhampton*.
 Rev. *John Williams*, B.D. Rector of *Branston*, *Northamp.*
- 1794 Rev. *John Woolcombe*, M. A. *Briton-Side*, *Plymouth*.
 Rev. *Rob. Walker*, Rector of *Shingham*, *Norfolk*.
Rowland Williams, Esq; *Beaumaris*, *Anglesea*.
 Rev. *Ellis Wynne*, B.A. Curate of *Foclas Chapel*, *Denbigh*.
 Rev. *Tho. Willis*, D.D. Prebendary of *Rocheſter*.
 Sir *Jacob Wolfe*, Bart. *Mellyfont Abbey*, near *Wells*.
 Rev. *Peter Williams*, B. A. Rector of *Lanrug* and
Llanberris, *Carnarvonshire*.
 Rev. *Fra. Hyde Wollaston*, M.A. Vicar of *South Weald*, *Essex*.
 Rev. *Edw. Walsby*, D.D. Prebendary of *Canterbury*.
 Rev. *David Williams*, Rector of *Selworthy*, *Somersetshire*.

- 1794 Mr. *Thomas Wilkes*, *Blockley, Worcestershire*.
 1795 Rev. *E. Williams*, Minister of *Uffington and Battlefeild, Salop*.
 Rev. *John Wilgress*, D.D. *Eltham, Kent*.
 Rev. *Wm. Farley Wilkinson*, M.A. Rector of *Needham, Norf*.
 Rev. *Henry Wollaston*, M.A. of *Lincoln*.
 Rev. *Rob. Wetherell*, LL. B. Fellow of *New Coll. Oxon*.
 Rev. *Sam. Wix*, B.A. of *Christ Coll. Camb*.
 Rev. *Ph. Wroughton*, M.A. Vicar of *Shabbington, Bucks*.
 1796 Mr. *William Wilson*, *Milk-street, London*.
 Mr. *Joshua Watson*, *Mincing-lane, London*.
 Rev. *Dawson Warren*, B.A. Vicar of *Edmonton, Midd*.
Samuel Waring, Jun. Esq; of the *Temple*.
 Rev. *John Whitmore*, M.A. Rector of *Polstead, Suffolk*.
 Rev. *R. Webster*, B.D. Rector of *Aston-le-Wall, Northam*.
 Rev. *T. Wright*, M.A. Rector of *St. Mary, Whitechapel*.

Y.

- 1766 THE Most Rev. *William*, Lord Archbishop of *York*.
 1782 Rev. *Harry Yeatman*, B. D. Rector of *Kilve cum*
Strington, and Vicar of *East Brent, Bridgewater*.
 1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood, Devonsh*.
 1787 Rev. *John Young*, LL. B. *Clapton*.
 1794 Rev. *James Yonge*, Rector of *Newton Ferrers, Devon*.
 Mr. *Simon Andrew Younge*, *Sheffield*.
 Rev. *Philip Yorke*, M.A. Prebendary of *Ely*.

Z.

- 1780 REV. *Thomas Zouch*, M. A. Rector of *Wicliff, York-*
shire.

N. B. *Errata* in this Catalogue, if communicated to the
Secretary, will be corrected.

FOREIGN

Time of
Admission.

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullier*, Minister of the French Church at *Amsterdam*.
- 1764 Rev. *John August. Urlperger*, D. D. Senior of the Ministry at *Augspurg*.
- 1770 Rev. *John Gustavus Burgmann*, Minister at *Muhlheim*, and *Cologne* on the *Rhine*.
- 1774 Rev. *Christian Lewis Gerling*, D. D. Senior of the Ministry at *Hamburg*.
- 1779 Rev. *Aaron Mathejus*, M. A. *Sweden*.
- 1785 Reverend *John Ludwig Schultz*, Doctor and Professor of Divinity in the University of *Halle* in *Saxony*, and Successor to the late Reverend Professor *Freylinghausen*, in the Directorship of the Orphan-House.
-

LADIES, Annual Subscribers.

Time of
Admission.

- 1795 Her Royal Highness, the PRINCESS OF WALES.

A.

- 1773 **M**RS. *Ashby*, *Haslebeeck*, *Northamptonshire*.
Mrs. *Alnutt*.
- 1781 Mrs. *Allanson*, *Grosvenor-Square*.
- 1790 Mrs. *Maria Arden*, *Stockport*, *Cheshire*.
Mrs. *Judith Auber*, *Ceshunt*, *Herts*.
- 1795 Mrs. *Allan*, *Mill Green House*, *Ingatestone*.

RIGHT

Time of
Admission.

B.

- 1779 **R**IGHT Hon. Countess of Bute.
 1769 Mrs. Banks, Chelsea.
 Miss Banks, ditto.
 1771 Mrs. Bouverie, Teston, Kent.
 1772 Hon. Mrs. Baillie, Mellerstain near Kells, Scotland.
 1781 Mrs. Bastard, Kitley, near Plymouth.
 1783 Miss Barnston, Bath.
 Hon. Mrs. Boscawen, of South-Audley-Street.
 1784 Mrs. Peploe Birch, Garnstone, Herefordshire.
 1787 Mrs. Elizabeth Bagott.
 Mrs. Bertie, Devonshire-place.
 1788 Mrs. Margaret Balwin, Plaxtoole, Kent.
 Lady Bridges, Goodneston, Kent.
 1790 Mrs. E. Buckle, Upper Seymour-street.
 Mrs. Mary Bunney, Bath.
 1791 Mrs. Jane Butts, Glemsford, Suffolk.
 Mrs. D'Arcy Boulton.
 Mrs. Blackwell, North Cerney, Gloucestershire.
 Lady Banks, Soho-square.
 1792 Miss Bourne, Ashford, Kent.
 Mrs. Sarah Beachcroft, Bloomsbury-place.
 1793 Mrs. Elizabeth Berkeley, Datchet, near Windsor.
 Mrs. Mary Bowles, Northaston, Oxfordsh.
 1794 Miss Brunette, Beverley, Yorkshire.
 Mrs. Bolton, Nottingham.
 1795 Mrs. Mary Bateman, Guilsborough, Northamptonshire.

C.

- 1771 **R**IGHT Hon. Lady Cremorne, Stanhope-street.
 1787 Right Hon. the Countess Dowager of Chatham.
 1789 Right Hon. the Countess of Chatham.
 1794 Right Hon. Lady Louisa Clayton.

I

Mrs.

- 1761 Mrs. Elizabeth Coote, *Rotherhithe*.
 1762 Mrs. Conyers, *Ashley Castle, Warwickshire*.
 Mrs. Cornwall, *Chart Park, Surry*.
 1771 Miss Penelope Cholmley, *Weymouth-Street, Portland-Place*.
 1772 Mrs. Gilbert Cooper, *Thurgaton, Nottinghamshire*.
 1783 Lady Cave, *Upper Grosvenor-street*.
 Mrs. Martha Cranmer, *Nursling, Hants*.
 1785 Mrs. Charlton, *Ludford, near Ludlow*.
 Miss Cave, *New Norfolk-Street*.
 1787 Lady Cooke, *Wheatley, near Doncaster*.
 Mrs. Maria Cowper, *Cole Green, Hartingfordbury*.
 Miss Creuze, *Beddington, Surry*.
 1790 Mrs. A. Chamberlaine, *Charlton, Kent*.
 1791 Mrs. Elizabeth Clarke, *Beeding, near Steyning*.
 1792 Miss Clarke, of *Tooting, Surry*.
 Miss Sophia Clarke, *Ditto*.
 Mrs. Harriot Cowper, *Overlegb, Chester*.
 Lady Chambers, *Somerset House, London*.
 1794 Mrs. Jane Clarke, *Lower Tooting, Surry*.
 1796 Mrs. Mildred Cowper, *Hexipnall, Norfolk*.

D.

- 1791 HER Grace the Duchess of *Devonshire*.
 1788 Rt. Hon. Lady Dundas, *Arlington-street, Piccadilly*.
 1794 Rt. Hon. Countess Dowager of *Darnley, Bounds, near Tunbridge*.
 Rt. Hon. Countess of *Darnley, Cobham Hall, Rochester*.
 1764 Mrs. Delamare, *Clapton, Middlesex*.
 1774 Mrs. Diana Dashwood, *Stanford-Hall, Notts*.
 Mrs. Ann Dashwood, *Well-Hall, Lincolnshire*.
 1776 Mrs. Daubeney, *North Bradley, Wiltshire*.
 Mrs. Dicey, *Claybrook, Leicestershire*.
 Mrs. De Luc.
 1779 Mrs. Douglas, *St. Alban's, near Wingham, Kent*.

Mrs.

- 1785 Mrs. Denward, *Hardres Court, Kent.*
 1787 Mrs. Dolben, *Finedon, Northamptonshire.*
 Mrs. Docton, *Plymouth.*
 1788 Mrs. Denison, *Gay-street, Bath.*
 1790 Mrs. Elizabeth Dalton, *Stannore, in Middlesex.*
 Mrs. Elizabeth Dutens, *Leicester-square.*
 Mrs. Duppa, *Hackney.*

E.

- 1773 MRS. Eeles, *Great Cumberland-street.*
 1782 Mrs. Elizabeth Ella, *Newark, Nottinghamshire.*
 1783 Mrs. Edwards, *Henlow, Bedfordshire.*
 1786 Miss Edmunds, *Worsbrough, Yorkshire.*

F.

- 1791 RIGHT Hon. Countess of Fortescue.
 1793 Right Hon. Lady Forrester, *Bedgebury, Kent.*
 1786 Mrs. Frith, *Pentonville.*
 Miss Fisher, *Springfield, near Birmingham.*

G.

- 1786 RIGHT Hon. Lady Gallway, *Hill-street.*
 1770 Mrs. Gold, *Loughborough.*
 1772 Mrs. Ann Gwatkin, *Bath.*
 1778 Mrs. Garnier, *Wickham, Hants.*
 Hon. Mrs. Grant, *Hill-street, Berkeley-square.*
 1791 Mrs. Gray, *York.*
 Mrs. Elizabeth Gough, *Bryanstone-street.*
 1792 Lady Grantham, *Whitehall.*
 1793 Lady Graham, *Whitwell, near York.*
 1794 Mrs. Gosling, *Lincoln's-inn-fields.*
 1795 Lady Cath. Graham, *Netherby, Cumberland.*

H.

- 1790 RIGHT Hon. the Countess of Harcourt.
 1766 Miss Harvey, *Hinxworth, Herts.*
 1774 Lady Herries, *St. James's-street.*

- 1779 Mrs. Hacket, Moxbull, Warwickshire.
 1783 Mrs. Hatt, Faringdon, Berks.
 Miss Hussey, Ashford.
 1784 Mrs. Humphreys, Claremount-hill, Salop.
 1787 Mrs. Mary Hervey, Canterbury.
 Mrs. Mary Hooper, Town-hall, Worcester.
 1788 Mrs. Hopkins, Windsor.
 Mrs. Joanna Harris, Birmingham.
 1790 Mrs. Hutchings, Dittisham, in Devon.
 Mrs. Ann Holbeach, Farnborough, Warwickshire.
 1791 Miss Hannah How, Plymouth.
 1792 Mrs. Sarah Haws, Great Marlow, Bucks.
 Miss Eliz. Gorrington Harrison.
 1793 Mrs. Felicia Horne, Hatfield, Herts.
 Mrs. Sarah Horsey, Sawbridgworth, Herts.
 Mrs. Higginson, Harley-street.
 1795 Mrs. Sarah Heathfield, Croydon, Surry.
 Mrs. Harris, of Hayne, Devonshire.
 Mrs. Hayward, Canterbury.
 Right Hon. Viscountess Dowager Hereford, Stanway,
 Gloucestershire.
 1796 Mrs. Hibbert, Upper Grosvenor-street.

I.

- 1787 **R**IGHT Hon. Lady St. John.
 1776 Mrs. Ireland, Newark upon Trent, Notts.
 1789 Mrs. Iremonger, Wberwell, Hants.
 1790 Mrs. Elizabeth Jennings, Harlington, Bedfordshire.
 1791 Mrs. Johnson, Burleigh-fields, Leicestershire.
 1792 Lady Jones, of Cavendish-square.
 Mrs. Ann Jeffries, Worcester.
 1793 Miss Frances Jones, Bath.
 1794 Mrs. Jane Johnes, Stafod, Cardiganshire.

L

MRS.

Time of
Admission.

K.

- 1777 **M**RS. Knightley, Grosvenor-Square.
 1782 Miss Kerridge, Whitton White House, near Ipswich.
 1788 Miss Keene, Charles Street, Berkeley Square.
 1789 Mrs. Eliz. Knightley, Preston, near Daventry.
 1792 Mrs. Martha Kilpin, Walthamstow, Essex.
 1794 Miss Kyffin, Macnan, near Llanwrst, Denbighshire.
 Miss Ermin Kyffin, ditto.
 1795 Mrs. Judith Kingsbury, Caistor, near Yarmouth.

L.

- 1792 **R**IGHT Hon. Anne, Baroness Lyttelton.
 1779 Mrs. Sarah Longe, Dunstan-Hall, Norfolk.
 Mrs. Lamplugh, Copgrove, near Borowbridge, Yorksh.
 Mrs. Lee, Winchester.
 1783 Mrs. Lawes, Brighton.
 Mrs. Legard, Etton, Yorkshire.
 Mrs. Lightbody, Liverpool.
 1784 Mrs. Lonsdale, Badburham, Cambridgeshire.
 1788 Hon. Mrs. Leigh, Stoneleigh Abbey, Warwickshire.
 1790 Mrs. Lambe, Mountsfield, Rye, Sussex.
 Lady Lloyd.
 1791 Mrs. Leboop, Kensington Gravel Pits.
 1774 Mrs. Eliz. Lechmere, Hanlay Castle, Worcestershire.

M.

- 1788 **R**IGHT Hon. Countess of Mansfield.
 1780 Miss Mander, Truro, Cornwall.
 1781 Lady Mordaunt, Walton, Warwickshire.
 Honourable Mrs. Marsbam, Arlington-street.
 Lady Mill, Arlingham Court, Gloucestershire.
 Mrs. Milner, Preston Hall, near Maidstone.
 Mrs. Jane Marriott, Pershore, Worcestershire.
 1790 Mrs. Hannab More, the Adelphi, London.
 1791 Lady Catharine Murray, Guildford-street.

Mrs.

- 1791 Mrs. *Master*, of the *Abbey*, *Cirencester*, *Gloucestershire*.
 1793 Mrs. *Le Marchant*, *Bath*.
 Mrs. *M'Culloch*, *Oakley House*, *Berks*.
 Mrs. *Mills*, *Stratford Place*, *London*.
 1794 Mrs. *Moray*, *Katesgrove House*, *Reading*.
 Mrs. *Dorothy Monck*.
 1795 Mrs. *Moore*, *Helstone*, *Cornwall*.
 1796 Miss *Milles*, *Queen-street*, *May Fair*.

N.

- 1773 MRS. *Newland*, *Clapham*, *Surry*.
 1776 Mrs. *Neville*, *Willingore*, *Lincolnshire*.
 1793 Mrs. *Cath. Nicholson*, *Liverpool*.
 1794 Mrs. *Sibella Neufville*, *Lymington*, *Hants*.

P.

- 1775 RIGHT Hon. Lady *Pelham*, *Stratton-street*.
 1786 Right Hon. Countess *Paulet*.
 1794 Right Hon. Lady *A. Polwarth*, *Upper Brook-street*.
 1764 Mrs. *Palmer*, *Carlton*, *Northamptonshire*.
 1772 Mrs. *Porter*, No. 24, *Gower-street*.
 1785 Mrs. *Cath. Pennant*, *Upper Grosvenor-str.* *Grosvenor-sq.*
 1788 Miss *Pares*, *Leicester*.
 Mrs. *Anna Palmer*, *Wanstead*.
 1790 Mrs. *Margaret Penrose*, *Carwetbenack*, *Cornwall*.
 1793 Mrs. *Mary Parry*, of *Ruabone*, *Denbighshire*.

Q.

- 1793 Mrs. *Quicke*, *Paragon Buildings*, *Bath*.

R.

- 1771 RIGHT Hon. Countess of *Rothes*.
 1753 Mrs. *Raitt*, *Huntingdon*.
 1772 Mrs. *Rogers*, *Berkely*, *Somersetshire*.
 1783 Mrs. *Arabella Rawdon*, *Chester*.
 Mrs. *Ravenhill*, *Bath*.
 1786 Mrs. *Rolle*, *Bovey*, *Devonshire*.

- 1788 Dowager Lady Rogers, *Plymouth*.
Mrs. Reed, *Hackney*.
1794 Mrs. Eliz. Rushbrooke, *West Stow Hall, Suffolk*.

S.

- 1775 **R**ight Hon. Countess Dowager Spencer.
1791 Right Hon. Lady Sherborne, *Sherborne, Gloucestersh.*
1793 Most Hon. the Marchioness of Stafford.
1787 Right Hon. Lady Sondes, *Grosvenor-square*.
1771 Mrs. Seales, *St. Sidwell's, Exeter*.
1783 Mrs. Stafford Smith, *Prior Park, near Bath*.
1785 Mrs. Mary Spooner, *Olton-House, near Birmingham*.
Mrs. Snow, *Clipsham, Rutlandshire*.
1787 Mrs. Catherine Sharpe.
1789 Mrs. Anna Maria Shipley, *Twysford, near Winchester*.
1790 Mrs. B. Spooner, *Elmdon-House, near Birmingham*.
1791 Mrs. Charlotte Selwyn, *Honiton, Devonshire*.
Miss M. S. Saltonstall, *Hillingdon, Middlesex*.
1794 Miss Ann Papwell Smith, *Bredon, Worcestershire*.
Miss M. Smith, *Hillingdon, Middlesex*.
Mrs. Sheppard, *Denham, Bucks*.
Miss Sheppard, ditto.
1795 Mrs. Singleton, *Lamb's Conduit Place*.
1796 Mrs. Saltmarcke, *Saltmarcke, near Howden, Yorkshire*.

T.

- 1772 **M**RS Tomlinson, *Somerset Street*.
1783 Lady Twysden, *Jennings, Kent*.
1786 Mrs. Drake Tyrwhitt, *Chadlington, Oxon*.
1787 Mrs. Trimmer, *Brentford*.
1788 Hon. Mrs. Talbot, *Barton, Gloucestershire*.
Mrs. Twigge, *Derby*.
1794 Mrs. Tighe, *Clanville Lodge, near Andover, Hants*.
1795 Mrs. F. M. A. Totton, *Denham, Bucks*.
Miss Mary Tucker, *Sealyham, near Haverford West*.
1796 Mrs. Mary Dorothy Torkington, *Worcester*.

Time of
Admission.

V.

- 1790 **R**IGHT Hon. the Countess of *Uxbridge*.
 1789 Mrs. *Vanfittart*, *Blackbeath*.
 1790 Mrs. *Elizabeth Unwin*, *Mansfield*, *Notts*.

W.

- 1791 **R**IGHT Hon. Countess of *Walgrave*, *Navestock*, *Essex*.
 1764 Mrs. *Watson*, *New Norfolk-street*.
 1772 Mrs. *Wegg*, *Hart-street*, *Bloomsbury*.
 1776 Mrs. *Wood*, *Ware*, *Herts*.
 1782 Mrs. *Whetham*, *Kirklington*, *Notts*.
 1787 Lady *Wilson*, *Charlton*, *Kent*.
 Mrs. *Waller*, *Cheberton Hall*, near *Stilton*.
 Mrs. *Wordsworth*, *Wadsworth*, *Yorkshire*.
 Mrs. *Worsfold*, *Edmonton*.
 1778 Mrs. *Waldo*, *Mitcham*, *Surry*.
 Lady *Wake*, *Courteen Hall*, *Northamptonshire*.
 Mrs. *Ann Wood*, *Devonshire Place*.
 1790 Mrs. *Pere Williams*, *Hoddesdon*, *Herts*.
 1791 Miss *Whitbread*, *Portman-square*.
 1792 Mrs. *Williams*, *Nethway-house*, *Devon*.
 Mrs. *Susanna Walker*, *Woodstock*, *Oxon*.
 Mrs. *Isabella Wyatt*, *West Grinstead*, near *Horsham*, *Sussex*.
 1795 Mrs. *Anne White*, *Lower Brook-street*.
 Mrs. *Susanna Whatman*, *Winters*, near *Maidstone*.
 Mrs. *Ann Westmoreland*, *Billingborough*, *Lincolnshire*.
 Mrs. *Ann Whitaker*, *Loughton-House*, *Essex*.
 Mrs. *Waring*, *Brompton*.

Y.

- 1793 Miss *Portia Young*, *Byfleet-house*, near *Cobham*.
 Mrs. *Yarborough*, *Campsmount*, *Doncaster*.

N. B. Ladies ballotted on the *List of Annual Subscribers*, are furnished with Books, on the Terms of the Society.

N^o II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular
Letter.
1712.

“AND because some have apprehended, that the
“placing so many of them out Apprentices to Ma-
“nual Trades, as is now generally done, may oc-
“casion, in Time, a Want of Servants, especially
“in Husbandry; the Society recommend it to your
“Consideration, whether the bringing up the Chil-
“dren to Husbandry, or putting them out to Ser-
“vices, at Sea, or in sober Families, may not be
“more useful to the Publick, and no less beneficial
“to themselves.”

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719.

“NEXT to improving the Minds of the Poor
“in all necessary Christian Knowledge, the Society
“have desired, and do again earnestly intreat all
“their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the
“Instruction given to Children in the Charity
“Schools;

“ Schools; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick; so that
 “ beside *Reading, Writing*, and *Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

“ IT

Circular
 Letter.
 1720.

Circular
Letter
1722.

“ IT is not easy to prescribe such an Employ as
“ would suit all Parts of the Kingdom; and there-
“ fore it must be left to the Prudence of those who
“ are intrusted with the Management of Charity
“ Schools, to chuse such Employments for the Chil-
“ dren, as they shall judge to be most practicable in
“ their respective Places; and if any in your Neigh-
“ bourhood have been so happy as to fall into a pro-
“ per Method for employing poor Children, you are
“ desired to signify it in as particular a Manner as you
“ can; that when the Society are furnished with a
“ greater Variety of such Methods, they may be com-
“ municated to the Publick for general Practice.”

Circular
Letter
1725.

“ AND though the Manner of employing the Poor
“ may, at first, be attended with some Difficulty, by
“ reason of the Variety of Manufactures in the King-
“ dom, and the Materials necessary for them, which
“ all Places do not equally afford; yet wherever an
“ Attempt has been made (though by Means perhaps
“ at first not appearing very probable) it has seldom
“ failed of producing some good Effect: for not-
“ withstanding the Produce of the Manufactures,
“ wherein the Poor are employed, should happen
“ to be but small, yet if they are kept from Idleness
“ and Beggary, and inured to a sober and industrious
“ Way of Living, the good Effects thereof, as
“ well to themselves as to the Publick, will fully
“ compensate all the Pains that shall be taken
“ therein.”

Circular
Letter
1729.

“ THE general Usefulness of *Husbandry* to this
“ Nation, the real Want there has been of Persons
“ to be employed in it, and the Mortality that has
“ lately happened in many Counties, especially
“ among

“among the lower and more laborious Sort of
 “People, are, in the Opinion of the Society, all of
 “them, very good Reasons to engage their Mem-
 “bers to use their utmost Endeavours that poor
 “Children may be bound out *Apprentices* to that
 “Business; which would silence one of the most
 “popular Clamours that has been raised against
 “Charity Schools. This Concern therefore, which
 “so nearly affects the common Interest of our Coun-
 “try, is particularly recommended by the Society to
 “all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “That however these Children are disposed of, it
 “will be very necessary before-hand to teach them
 “that great Lesson of *true Humility*, which our
 “Saviour has prescribed to all that will be his Dis-
 “ciples; lest the Advantages they receive from a
 “pious Education, should incline them to put too
 “great a Value upon themselves; and therefore
 “that the Masters be often put in Mind of guard-
 “ing the Children under their Care, as much as
 “possible, against such dangerous Conceits; and in
 “order thereunto, to instruct them very carefully in
 “the Duties of Servants, and Submission to Supe-
 “riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

M

acquainted

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them *rigorously to animadvert upon all,*
 “ *whether Children or Teachers, who either appear,*
 “ *or suffer them to appear at any Time in publick,*
 “ *to affront the Government, and bear a Part in those*
 “ *Tumults and Riots, which are so great a Scandal,*
 “ *as well as Prejudice, to the good Order and Peace*
 “ *of the Realm. And likewise, if there be any Ca-*
 “ *techisms or Institutions taught in any of these*
 “ *Schools, that meddle with political or party Princi-*
 “ *ples, that they ought immediately to be thrown aside,*
 “ *as pernicious to the original Design of these pious*
 “ *Nurseries.*”

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ *viz. That they do heartily acknowledge his Majesty*
 “ *King GEORGE, to be the only lawful and*
 “ *rightful King of these Realms; and will to the*
 “ *utmost of their Power educate the Children com-*
 “ *mitted to their Charge, in a true Sense of their*
 “ *Duty to him as such: That they will not, by any*
 “ *Words or Actions, do any thing whereby lessen*
 “ *their Esteem of, or their Obedience to the present*
 “ *Govern-*

*“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships' Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS
in and about LONDON and WESTMINSTER, according
to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services or taken out by Friends.	Appren- tices.	Services or taken out by Friends.	
A ldgate Ward <i>With-</i> <i>in, formerly St. Katharine</i> <i>Creed, 1717, C.</i>	2	90	20	Sea 173 17	328	18	10	596
St. Alphage, London, set up for Boys 1751, for Girls 1753, C.B.	2	18	7					25
St. Andrew Holborn, e- rected 1696, C. B.	2	80	71	Sea 873 86	546	361	855	2872
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-sq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools	—	—	—	—	—	—	—	—
St Anne Aldersgate, 1709, C.B.*	2	60	30	496	—	359	—	815
Aldersgate Ward, 1702	2	30	30	Sea 492 18	364	29	382	1338
St. Anne Blackfryars, set up 1705, supported by Endowment, C.	2	51	52	Sea 499 20	252	196	359	1435
St. Anne, Soho, 1698, C.B. 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service †	2	48	36	Sea 420 26	363	182	448	1565
St. Anne's, Limehouse, erected 1779	2	15	35	Sea 7 12	30	6	40	145
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	50	—	Sea 617 61	403	—	—	1130
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, Pt. C.	2	24	20	Sea 197 21	194	44	224	918
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose	1	20	—	100	140	—	—	260
	20	468	391	14135	2620	1195	2318	11498

* For 30 Boys and 20 Girls. Augmented 1771, to 40 Boys and 30 Girls.

† Ten Girls lodged and boarded in the House.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- or to Sea.	Services or taken out by Friends.	Appren- tices.	Services or taken out by Friends.	
St. Botolph Alderfgate, } 1702, C. B.	1	4	—	240	547	—	—	827
Billingsgate Ward, 1714, C. B.	1	40	—	Sea 232 55	597	—	—	904
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls 1700, C. B.	2	70	40	Sea 511 24	217	21	377	1260
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	60
St. Bride's Parish, 1711, C.	2	40	30	Sea 171 12	208	67	269	806
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. Michael Crooked-lane and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	100
British or Welch School, Gray's-inn-lane *, set up 1718, for the Instructing, Gloathing, and putting forth Apprentice poor Children, descended of Welch Pa- rents, born in or near London, that have no Parochial Settlement here	2	48	22	Sea 15 120	112	—	—	317
Broad-street Ward, 1714, C. B.	2	50	30	Sea 432 31	463	130	447	1583
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	65
Castlebaynard Ward, C. } Boys 1710, Girls 1719	2	30	20	—	—	—	—	50
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. for ever, by the late Mr. Chamber- layne, Pt. C. and Pt. M.	2	35	20	75	12	—	5	140
In the same Parish, set up June 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, C.	1	33	—	7	—	—	—	37
Christ - Church, Spital- } Fields, set up 1708, C. B.	2	50	50	Sea 190 22	—	—	—	290
Christ-Church in Surry, } Boys 1711, Girls 1715, C.	2	40	40	Sea 572 19	436	—	634	1346
St. Clement Dane, 1702, C.	2	60	40	Sea 584 66	274	320	354	1698
	27	62	39	3688	2269	538	2086	9483

• Maintained in the House,

CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to	Girls put out since setting up of the School to	No. of children educated in the schools, including those now in them.		
				Appren. or to Sea.	Services, or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, <i>Pt. C.</i>	2	19	11	—	—	—	—	30
Coleman-street Ward School, <i>C. B.</i>	2	40	25	Sea ²⁰² 21	360	101	97	846
Cordwainers and Bread- street Ward, <i>C. B.</i> Boys 1701, Girls 1714	2	50	30	Sea ³²⁸ 23	768	92	404	1695
Cornhill and Lime-street Ward, <i>C. B.</i> 1710	2	45	35	Sea ³⁰⁶ 39	973	—	—	1398
Cripplegate Ward <i>With-</i> <i>out</i> , in <i>Redcross-street</i> , 1698, <i>C. B.</i>	2	102	100	Sea ⁶⁹⁰ 76	1630	1244	—	1843
Cripplegate Ward <i>Within</i> , set up 1712, in <i>Aldermanbury</i>	2	50	25	Sea ¹⁴³ 4	996	25	7	1250
In the same Parish, sup- ported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, <i>C.</i>	1	—	70	—	—	—	—	70
Deptford in <i>Kent</i> , <i>C.</i>	2	50	20	8	—	—	—	78
St. Dunstan in the West, <i>C.</i> Boys 1708, Girls 1710	2	40	30	Sea ³³⁶ 55	347	309	391	1508
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, in- cluded in the Numbers put out of their respective Schools	—	—	—	—	—	—	—	—
St. Ethelburga, <i>C. B.</i> set up <i>B.</i> 1719, <i>G.</i> 1774, first in the Pa- rish of <i>St. Mary Abchurch</i> , sup- ported by the Subscriptions of a Society, and other Collections	2	36	20	Sea ²¹¹ 14	379	38	—	700
Farringdon Ward <i>Within</i> , set up 1705, <i>C. B.</i>	2	60	40	Sea ¹⁰⁶ 45	80	179	63	673
French Charity - School, <i>Spitalfields</i>	2	14	17	—	—	—	—	31
Finlbury Charity - School, set up 1792	—	20	—	—	—	—	—	20
	24	520	423	2717	5533	1988	962	10142

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services, or taken out by Friends.	Appren. tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , or } <i>Rayne's Hospital, C. Boys 1716, Girls 1719.</i> See below.	2	50	90	241	—	—	409	790
St. George the Martyr, } 1708, <i>C. B.</i>	2	40	30	429	—	187	—	686
St. George Southwark, } <i>B. 1715, C. Girls 1747</i>	2	40	25	—	—	—	—	65
Sir George Wheeler's Cha- } pel in <i>Spital-Fields</i> , 1703, <i>C. W.</i>	1	36	—	—	—	—	—	36
St. Giles in the Fields, and } St. George Bloomsbury, } set up 1705, <i>C.</i>	—	—	—	—	—	—	—	—
The Trustees of these Schools, in 1728, finding themselves bur- dened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services	2	101	70	761 Sea 20	—	338	—	1391
Greenwich, <i>Kent</i> , 1700, } <i>C. W.</i> the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	240
In the same Parish, } cloathed in Green	1	20	—	—	—	—	—	20
In the same Parish, } cloathed in Grey	1	50	—	—	—	—	—	50
Hammerfmith, <i>Middlesex</i> } Highgate, <i>Middlesex, C.</i> set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5l. per ann. for ever	2	20	20	—	—	—	—	40
St. James, Clerkenwell, <i>C. B.</i> 1700	2	80	50	269	—	—	104	503
In the same Parish, 1730, } for Children 5 years old, to qua- lity them for the other Schools	2	20	10	—	—	—	—	30
Peter Joys, Esq; } set up June 29, 1705, by Peter Joys, Esq;	2	30	20	—	—	—	—	50
St. James Westminster, <i>C.</i> } supported by the Offertory, 1697	2	80	50	261	—	524	—	1265
	25	687	435	2255	200	1049	617	5639

RAYNE'S Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100l. to settle them in the World with an honest industrious Mechanic.—53 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to Appren. or to Sea.	Service, or taken out by Friends.	Girls put out since setting up of the School to Appren- tices.	Services or taken out by Friends.	No. of Children educated in the schools, including those now in them.
In the same Parish, in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , sup- ported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	—	156
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Ser- vice, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	696
St. John at <i>Hackney</i> , C. set up 1714, laid down <i>Lady- day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	—	60
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	450 Sea 187	—	—	456	1193
St. John <i>South</i> , 1735, C. * separated from St. Olave South.	1	—	31	—	—	—	404	31
St. James <i>Clerkenwell</i> , C. 1767	2	60	40	269	—	—	404	773
<i>Isleworth</i> , <i>Middlesex</i> , 1715 C. W.	2	40	20	—	—	—	—	60
St. Katherine near the Tower, 1707, C.	2	35	15	205	22	48	42	367
<i>Kenington</i> , <i>Mid</i> . 1707. To which HIS MAJESTY is gra- tiously pleased to allow 80 <i>l.</i> per <i>Ann.</i> and the Children have a Dinner every Sunday from <i>Mi- chaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	35	53	236
<i>Lambeth</i> in <i>Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	50
<i>Langbourn Ward</i> , set up in the Name of <i>Albaltows Lom- bard-street</i> , 1702, and made the Ward School 1735, G. B.	1	50	—	329 Sea 14	675	—	—	1068
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	50	50	424 Sea 12	466	97	579	1678
St. Luke <i>Middlesex</i> , from the Parish of St. Giles <i>Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	100	40	624	630	—	—	1384
	22	692	386	3222	1808	180	1534	7752

• The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the schools, including those now in them.
				Appren- or to Sea.	Services, or taken out by friend.	Appren- ices.	Services, or taken out by friends.	
In the same Parish, C. } set up 1727, supported by a Le- gacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	105
St. Margaret Westmin- ster, cloathed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	Sea 528 50	190	84	239	1177
In the same Parish, cloath- ed in Grey, W. and M. the Boys set up 1698	2	50	36	381	—	—	218	685
St. Martin in the Fields 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	120
St. Mary Islington, 1710. C. B.	2	30	20	Sea 313 3	77	16	115	574
St. Mary Magdalene Ber- mondsey, Boys 1712, Girls 1722, C.	2	50	30	—	—	—	—	80
St. Mary Overee, alias St. Saviour Southwark, C. —	2	60	50	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	100	424
In the same Parish, C. } Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	36
In the same Parish, not } Cloathed, 1755	2	25	15	160	41	—	75	316
St. Mary-le-bone, cloath- ed, set up 1750 *	2	50	38	—	—	—	191	279
+ Do. Sch. of Industry, 1791	2	130	70	—	—	—	—	200
St. Mary le Strand, 1708, C.	1	20	—	Sea 176 6	204	—	—	406
St. Mary Whitechapel, 1705, C.	2	60	40	—	—	—	—	100
St. Matthew, Bethn. Green } Girls set up 1762, Boys 1765, C.	2	30	30	215	—	254	—	529
Mile End, Old Town, set up 1723, C.	2	30	20	86	—	—	—	136
In the same Parish, cloath- ed in Blue, and endowed —	1	100	—	—	—	—	—	100
Mortlake in Surry, set up 1701, C.	2	9	9	—	—	—	—	18
Newington Butts, Surry, 1710, C.	1	30	—	4	—	—	—	34
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	36

35|883|472|2143| 655| 354|1144|5671

• They are boarded, lodged in the House, and every Necessary found.

† Fifty are cloathed from their own Industry.

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to		Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren. or to Sea.	Services or taken out by Friends.	Appren- tices.	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	40	—	7	28	—	—	75
St. Paul Covent-gar- den, Boys 1701, Girls 1712, C.	2	*20	20	210 Sea 9	281	105	191	836
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	329 Sea 35	719	35	477	1675
St. Pancras, set up 1786	1	—	30	—	—	—	—	30
Pentonville, 1788, C.	2	12	12	—	—	—	—	24
Queen-Hithe Ward, set up in 1717, Cl. B.	2	20	20	348	—	—	282	670
Radcliff Hamlet, <i>Step- ney</i> , Boys 1710, Girls 1723	2	35	15	100	—	262	—	645
Richmond in <i>Surry</i> , set up 1713, C. —	1	80	50	262 Sea 8	12	200	38	620
St Sepulchre London set up 1700, C. —	1	51	—	493 Sea 7	—	503	—	561
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, C.	1	—	51	—	—	—	887	398
In the same Parish <i>Middle</i> . Girls, 4 boarded in the House, set up 1711, C.	1	—	20	—	—	—	—	—
In the same Parish <i>Middle</i> . set up 1706, C.	1	30	—	—	—	—	—	—
Saint Stephen Wal- brook, 1698 and 1778, Cl.	2	50	30	240 Sea 6	—	—	35	361
Saint Thomas South- wark, 1704, Cl. —	1	30	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, C.	2	60	60	78 Sea 120	909	186	1028	2390
Vintry Ward, 1710, C. B.	1	50	—	98 Sea 10	238	—	—	1267
Wandsworth, <i>Surry</i>	1	25	—	—	—	—	—	25
Westminster French Charity-school, set up 1747	2	19	18	92 Sea 1	45	98	304	312
Brought from Page 92	26	567	351	3350	2235	1389	3242	10459
— from Page 93	27	468	391	4135	2620	1195	2318	11498
— from Page 94	24	625	392	3688	2269	538	2086	9483
— from Page 95	25	520	423	2717	5533	1988	962	10142
— from Page 96	22	687	435	2255	200	1049	617	5639
— from Page 97	22	692	386	3222	1808	180	1534	7752
— from Page 97	35	883	472	2143	655	354	1144	5671
TOTAL	175	4442	2850	21510	13320	6693	11903	60544

* 14 Boys and 14 Girls are maintained in the House.
 || The Boys are employed in braiding Nets for the *Free British Fishery*.
 For the instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of French Protestant Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

N. B.
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Boys at School	—	4442	} 7292 Total of Children at School.
Girls	—	2850	
Boys put out to Appren.	21510	} 36830	} 55426 { Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea; out of 45 Schools.
—— to Services, &c.	15320		
Girls put out to Appren.	6693	} 18596	
—— to Services, &c.	11903		

Note, The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganhire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	25	184	41
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		640	9681	2038
Lancashire	21	311	231	Brought forward	689	9825	1877
Leicestershire	36	451	30		1329	19506	3915
Carried forward	689	9825	1877				

N.B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
AT LONDON	-	182	4442
In other Parts of <i>South-Britain</i>	-	1329	19506
In <i>North-Britain</i> , by the Account published in 1786	135	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	42	1935	—
Total of Schools	1856	33476	10003
		10003	
Boys and Girls now taught in those Schools		43479	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour : And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry ; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England and Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business ; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity-
Schools.

It is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
 G. H. of the
 Sum of Pounds,
 to the Intent, and on Trust, that he do pay the same
 to the Treasurers for the Time being of the Charity-
 School, for Teaching [poor Children, or poor Boys,
 or poor Girls,] to Read, &c. in the Parish of
in the City
 of or in the
 County of for the
 Use of the said School.

A
L E T T E R
O F
DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,
TO THE
CLERGY OF HIS DIOCESE,

Dated *Whitehall*, April 3, 1740.

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assistances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N^o III.

A

CATALOGUE OF THE BOOKS

DISPERSED BY THE

S O C I E T Y,

Which may be had by their MEMBERS on the Terms
herein set forth.

The Articles † have been admitted into the Catalogue within the last Year.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book *.*

1. *Bibles at the following Prices, viz.*

	s.	d.
T HE <i>Oxford Bible</i> , Brevier Character, with Marginal References, single, in 8vo. }	6	0
The same, ————— with the Apocrypha	7	0
The same, on a Crown Paper, without Marginal References, in 8vo.	4	0
The same, ————— with the Apocrypha	4	10
The same, ————— with Service, Psalms, and Apocrypha	6	0
The same, ————— Service and Psalms, no Apocrypha	5	2
The same, — Minion Character, single, in 12mo.	3	0
The same, ——— with the Apocrypha	3	9
The same, ——— with the Service, Psalms, and the Apocrypha	4	6
The same, ——— with Service and Psalms, no Apocrypha	3	9
The same, Nonpareil, single, in 12mo.	2	0
The same, ——— with Service and Psalms	2	8
The same, ——— single 24to.	2	0
The <i>Cambridge Bible</i> , Brevier, with Marginal References, single, in 8vo.	6	0
The same, ————— with the Apocrypha	7	9
The same, on a Crown Paper, without Marginal References, in 8vo.	4	0
The same, ————— with the Apocrypha	4	10
The same, ————— with Service, Psalms, and Apocrypha	6	0
The same, ————— Service, Psalms, and no Apocrypha	5	2
The same, Minion, single, in 12mo.	3	0
The same, ——— with the Apocrypha	3	9

* The Universities of *Oxford* and *Cambridge* having found it necessary, in Consequence of the increased Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Testaments, and Common-Prayers; the Society, unwilling that it should fall on the individual Members who co-operate with them in the good Work of giving these Books away, are happy to be enabled to take this additional Charge upon themselves; which therefore they have agreed to defray, besides the Expence of Binding as heretofore.

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The same, ——— with the Service, Psalms, and Apocrypha	s. 4	d. 6
The same, ——— with Service and Psalms, and no Apocrypha	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, ——— with Service and Psalms - - - - -	2	8
The same, ——— single, 24to. - - - - -	2	0
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6
The same, ————— with the Apocrypha, -	6	6

2. Testaments and Pfalter, at the following Prices, viz.

Testament, Pica Character, 8vo. - - - - -	s. 1	d. 7
————— Long Primer, 8vo. - - - - -	0	11
————— Brevier, 12mo. - - - - -	0	7½
————— Nonpareil, 24to. - - - - -	0	7½
The New Testament in <i>French</i> , 12mo. - - - - -	1	6
Pfalter, with the Collects, and Communion Service, 12mo.	0	5

3. Common Prayers, with Psalms.

The <i>Oxford</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms	s. 2	d. 4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms and Hymns - - - - -	2	8
The same, with Companion to the Altar - - - - -	2	11
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same, with Companion to the Altar - - - - -	1	4½
The same, with the <i>New</i> Version of Psalms - - - - -	1	5½
The same, with Companion to the Altar - - - - -	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same, with the Companion to the Altar - - - - -	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms - - - - -	1	0½
The same, with Companion to the Altar - - - - -	1	2
The same, with the <i>New</i> Version of Psalms - - - - -	1	2
The same, with Companion to the Altar - - - - -	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same, with the Companion to the Altar - - - - -	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> } Version of Psalms - - - - - }	2	2
The same, without Psalms - - - - -	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms - - - - -	0	9½
The same, with the Extracts from the <i>New</i> Version of Psalms	0	9
The same, with the <i>New</i> Version of Psalms - - - - -	0	11
The <i>Cambridge</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version } of Psalms - - - - - }	2	4
The same, with Companion to the Altar - - - - -	2	7
The same, with the <i>New</i> Version of Psalms - - - - -	2	8
The same, with the <i>New</i> Version, and Companion to the Altar	2	11

The same,	Long Primer 12mo. with the <i>Old</i> Version of Psalms	s.	d.
		1	8
The same,	with Companion to the Altar - - -	1	9½
The same,	with the <i>New</i> Version of Psalms - - -	1	9½
The same,	with the <i>New</i> Version, and Companion to the Altar	1	10½
The same,	Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same,	with Companion to the Altar - - -	1	4½
The same,	with the <i>New</i> Version of Psalms - - -	1	5½
The same,	with Companion to the Altar - - -	1	6½
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same,	with the Companion to the Altar - - -	1	4½
The same,	Minion 12mo. with the <i>Old</i> Version of Psalms -	1	0½
The same,	with Companion to the Altar - - -	1	2
The same,	with the <i>New</i> Version of Psalms - - -	1	2
The same,	with Companion to the Altar - - -	1	3
The same,	with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same,	with the Companion to the Altar - - -	1	1½
The same,	Long Lines, 12mo. on a fine Paper, with the <i>Old</i> } Version of Psalms - - - - - }	2	2
The same,	without Psalms - - - - -	1	10
The same,	Nonpareil 24to. with the <i>Old</i> Version of Psalms -	0	9½
The same,	with the <i>New</i> Version of Psalms - - -	0	11
The same,	with the Extracts from the <i>New</i> Version of Psalms	0	9
The Common Prayer in <i>Welch</i> , Long Primer 12mo. with the } <i>Old</i> Version of Psalms - - - - - }		1	10
The <i>London</i> Common Prayer, by the King's Printers, Pica 8vo. } with the <i>Old</i> Version of Psalms - - - - - }		2	2
The same,	with Companion to the Altar - - - - -	2	5
The same,	with the <i>New</i> Version of Psalms - - - - -	2	6
The same,	with Companion to the Altar - - - - -	2	9
The <i>New</i> Version of Psalms, by <i>Tate</i> and <i>Brady</i> , with the } Hymns, in 8vo. - - - - - }		1	6
The same,	Brevier 12mo. - - - - -	0	8½
The same,	Minion 12mo. - - - - -	0	7½
The same,	Nonpareil 24to. - - - - -	0	7½
Extracts from the <i>New</i> Version of the Psalms for the Use of Parish } Churches, Brevier 12mo. - - - - - }		0	5
The same,	Minion 12mo. - - - - -	0	5
The same,	Nonpareil, 24to. - - - - -	0	4

N. B. The *New Version of the Psalms* by *Tate* and *Brady*, and the Extracts from the *New Version*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society,
which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

<i>Gafrel's</i> (Bishop) <i>Christian Institutes</i> , 12mo. - - -	s.	d.
	1	6
<i>Greenwood's</i> (Dr.) <i>Harmony of the Four Gospels</i> , 12mo. -	1	6

The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by <i>Isaac Mann</i> , D. D. late Lord Bishop of <i>Cork</i> and <i>Ross</i>	2	6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8vo.	9	0
<i>Sellon's</i> Abridgment of the Holy Scriptures, 12mo.	0	10
The same, translated into <i>French</i>	1	0
<i>Trimmer's</i> (Mrs.) Abridgment of Scripture History; consisting of Lessons selected from the Old Testament, for the Use of Charity Schools, Kitchens, and Cottages	1	3
———Abridgment of the New Testament on the same Plan	0	11

5. On the Church Catechism.

<i>Duke's</i> Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12mo.	1	0
<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo.	0	7
<i>Lewis's</i> Exposition of the Church Catechism, Price 18s. per Hundred, — or singly	0	2½
<i>Secker's</i> (Archbishop) Lectures on the Church Catechism, 12mo.	2	6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo.	0	11½
<i>Williams's</i> (Bishop) Exposition of the Church Catechism, Price 28s. per Hundred, — or singly	0	4
<i>Wilson's</i> (Bishop) Principles and Duties of Christianity; being a further Instruction for such as have learned the Church Catechism	0	10

6. On the Christian Religion, Doctrine and Practice.

<i>Burkitt's</i> Help and Guide to Christian Families, 12mo.	0	6
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	0	5
Whole Duty of Man, large 12mo.	1	9
The same, ——— in small 12mo.	1	0
† An Essay on the Happiness and Advantages of a Well-ordered Family, respecting the present and future Welfare of its Members	0	10
The Great Importance of a Religious Life, 12mo.	0	6
<i>Greene's</i> (Bishop) Discourses on the Four Last Things, 12mo.	1	2
<i>Jones's</i> Catholic Doctrine of the Trinity proved, by above an hundred short and clear Arguments, expressed in the Terms of Holy Scripture, and compared after a Manner entirely new, 8vo.	1	3
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12mo. *	0	7
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i>	0	8
The Pious Country Parishioner Instructed, 12mo.	0	11

* Either of these three Tracts may be had separate, as see Page 114.

Wilson's

<i>Wilson's</i> (Bishop of <i>Sodor and Man</i>) Knowledge and Practice of Christianity made Easy; or, An Instruction for the <i>Indians</i> , 12mo	s. d.	
The same, translated into <i>Welsh</i>	1	6
Thirty-three Sermons, selected from the Works of the late <i>Thomas Wilson</i> , D. D. Lord Bishop of <i>Sodor and Mann</i> , in Two Vols. 12mo.	1	9
	4	0

7. *On the Sacraments and Church Service.*

<i>Gibson</i> (Bishop) on the Sacrament of the Lord's Supper, 12mo.	0	6
<i>Nelson's</i> Companion for the Feasts and Fasts of the Church of <i>England</i>	3	3
<i>Pott's</i> (Archdeacon) Elementary Discourses, designed for the Use of a Young Person after Confirmation	1	0
<i>Stebbing</i> (Dr.) on Prayer and the Lord's Supper, 12mo.	0	9
<i>Synge's</i> (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion, on a large Letter	0	5
<i>Wilson</i> (Bishop of <i>Sodor and Mann</i>) on the Lord's Supper	1	0
<i>Yardley's</i> (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of <i>England</i> : with suitable Devotions, 12mo.	0	6

8. *Christian Education and Schools.*

The Child's Christian Education, by the Rev. Mr. <i>Fisher</i>	0	5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr. <i>Dixon</i>	0	5
Twenty-five Sermons preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive	1	6
<i>Talbot's</i> (Dr.) Christian School-Master, or the Duty of those who are employed in the public Instruction of Children, especially in Charity-Schools	1	0
<i>Trimmer's</i> (Mrs.) Teacher's Assistant; consisting of Instructions relating to the First Part of the Charity School Spelling Book, and Lectures, interspersed with Questions on the Principles of Religion and Morality, in 2 Vols, 12mo.	3	6

9. DEVOTION.

<i>Best's</i> (Dr.) Essay on the Daily Service of the Church of <i>England</i> , recommending an Attendance upon it*	0	6
<i>Kenn's</i> (Bishop) Manual of Prayers for <i>Winchester</i> Scholars, 12mo.	0	5
<i>Nelson's</i> Practice of True Devotion, 12mo.	1	2
A New Manual of Devotions, 12mo.	1	8

10. MISCELLANIES.

<i>Worthington</i> (Dr.) on Self-Resignation, 12mo.	1	0
<i>Piers's</i> Companion for the Aged, 12mo.	0	3
<i>Woodward</i> (Dr.) of the Rise and Progress of the Religious Societies	0	4

* This Article is also in the List of Tracts, see Page 110.

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. — And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding, and they are marked with an *.*

1. *On the Holy Scriptures.*

	Single.	Hunn.
	d.	s. d.
* PLAIN Directions for Reading the Holy Scriptures -	1 $\frac{3}{4}$	10 0
Several Methods of Reading the Holy Scriptures in private	1 $\frac{1}{4}$	7 0
<i>Ostervald's</i> Necessity and Usefulness of Reading the Holy Scriptures -	2	14 0
— Abridgment of the History of the Bible -	1	5 6

2. *Publick and Private DEVOTION.*

	d.	s. d.
* <i>Best's</i> (Dr.) Essay on the Daily Service of the Church of England, recommending an Attendance upon it -	6	48 0
<i>Beveridge's</i> (Bishop) Sermon on the Common Prayer -	2 $\frac{1}{2}$	19 0
* <i>Brockwell's</i> Practical Exposition of the Lord's Prayer; considered as designed for Instruction as well as Use; as a Rule of Duty, as well as a Form of Prayer -	6	42 0
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Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

COMMON PRAYER *Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper. As for the ungodly, it is not so with them: but they are like the chaff which the wind scattereth away from the face of the earth.

N^o. IV.

SOME

A C C O U N T

OF THE

SOCIETY'S *Protestant Missions in the*
East-Indies for the Year 1795.

SINCE the Publication of the last Account, several Letters have been received from the Missionaries, the Substance of which is included in the following Particulars.

No Opportunity has yet occurred of sending out another Missionary to *Calcutta*. The Service nevertheless, at the Mission Church, has been continued by the Rev. Mr. *David Brown*, one of the Chaplains to the *East-India Company*, assisted occasionally by the Rev. Mr. *B'anshard*, Chaplain to the Presidency of *Bengal*, whose Testimony in Behalf of the Zeal of Mr. *Brown*, in this good Work, is strong and very satisfactory.— The Rev. Mr. *Claudius Buchanan*, who is now going out to *Bengal*, as a Chaplain to the Honourable Com-
pany,

pany, promises much friendly Attention to the Concerns of the *Calcutta* Mission; so that till such Time as the Society shall be enabled to place their own Missionaries in the Church, there is Reason to hope that divine Service will uninterruptedly be continued, and the Word of God preached, through the Piety and Zeal of the local Chaplains. Hopes are entertained of the Arrival from *Germany* of a respectable and eminently qualified Person, to go out as a Missionary to *Calcutta*; and who probably may there be engaged in the *Portuguese* Congregation, among which Description of People at *Calcutta*, great Opportunities may be found of doing Good.

Madras.

A Letter from Messrs. *Gerické* and *Pezold*, dated at *Vepery*, 18th *Qtr.* 1794, mentions that the Missions on the Coast continued in the same State, in which they had been, when the last Letters were written:—that Mr. *Rottler*, of *Tranquebar*, had been with them, and elsewhere, for the Benefit of his Health:—that they had recently begun a new Impression of the late Mr. *Fabricius's* excellent Book of *Malabar* Hymns, adding to the former Number those which upon the Request of the Missionaries, he had afterwards composed; that they intended to print 500 Copies for the *English* Missions, and as many for the *Tranquebar* Brethren; and that though their *Malabar* Types were not expected to hold out to the End of the Work, they had had the Promise of a fresh Supply from *Halle*.

Another Letter from Messrs. *Gerické* and *Pezold*, dated at *Vepery*, 15th *Jan.* 1795, acknowledges the Receipt of the Secretary's Letter of the 26th of the preceding *April*, remitting the Salaries, Gratuities, and Benefactions to the Missionaries, and the Arrival in *India* of the usual Stores and Presents from the Society, for which they return sincere and humble Thanks, and particularly for the printing Paper, which they much wanted for the new Edition of Mr. *Fabricius's* *Malabar* Hymns. —In the Course of the Year 1794, they had received into the *Malabar* Congregation, at *Vepery*, eight Adults,

and twenty-two Children of Christian Parents; and three *Malabarians* had abjured the Roman Catholic Faith, and become Members of their Congregation: there had been seven Marriages, and nineteen Persons buried:—At *Easter*, ninety Persons had communicated; on the 10th *Sunday* after *Trinity*, thirty; and at *Christmas*, 125:—ten young People had been admitted the first Time:—A Lecture was given for several Days successively, before every Communion, by one of the Missionaries; and the Catechists took Care that every Communicant were well acquainted with his Catechism.—Their Conduct likewise was enquired into, and if there were found any Thing scandalous, or improper, in the Life of any of them, such Persons were told at the last Lecture, that they were not to approach the Lord's Table, at that Time, and were exhorted to Amendment against the next Opportunity of communicating. The Heathens, who in the Course of the Year had applied for Baptism, and had been admitted, had received Instruction, and Preparation for it, privately, by the Catechists and other Christians, they being all People engaged in some Business, which they could not well lay aside to attend the School to learn the Catechism, and the catechetical Hours to hear it explained.

In their *Portuguese* Congregation, four Adults had been baptized, after Instruction by the Catechist *Nullappen*, sixteen Children of *European* Extraction, and two of *India Portuguese* Parents: two Couple had been married, and ten Persons, chiefly Children, buried: At *Easter*, there had been fifty-six Communicants; on the 11th *Sunday* after *Trinity*, thirty-one; and at *Christmas*, forty-two: four young People had been admitted the first Time, after having attended for a Fortnight a daily Lecture.

At *Cuddalore*, Mr. *Horst* had christened ten Children of *European* Extraction, and two *Malabar* Children, and had married one Couple, by Authority of a Magistrate; (of whom he received five Pagodas per Month, besides the five, which the Mission paid him,) he had also buried fourteen, chiefly *Europeans*.

At *Negapatam*, Mr. *John* had christened four Children, and married one Couple; and the *Vellore* Catechist *Sawarimuttoo* had christened a sick Child, on his Visit at *Walajabad*.

At *Cuddalore* and *Negapatam*, Mr. *Horst*, and *Domingo de Rosario*, read, at the *Portugueze* Service, Sermons sent from *Vepery*; besides which, Mr. *Horst* read Prayers before the *English* Garrison:—they likewise visited the Sick, and kept School:—At *Negapatam*, fifty-one Children had been taught:—*Domingo de Rosario* was intrusted also with the Care of many Poor: He administered the monthly Allowance of Government to the Church and Poor of *Negapatam*, obtained through the Representation of Mr. *Swartz*, and he had done it much to the Satisfaction of every Body.

Since the Departure of good Mr. *Torriano* from *Vellore*, little had been to be done for a Catechist at that Place; and as the *Parriar* Catechists at *Vepery*, *Nullappen*, *Boas*, and *Tasanaichen* were old and infirm, they had called *Sawarimuttoo* to *Vepery*, intending to send him occasionally into the Country, as far as *Vellore*.—One of these *Suttirer* Catechists, *Maduranaiagam*, having been for some Time unfit for Business, from an Inflammation in his Eyes, *David* and *Canagarayen* had been the only assisting Catechists, during the last Year.—*Canagarayen*, who had learned to speak and write *German*, in Mr. *John*'s School at *Tranquebar*, had been of Use to Mr. *Pæzold*, in the Study of the *Malabar* Language.—*Habacuc* and *Manoel* continued at *Cuddalore*, the former of whom being old, and having gotten the Dropsy, they every Day expected to hear of his Death.—At *Negapatam* the small remaining Congregation of *Malabarians*, had been taken Care of by *Njanapiragasam*, a Man of Abilities, and heard with much Pleasure, but rather whimsical.

This Letter concludes with the best Wishes and Prayers for Prosperity to the Society, and Success to their Undertakings.

In

In a P. S. dated *Jan. 21*, mention is made of the Death of *Habacuc*; and in another P. S. dated *Feb. 8*, the unexpected Death of *Mr. Koenig* is mentioned; an Event which had given them much Concern, and which would be a great Loss to the *Tranquebar Mission*.

A Letter from *Mr. Gerické*, dated at *Cuddalore, Feb. 21, 1795*, mentions his having left *Madras* on the 13th Instant, staid at *Sadras* one Sunday, where he had preached in *Portugueze* and *Malabar*, christened two Adults, and one Child, and married one Couple; and from thence had arrived at *Cuddalore*, on the 18th, where he found that the greater Part of the Church must be taken down, to repair it properly.

A third Letter from *Messrs. Gerické and Perold*, without a Date, but supposed to have been written in *March, 1795*, repeats their humble Thanks to the Society, for a Continuation of Kindness towards their Mission; in which, *Mr. John*, on the Part of the *Tranquebar Mission*, had begged Leave to join them; and petitions that various Articles therein specified, might be sent out to them, for the Service of their Printing and Bookbinding Offices.

N. B. The Articles specified are Types, Frames, Skins, Paste-Boards, and other Necessaries connected therewith; all which Particulars, the Society have sent out to them.

A second Letter from *Mr. Gerické*, dated at *Vepery, 22d April, 1795*, details some Particulars of his Journey from *Cuddalore* to *Tranquebar*, and then, at *Mr. Swartz's* Request, to *Tanjore*, where *Mr. John* also was, and where they had had important Conferences relative to the Mission.—From *Tanjore* he journeyed to *Negapatam*, in Company with *Mr. John*, who seemed to be much recovered.—Having done his Business at *Negapatam*, and enjoyed great Comfort in preaching to the People of that Place, in *Portugueze* and *Malabar*, in the Churches, every Day, and catechising in *English*, in the School, every Evening, wherein about fifty Children were taught, and in celebrating the Holy Sacrament in *Portugueze*,

with nearly 100 Communicants, and in *Malabar* with about forty; Mr. *John*, who had relapsed into his former State of Ill-health, resolved to accompany him as far as *Madras*, in the Hope of being there cured, as he had been in the Year 1788.—They made some Stay at *Cuddalore*, *Sadras*, and *Chingleput*, at which last Place, Mr. *Gerické* had directed one of the Catechists to meet him, and to prepare the Christians resident there for his coming. They arrived at *Vepery* on the 29th of *March*; and since that Time, Mr. *John's* Health had appeared to be perfectly restored.

Enclosed with this Letter were the Money Accounts of *Negapatam*, *Vepery*, and *Cuddalore*.—A Balance remaining in Favor of the *Cuddalore* Mission, the Missionaries had appropriated towards the Repair of *Cuddalore* Church, it having been found necessary to pull down the Wall on one Side of the Foundation, and to take down the Roof. The Work was then more than half finished, and some pecuniary Assistance had been promised to Mr. *Gerické*, by several Friends.

The *Vepery* Mission, Mr. *Gerické* observes, “is a very expensive Institution, and the Support of it requires “a great deal of Care;” and on a Reference to the *Vepery* Money Account, the following Article was particularly noticed by the Society, viz. “To Balance “made good by *Gerické*, with Gratitude to a kind Providence, that inclined the Heart of Government to “relieve him of the Charge of the *Negapatam* Poor, “when it began to grow too heavy for him, 88 Pag. “35 *Fan.* 72 *Cash.*”

Whereupon, the Society, applauding the pious Generosity of Mr. *Gerické*, thought it right nevertheless that he should be reimbursed this Charge; and accordingly, in Addition to his Salary and Gratitude, have remitted to him 50*l.* for this Purpose.

Tanjore.

The Rev. Mr. *Swartz*, in a Letter without a Date, but supposed to have been written at *Tanjore* in *Feb.* 1795, expresses Gratitude to God for the Preservation of

of himself and his Fellow-Labourers, during the preceding Year, so that they had been able to perform their Duties without Interruption:—Their public Labours in Church and School had been uninterruptedly continued. —Every *Sunday*, they preached alternately before the *English* and *Malabar* Congregations; and in the Evening, Mr. *Kolhoff* delivered a Lecture, and performed the Service of Prayer, before the Soldiers willing to attend it.—The Number voluntarily frequenting this Service was considerable: the Officers likewise were sometimes present, and pleased with this Method of mending the Morals of the Regiment:—The same Duty was performed, with the *Malabarians*, by Mr. *Swartz* himself. Throughout the whole Year, some Heathens had been under Instruction, in the Doctrines of Christianity; which Instruction was always dispensed to each one, two or three Months before his Baptism; the Missionaries being convinced that a pious Conduct could not be expected, without competent Instruction. After Baptism, Instruction was renewed at all convenient Opportunities. Whenever the Holy Sacrament was administered, the Communicants attended some Days before, that their Increase, or Decrease in Knowledge might be known. To Persons resident at a considerable Distance, the Catechists were sent, to instruct them, and to observe their moral Conduct.

The *English* and *Malabar* Schools were kept up as before:—In the *English* School, there were 20 Scholars, and the same Number in the provincial School: In the *Malabar* School, there were 53; and in the provincial School at *Cumbagonam*, 14 Boys.—They had instructed and baptized 43 Heathens; five Persons had joined them from the popish Communion; and 120 Children, born of Christian Parents, had been baptized.

Their Country Priest, *Sattianaden*, had been sent to *Ramanadaburam*, where some Heathens had expressed a Desire to be instructed: In that Work he was to be employed, till *April*, and then return to his former Station at *Palamcotta*; in and about which Place, the Congregations

gations were taken Care of chiefly by Mr. *Jenicke*. In the Course of the preceding Year, the Small-Pox had raged uncommonly at *Tanjore*, by which fifty Members of their Congregation had finished their Course: Recourse having been had to Inoculation, many Lives had been saved.

Contemplating the Circumstances of the Missionaries, Mr. *Swartz* could not but feel Sorrow: one at *Tranquebar*, Mr. *König*, had very lately died; Mr. *John* had been ill; and Mr. *Poble* likewise was ailing.—“*We entreat God*,” Mr. *Swartz* observes, “*to send new Labourers into his Vineyard*.”

The Rev. Mr. *Kolhoff*, in a Letter dated at *Tanjore*, 30th March, 1795, mentions his being in good Health, and his having been enabled to announce the Truths of the Gospel to Christians and Heathens, and to attend to the other Business of his Office without Interruption:— Besides using the many Opportunities he had had of inviting the Gentiles in his Neighbourhood to accept the inestimable Blessings God is willing to bestow upon us for the Sake of Christ, he had conversed likewise with some from other Parts, who had been obliged to quit their proper Places of Abode, on Account of a Famine, with which they had been visited. One of them having declared his Resolution to enter into the Way which God had appointed in his Holy Word, for the Salvation of Sinners, and, with his Wife, and two Children, had been instructed, and admitted into the Congregation by Baptism; since when, he had resided at *Tanjore*, working at his Trade of a Weaver, and living according to the Instructions given him.

The 74th Regiment having quitted *Tanjore*, were then at *Pondicherry*, where, those Privates, who had been accustomed to attend the *Tanjore* Evening Lecture, and were religiously inclined, not then having the Opportunity of attending public Worship, and hearing the Word of God explained by a Minister, had formed themselves into a Society, to edify one another, by reading Books of Piety and Devotion.—A good Number
of

of the Privates of his Majesty's 71st Regiment, which was then at *Tanjore*, attended the Evening Lecture; and four of them had been admitted to the Lord's Supper.

The Rev. Mr. *Poble*, in a Letter dated at *Tiruchi-Tiruchinapally* *napally*, March 14, 1795, acknowledges, with great Thankfulness, the Receipt of his Salary, and Gratuity, and German Benefactions, from the Society, together with Presents of Stationary sent out the preceding Year. God having blessed them with Peace throughout the whole Year, he had made several Journies, partly for his Health, and partly in the Exercise of his Missionary Office. On the 8th of *January*, 1794, he set out for *Namcul*, in the *Baramaul* Country, where no Protestant Missionary had before been. Having arrived at that Place on the 11th, he continued there with a worthy Friend, the then Commanding Officer, until the 21st of the Month. Not only in his Journey, but particularly at that Place, he, and the Catechist, who accompanied him, preached daily the Principles of Christianity to the Natives of different Religions, and especially to the Heathens, refuting at the same Time their Errors.— He had made it a Point to visit every Day one or two of the Villages, and had had the Satisfaction of being heard with Joy and Amazement. On the 23d of *January*, he arrived at *Torriore*, which, though out of the Way, he had resolved to visit with a Word of the Salvation, which is in Christ Jesus: but their Stay was short at that Place, as they left it in the Afternoon of the same Day, on Account of its unhealthy Situation, and the raging of the Hill Fevers, by which one of their People began to be attacked: the End of the Visit however had in some Degree been obtained:—On the 24th at Evening, he again reached *Tiruchinapally*, after having continued to embrace Opportunities of conversing with the Natives on religious Subjects. During his Absence, Mr. *Jenicke* had statedly officiated for him. On the 2d of *February*, 1794, he again left Home, till the 7th, and visited Mr. *Swartz*, for the Purpose of Conference re-
R specting

specting the Mission. On the 25th of that Month, he set out for the Coast, and visited *Cuddalore* and *Tranquebar*, returning by the Way of *Cumbagonam* and *Tanjore*, to *Tiruchinapally*; during the Whole of which Journey, every Missionary Function had been performed, which he prayed God to crown with his Blessing. Between the 1st and the 16th of *September*, he had made another Journey to *Cumbagonam*, where he had prayed with, and preached to the Christians; and had likewise conversed with the Natives, both high and low, daily going out amongst them, with a worthy Friend from the Coast.

The regular Business of the Mission had nevertheless been duly performed:—A Fellow-Labourer, named *Abraham*, had instructed upwards of 30 Children in the *English* School; and, in the *Malabar* School and Congregation, he had had the Assistance of two young Men; all having lived together in Unity and Peace, and conducted themselves to his Satisfaction. The *Malabar* School consisted of nearly 20 Children; and in the *Malabar* Congregation, there were 275 Souls.

He had baptized, in the Course of the Year, 48, including five Heathens.

Received from the popish Communion, 5.

Buried—32, among whom were 5 Adults.

Married—16 Couple.

The Communicants in the Holy Sacrament were 162, of whom 6 had received it for the first Time.

Tranquebar. The Rev. the *Danish* Missionaries, in a Letter dated at *Tranquebar*, Oct. 14, 1795, acknowledge that, amidst many Afflictions, with which God had been pleased to try their Faith and Patience, they had been comforted by the continued Notice of the Society, and the Receipt of the Presents that had been sent out to them the preceding Year, and for which their Return was most humble Thanks. Their Number had been reduced to two, twice in the Course of the Year. Their worthy Brother Mr. *Koenig*, after repeated Journeys and Indispositions,

positions, departed this Life on the 4th of the preceding *February*, in the 53d Year of his Age, and the 27th of his Charge of the *Portuguese* Congregation. They profess Submission to the Dispensations of God, which sometimes led them through Vallies of Darknes, in which he had been their Rod, and their Staff of Comfort; and considering the Circumstances of the Times, they were led to say, "It is of the Lord's Mercies, that we are not consumed, because his Compassions fail not: they are renewed every Morning."

Mr. *John* likewise had been indisposed, but had found Benefit in a Journey to *Tanjore* and *Tiruchinapally*, and another to *Madras*, at which Place he had been an Eye-Witness of the indefatigable Labours of that true and faithful Servant of Christ Mr. *Gerické*. On Mr. *John*'s Return to *Tranquebar*, Mr. *Rotler* found it expedient for him likewise to take a Journey, for the Benefit of his Health, which he had done to *Ramanadaburam*, intending to proceed to *Palamcotta*. In the Month of *August*, Mr. *Cammerer* had visited Mr. *Swartz*, in Consequence of his having heard that he was ill, which however had been of no long Continuance, Mr. *Swartz* having been soon after occupied in his usual Labours, with more Vigour than at his Age of 69, might be expected.—In all their Journies, Heathens and Christians had been informed of what they ought to know, and to embrace, if they will become Partakers of the Riches of the Grace offered and purchased by Christ our Redeemer.

Though their Number at *Tranquebar* had been very small, they had continued their usual Care of the Congregations, and they trusted, to the Benefit of such as had Hearts inclined to accept the Blessings of the Gospel.

In the Course of the preceding Year, 131 had been added to their Flock, of whom 15 were Heathens, two Malays, one Convert from Popery, and 114 Children born of Christian Parents:—132 had departed this Life:—23 Couple had been married:—and 993 had received the Lord's Supper.—In the *Malabar* School, 48 Boys, and 30 Girls had been maintained; and in the *Portuguese*, 18 Boys and 21 Girls.

In their Printing-Press, the *Old Testament* was nearly finished, and some small Treatises had been published.

They mention that they were still enjoying the Blessing of Peace, and that the *English* Arms had recently been very successful at *Ceylon*, and on the Sea, against the *Dutch* and *French*.

Halle.

The Society anxious to extend, as far as possible, their Sphere of Usefulness, and to promulgate, more and more, in the gentile Nations, the Knowledge of Christ, have lately had some Correspondence, by Means of the Rev. Mr. *Ubele*, with their venerable and respected Friend, the Rev. Dr. *Schultz*, Professor of Divinity at *Halle*, in *Germany*, on the Subject of new Missionaries; and it is with Pleasure they announce, that there are three Students in Theology, whom the worthy Professor conceives he may safely recommend for the Society's Missions in *India*, and who are willing, with competent Qualifications, and apparently with the best Intentions, to engage in the Work of the Mission.—The Professor, therefore, having been commissioned by the Board to engage them in the Service of the Society, their Arrival in *England* is shortly expected, in order as soon as may be, in the Course of the next Season, to embark for *India*, one for the *Calcutta* Station, and the other two for the Coast, there to be stationed where shall appear to be the clearest Prospect of Usefulness.

THE SOCIETY, taking into Consideration the Labours and the Wants of their pious and worthy Missionaries in *India*, and in Testimony of their Regard for them, have voted a Gratuity of 50*l.* to each of them, in Lieu of the former Gratuity of 10*l.* and in Addition to the annual Salary of 50*l.* and the Secretary has been commissioned to intimate to all the Missionaries, that such Gratuity will be continued, as long as the Society shall continue to be satisfied with the Conduct of the Mission.

Missionaries, and it shall please God to enable the Society to furnish it.

THE annual Presents and Stores, together with the Remittances, have been sent out to the Missionaries, through the continued Favor of the Honourable *East-India* Company; to whom the Society thus publicly return their Thanks.

M I S S I O N

TO THE

SCILLY ISLANDS.

THE Mission at *Tresco* being shortly to be vacant, by the Removal of Mr. *Davies*, the Society appointed a Committee to form a Plan for its Improvement, and better Establishment in future. This Committee reported to the Board, that of the *Scilly* Islands, which are very numerous, six only are inhabited, viz. *St. Mary's*, *Tresco*, *St. Martin's*, *St. Agnes*, *Bryer*, or *Brebar*, and *Sampson*.—To the North, and North-West of the principal Island, *St. Mary's*, lie *St. Martin's*, *Tresco*, *Brebar*, and *Sampson*; and to the South-West of *St. Mary's*, at a considerable Distance from the other Off-islands, lies *St. Agnes*. It is supposed that the Number of Inhabitants, on all the Islands, cannot much exceed 1850; and of these, 800 belong to *St. Mary's*, and 600 to *Tresco*. The whole Charge of the Duty at *St. Mary's* is committed to the Minister of that Island, who is appointed by the Lord Proprietor. All Ecclesi-

astical

astical Duties in the Off-islands, from the first Appointment of a Missionary in 1773, have been committed to him. He is responsible for the proper Performance of them to the Society, and for all Fees received on Account of them to the Minister of *St. Mary's*. In the Absence of the Missionary, the Liturgy of the Church, and a Sermon, have been read by Lay Readers; who have also, it is apprehended, performed some occasional Duties. Difficulties have arisen to the Missionary, in passing and repassing among the Off-islands, not only from the Nature of the Seas in those Parts, and the many Rocks among the Islands, but also from the Want of a Boat to convey him; with which, therefore, the Society mean to furnish their Missionary in future. At present, there is no appropriated Habitation for the Missionary; but, the noble Proprietor having liberally promised not only to grant, on the usual Terms, Land on which a House may be erected, with a Garden, but to give as much Stone as will be sufficient for a commodious Building of that Sort, and to direct his Agents to render every Assistance in their Power to the Accomplishment of so desirable a Work, the Society have determined to erect a suitable House, at *Tresco*, for their Missionary's Residence, and to encrease the Salary from 50 *l.* to 100 *l.* *per Ann.* The Distance from *Tresco* to *St. Agnes*, (which lies near *St. Mary's*) being much more considerable, than to the other Off-islands, the Lord Proprietor has offered to direct his Minister at *St. Mary's*, to take upon himself the whole Charge of the Duty at *St. Agnes*, on the Society's allowing him a proper Compensation for that additional Duty; and the Society have agreed to allow a Salary of 25 *l.* *per Ann.* to the future Minister of *St. Mary's*, for discharging the Duty of the Society's Missionary, in the Island of *St. Agnes*.

The Superintendence of the Society's Schools, in the *Scilly* Islands, is entrusted to the Minister of *St. Mary's*, in Conjunction with their Missionary. The Sum hitherto allowed by the Society, for the Support of all the Schools, is 22 *l.* *per Ann.* It is distributed in the following

6 Manner:

Manner: To two Schools in *St. Mary's*, 5*l.* each; in one of which are taught 43 Children, of whom 24 are instructed for the Allowance made by the Society: in the other, 41, and 24 of them for the Society's Allowance. In the School at *St. Agnes*, are 23 Scholars: the Allowance to that is 3*l.* for which 18 Children are instructed. In *Sampson*, eight Children are taught at the Expence of the Society, for 30 Shillings *per Ann.* In *Brebar*, thirteen Children are taught for 30 Shillings, allowed by the Society. All the Children, on the two last Islands, appear to be instructed in these Schools. In *Tresco*, there is a School, in which 37 Children are taught, of whom 33 are instructed for 3*l.* paid by the Society. In *St. Martin's*, there are two Schools, in one of which there are 20 Children: The Mistress of this School receives from the Society a Salary of 2*l.* a Year, for which she engages to teach all the Children, for whom Application may be made: In the other are 17 Children, and of these seven are taught at the Expence of the Society, for the annual Sum of 20 Shillings. All these Schools are taught by Women.

The future Missionary will be enjoined to transmit annually, or oftener, if Occasion should demand, Accounts of the State of the Schools, and all other Circumstances relative to his Mission; and in his first Account, he will be desired to give his Opinion relative to the Improvement which from his Observation he judges may be made, both with Respect to the general State of Religion in the Islands, and the Mode of Education in the several Schools.

Besides the annual Salary of 100*l.* a proper and commodious House and Garden, and a Boat for his Use only, with all necessary Charges attending it, to convey him to the other Off-islands, the Sum of 25*l.* is intended to be paid to the new Missionary, on his Appointment, to defray the Expences of entering upon his Mission.

The Committee having made their Report to the Board, were appointed a standing Committee, for conducting

ducting the Business of the *Scilly Mission*. They have applied to the Vice-Chancellors of *Oxford* and *Cambridge*, stating the Determinations of the Society upon this Matter, and intimating, that reputable Graduates, properly qualified, and well recommended, who shall be inclined to become Candidates for this Station, may signify their Inclinations by Letters addressed to the *Secretary*. It is earnestly hoped, by the Society, that they may soon be enabled to fix upon a proper Person, for the Mission; and that God's Blessing will accompany him, and his Labours.

Nº V.

An A B S T R A C T of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1796.

THE *Subscribing* and *Corresponding* Members of the
SOCIETY in *Great-Britain* and Foreign Parts, are
now upwards of 1700, of which Number, 86
Subscribing Members, and one Corresponding Member,
were chosen since the Publication of the last Account; and
14 Ladies have likewise been admitted on the List of an-
nual Subscribers.

BOOKS and PAPERS *presented to the SOCIETY.*

- 30 Copies of "An Account of the Designs of the late
Dr. *Bray's Associates*," printed this Year; being
a Present from the Associates.
- 10 Copies of a Tract, entitled "The Duty of Fru-
gality, and the Sin of Waste." And
- 10 Copies of "An Address to Young Persons, on the
Nature and Benefit of Confirmation;" both by
Basil Woodd, M. A. Presents from the Author.
- 21 Copies of "Four Practical Sermons, abridged from
various Authors. Together with Two Sermons
on private Prayer and public Worship." And

Books, &c. Continued.

- 71 Brought over.
- 18 Copies of "Six Practical Sermons, on the Duty of Parents, the Holy Scriptures, the Value of Health, &c." Both Presents to the Society from the Rev. Mr. *Charlesworth*.
- 6 Copies of "Two Discourses, on the great Sin of withholding Corn; and Duties of all Men in Times of Scarcity;" by the Rev. *Septimus Hodson*, M. B. Chaplain of the *Asylum*; being a Present from the Author.
- 6 Copies of "A Sermon on the Duty of Frugality." A Present from Mr. *Agutter*.
- 24 Copies of "Observations on the approaching Fast," by the Rev. Mr. *Agutter*. A Present from the Author.
- 1 Copy of "A Sermon recommending frugal and economical Management in Articles of Subsistence;" by *J. M. Rogers*, Rector of *Berkley, Somerset*. A Present from the Committee for erecting the free Church at *Bath*.
- 6 Copies of a popish Tract, entitled, "The Laity's Directory, for the Year 1796; containing a List of the Monastries and Seminaries established, and Books published by the Papists in this Kingdom." A Present from an absent Member.
- 6 Copies of a Translation of the Book of Common-Prayer, &c. in the *Gaelic* Language. A Present from the Editor in *Edinburgh*.

138 Total

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

- 3250 Copies of the Right Rev. the Lord Bishop of
Bristol's Sermon preached at the Anniversary
Meeting, &c.
3250 Copies of the Origin and Designs of the Society.
7500 ——— Psalms for the Use of the Charity Children.
521 Directions for the devout Use of the Common-
Prayer, in *Octavo*.
9264 Ditto, *Duodecimo*.
5000 Forms of Prayer to be used at Sea.
20000 Address to Soldiers and Sailors.
20000 *Broughton's* Christian Soldier.
10000 Admonitions against Swearing, &c. in *Welsh*.

78785 Total

956 PACKETS sent to Subscribing and Corre-
sponding Members ; consisting of

Bibles.	—	—	—	6085
New Testaments and Pfalters.	—	—	—	9132
Common Prayers.	—	—	—	9861
Other Bound Books.	—	—	—	10199
Small Tracts—Some in Half Binding—Others	}			68956
Stitched.				

In all 104233

RECEIPTS and PAYMENTS of the from 23 April 1795,

R E C E I P T S.

	£.	s.	d.
* BENEFACTIONS and Legacies to the General			
Designs of the Society - - - - - }	554	6	0
Subscriptions from the Members of the Society -	1340	7	0
Received of the Members for Packets -	1031	18	6
Received of the Members, Arrears for Packets -	737	13	9
Dividends of Funds for the General Designs -	994	10	0
Dividends of Funds to the <i>Manks</i> Impression -	42	0	0
Dividends and Rent for Mr. <i>Belke's</i> Charities -	53	18	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i> - }	28	3	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church - - - - }	3	0	0
Benefactions for the Support of the <i>East-India</i> Mission - - - - - }	1	11	6
Received on Account of Lord <i>Vrybouden's</i> Legacy, at the Attorney-General's Office - - - }	1675	6	11
Dividends on Account of Ditto, at Ditto -	1409	5	3
	£. 7872	0	3

* Besides the Legacy of the late *Peter Huguetan Van Vrybouden*, Lord of *Vrybouden* in the Province of *Holland*, consisting of the following funded Property, and being two-thirds of the Residue of his personal Estate, after the Payment of other very considerable Legacies, viz.

Amount of Stock.				Amount of Dividends.			
£. 15841	12	2	Bank 3 per Cent. Ann. - - -	£. 475	5	0.	
47725	16	7	Bank Ann. - - - - -	1431	15	6	
10400	0	0	Bank Stock { Sometimes vary in }	728	0	0	
666	13	4	East-India Stock { the Dividends. }	70	0	0	
14718	14	4	4 per Cents. - - - - -	588	15	0	
£. 89352	16	4		£. 3293	15	6	

SOCIETY for Promoting Christian Knowledge,
to 31 March, 1796.

PAYMENTS.

	£.	s.	d.
BALANCE due to the Treasurer, as stated last Audit	46	8	6
Paid Messrs. <i>Rivingtons</i> Arrears for Packets	1094	7	0
For Books and Packets sent to the Members	3913	18	6
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books	390	13	3
Expences of the Anniversary Meeting of the Charity-Children, June 5, 1795	30	0	0
Presents to the <i>English</i> and <i>Danish</i> Missionaries in the <i>East-Indies</i> ; Books, &c.	323	9	8
Expences towards the Support of the <i>Scilly</i> Mission	72	0	0
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Sermon, Stamps for Receipts, Insurance, and other incidental Expences	193	19	1½
Land-Tax, Parish Dues, and Salaries to the Officers of the Society	333	3	8
Paid on Account of Mr. <i>Belke's</i> Charity for Books	213	17	6
Law Expences	243	17	6
Dispersing the Christian Soldier	42	10	10
Paid towards erecting the free Church at <i>Bath</i>	500	0	0
Paid on Account of the <i>Bow</i> Sacrament for four Years	12	0	0
Balance due to the Society, in the Hands of the Treasurers	461	14	10½
	£. 7872	0	5

N. B. Arrears remaining due from	1742	0	9
Subscribing Members amount to			
Bitto for Packets	620	0	0
	£. 2362	0	9

The

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
23^d April 1795, to the 31st March, 1796.

Her Royal Highness the PRINCESS OF } *£. s. d.*
WALES, at Admission - - } 52 10 0

A.

1795	July	7.	MRS. Allen, at Admission	-	1	1	0
			A. Askew, Esq; at Admission		1	1	0
	Oct.	6.	Rev. Mr. Aldridge, at Admission		1	1	0
	Dec.	8.	A. Z. - - - -		10	0	0
1796	Feb.	9.	Rev. Mr. Andrews, at Admission		1	1	0
	Mar.	23.	Rev. Mr. Andrew, at Admission		1	1	0

B.

1795	July	7.	Rev. Mr. C. Ball, at Admission		1	1	0
			Rev. Mr. Barnevell, at Admission		1	1	0
			Rev. Mr. Barne, at Admission		1	1	0
	Oct.	6.	Mrs. E. Bentham, at Admission		1	1	0
	Dec.	8.	Mrs. Buckle, at Admission	-	1	1	0
1796	Feb.	9.	Mrs. Bateman, at Admission		1	1	0
			B. Baril, Esq; - - -		5	5	0
2				Carried over	-	79	6 0

			£.	s.	d.
		Brought over	79	6	0
1796	Mar. 23.	J. Brooke, at Admission	1	1	0
		John Buxton, Esq; at Admission	2	2	0
		Miss E. Bentham	1	1	0
		Rev. Mr. Barnevell, at Adm.	1	1	0

C.

1795	July 7.	Rev. Mr. Conyers, at Admission	1	1	0
		Rev. Mr. Cogan, at Admission	1	1	0
		Rev. Mr. Cornwallis, at Admission	1	1	0
	Oct. 6.	W. Curties, Esq; at Admission	1	1	0
		R. Clarke, Esq; at Admission	1	1	0
	Dec. 8.	Rev. Mr. Chaplin, at Admission	1	1	0
1796	Mar. 23.	Rev. Mr. Comber, at Admission	1	1	0

D.

1795	July 7.	Rev. Mr. Daubeney, at Admission	1	1	0
1796	Feb. 9.	Lord Bp. of St. David's, at Adm.	2	2	0

E.

1795	July 7.	Mr. J. Earle, at Admission	1	1	0
		Rev. Dr. Elliston	2	2	0
		Rev. Dr. Eastcourt, at Admission	1	1	0
	Oct. 6.	Mrs. H. Evans, at Admission	2	2	0

F.

1796	Mar. 23.	Rev. Mr. Floyer, at Admission	1	1	0
		Rev. Mr. Fraser, at Admission	1	1	0

G.

1795	July 7.	Rev. Mr. J. Gray, at Admission	1	1	0
		Mr. J. Graves, at Admission	1	1	0
		E. Grove, Esq; at Admission	1	1	0

Carried over - 106 12 0

			£.	s.	d.
		Brought over -	106	12	0
1795	Oct. 6.	Rev. Dr. Green, at Admission	1	1	0
	Dec. 8.	Rev. Mr. Gossip, at Adm. -	1	1	0
		Lady Grayham, at Adm. -	1	1	0
1796	Feb. 9.	Mrs. Gratwicke, at Adm. -	3	3	0
		Mrs. Gosling, at Adm. -	2	2	0
	Mar. 23.	Richard Gray, Esq; at Adm.	2	2	0
		Mr. J. Graves, at Adm. -	1	1	0
		Rev. Mr. Graham, at Adm.	1	1	0

H.

1795	July 17.	Rev. Mr. R. Harvey, at Adm.	1	1	0
	Oct. 6.	Miss Harris, at Admission -	2	2	0
		Countess Dow. Hereford, at Adm.	1	1	0
	Dec. 8.	Mrs. Hayward, at Admission	1	1	0
1796	Mar. 23.	Mr. Hordern, at Admission	2	2	0
		Mrs. Hibleert, at Admission	2	2	0

J.

1795	July 7.	J. C. Jervoise, Esq; at Adm.	5	5	0
	Oct. 6.	Rev. Dr. James, at Admission	1	1	0
1796	Mar. 23.	George James, Esq; at Admission	1	1	0

K.

1795	July 7.	Rev. Mr. Knight, at Admission	1	1	0
	Oct. 6.	Dr. Kibington, at Admission	1	1	0

L.

1795	July 7.	Mr. J. Langham, at Adm.	1	1	0
		A Lady in Norfolk -	1	1	0
		Ditto unknown, by Mr. Tilbury	15	0	0
		Legacy of the Rev. Mr. De la			
		Donette	100	0	0

Carried over - 255 4 0

			£.	s.	d.
		Brought over	255	4	0
		Legacy of the Rev. Mr. <i>Du Quesne</i>	50	0	0
		Ditto, - of Mrs. <i>E. Sutton</i>	105	0	0
1795	Feb. 9.	Hon. and Rev. Mr. <i>Lindsey</i> , at Adm.	1	1	0
		A Lady, by Mr. <i>Farrer</i>	1	1	0
		Legacy of <i>B. Baril</i> , Esq;	100	0	0

M.

1795	Oct. 6.	Miss <i>Moore</i> , at Admission	1	1	0
1796	Feb. 9.	Rev. Mr. <i>Molesworth</i> , at Adm.	1	1	0
	Mar. 23.	Miss <i>H. Mills</i> , at Admission	1	1	0

N.

1796	Mar. 23.	N. K. - - - -	1	1	0
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O.

1795	July 7.	Rev. Dr. <i>Ord</i> , at Admission	1	1	0
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P.

1795	July 7.	Rev. Mr. <i>Parker</i> , at Admission	1	1	0
		<i>William Price</i> , Esq; at Adm.	1	1	0
		Rev. Mr. <i>Perry</i> , at Admission	1	1	0
1796	Feb. 9.	Rev. Mr. <i>Powel</i> , at Admission	1	1	0

R.

Mar. 23.	Miss <i>Pb. Rolle</i> , at Admission	1	1	0
	Rev. <i>R. Rogers</i> , at Admission	1	1	0

S.

1795	July 7.	<i>F. Stephens</i> , Esq; at Admission	1	1	0
		Rev. Mr. <i>Sutcliffe</i> , at Admission	1	1	0
		Rev. Mr. <i>Smedley</i> , at Admission	1	1	0
		Mrs. <i>Singleton</i> , at Admission	1	1	0

Carried over - 528 1 0

			£.	s.	d.
		Brought over	528	1	0
1796	Mar. 23.	Rev. Mr. <i>Sawbridge</i> , at Adm.	1	1	0
		Right Hon. the <i>Duchess of Somerset</i> ,			
		at Admission	2	2	0
		Dr. <i>Sewell</i> , at Admission	1	1	0
		Mrs. <i>C. Sheppard</i> , at Admission	1	1	0

T.

1795	July 7.	Miss <i>Tucker</i> , at Admission	1	1	0
	Dec. 8.	Rev. Mr. <i>Trevor</i> , at Admission	1	1	0
1796	Mar. 23.	Rev. Mr. <i>Thwaites</i> , at Admission	1	1	0

V.

1796	Mar. 23.	Rev. <i>Edw. Vanfittart</i> , at Adm.	1	1	0
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W.

1795	July 7.	Rev. Dr. <i>Wilgrefs</i> , at Admission	1	1	0
		Mr. <i>T. Wilkes</i> , at Admission	1	1	0
		Rev. Mr. <i>Wetherell</i> , at Admission	1	1	0
	Oct. 6.	Rev. Mr. <i>Wollaston</i> , at Admission	1	1	0
	Dec. 8.	Rev. Mr. <i>Wix</i> , at Admission	2	2	0
1796	Mar. 23.	Rev. Mr. <i>Warren</i> , at Admission	1	1	0
		Mrs. <i>Whitaker</i> , at Admission	2	2	0
		<i>Samuel Waring</i> , jun. Esq; at Adm.	1	1	0
		Mr. <i>William Wilson</i> , at Admission	1	1	0
		Mrs. <i>Wilson</i> , at Admission	2	2	0
		Mr. <i>J. Watson</i> , at Admission	1	1	0
		Rev. Mr. <i>Williams</i> , at Admission	2	2	0

Total Benefactions and Legacies £. 554 6 0

BENEFACTIONS *to the Protestant Mission in the East-Indies, from 23^d April, 1795, to the SOCIETY'S Audit, 31st March, 1796.*

			£.	s.	d.
1795	July 3.	John Watkins, Esq;	-	-	1 1 0
	Aug. 25.	Mrs. Watson	-	-	0 10 6

N. B. The usual Benefactions to this Mission, were not received till after the Audit.

DIVIDENDS *to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 23^d April, 1795, to the Audit, 31st March, 1796.*

			£.	s.	d.
1796	Mar. 30.	Twelve Months Dividend on £. 1100	}	33	0 0
		New South Sea Annuities, due at			
		Christmas 1795 - -			
		Twelve Months Dividends on £. 300	}	9	0 0
		Old South Sea Annuities, due at			
		Michaelmas 1795			
			£. 42 0 0		

BENEFACTIONS and DIVIDENDS to the Establishment
of a Mission in the Scilly Islands, from the Audit
23^d April, 1795, to the Audit 31st March, 1796.

	£.	s.	d.
1796 Mar. 23. Twelve Months Dividend on			
£.750 N.S.S.A. due at Christ-	22	10	0
mas 1795			
Twelve Months Dividend on £.119			
4s. 3 per Cent. due at Christ-			
mas 1795, being the joint Bene-			
faction of the late Rev. T. Bentham,	3	11	6
and Mrs. Philippa Bentham, of			
Stockport, Cheshire			
William Tayleur, Esq;	2	2	0
	£. 28	3	6

The SOCIETY hereby desire all the foregoing Benefactors to their
several Designs to accept of their most hearty Thanks.

The Names of the Missionaries, employed by the SOCIETY, with the certain Annual *Salaries paid to them respectively.

In the EAST-INDIES.

THE Reverend <i>Christian William Gerické</i> ,	} £.
Missionary at <i>Madras</i>	} 50
The Reverend <i>Christian Frederick Swartz</i> , Mis-	} 50
sionary at <i>Tirutshinapally</i> and <i>Tanjore</i>	}
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutshinapally</i>	50
The Reverend <i>Joseph Daniel Jänicke</i> , Missionary at	} 50
<i>Palamcotta</i>	}
The Reverend <i>John Caspar Kolboff</i> , Missionary at	} 50
<i>Tanjore</i>	}
The Reverend <i>Charles William Pazold</i> , Missionary	} 50
at <i>Madras</i>	}

In the ISLANDS OF SCILLY.

Rev.

* Besides a Gratuity of £. 50 to each of the Missionaries in *India*.

The

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Mistake, is as follows :

ITEM, I A. B. do hereby give and bequeath unto
C. D. of
the Sum of
to be raised and paid by and out of all my ready Money,
Plate, Goods, and Personal Effects, which by Law I
may, or can charge with the Payment of the same,
(and not out of any Part of my Lands, Tenements, or
Hereditaments) upon Trust, and to the Intent that
they, or either of them, do pay the same to the Trea-
surer or Treasurers for the Time being, of a Voluntary
Society, commonly called or known by the Name of,
**THE SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE**, which
first met about the latter End of the Year 1698; and
now do, or lately did, hold their Weekly Meetings at
their House in Bartlett's Buildings, Holborn: Which
said Sum of
I desire may be applied towards carrying on the Chari-
table Designs of the said Society.

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made necessary, on Account of some unhappy Mistakes in Wills; by which some Legacies have been lost to the Society, and the good Intentions of the Testators have been entirely defeated; because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or real Estates, which is not now permitted by Law.

• If the Benefactor is pleased to restrain his Charity to any particular Branch of the SOCIETY'S Designs, he may add, either in Great-Britain, the East-Indies, the Scilly Islands, the Munks, or Welch Impression of the Holy Scriptures.

A LIST

A
L I S T
OF THE
BISHOPS, DEANS, &c.

Who have Preached at the
Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gastrel*, Canon of *Christ-Church*,
Oxford.
1708 The Reverend Dr. *Moss*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable George Lord
Willoughby de Broke.
1713 The Lord Bishop of *Chester*, Sir *William Dawes*.
1714 The Lord Bishop of *London*, Dr. *Robinson*.
1715 The Lord Bishop of *Lincoln*, Dr. *Wake*.
1716 The Lord Bishop of *Lincoln*, Dr. *Gibson*.
1717 The Lord Bishop of *Salisbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chichester*.

Anno

- 1720 The Reverend Dr. *Knight*.
 1721 The Reverend Dr. *Marshall*.
 1722 The Lord Bishop of *Eristol*, Dr. *Boulter*.
 1723 The Reverend Dr. *Waterland*, Master of *Magdalen*
 College, Cambridge.
 1724 The Lord Bishop of *Sodor and Mann*, Dr. *Wilson*.
 1725 The Reverend Dr. *Barriman*.
 1726 The Reverend Dr. *Mangey*, Prebendary of *Durham*.
 1727 The Reverend Dr. *Watson*.
 1728 The Reverend Dr. *Talden*, Prebendary of *Chul-*
 meigh, Devon.
 1729 The Reverend Dr. *Rogers*.
 1730 The Lord Bishop of *Chester*, Dr. *Peploe*.
 1731 The Lord Bishop of *Glocester*, Dr. *Wilcox*.
 1732 The Reverend Dr. *Stebbing*.
 1733 The Lord Bishop of *Peterborough*, Dr. *Clavering*.
 1734 The Reverend Dr. *Heylyn*.
 1735 The Reverend Dr. *Pearce*.
 1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter*.
 1737 The Reverend Dr. *Thomas*.
 1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church*
 Oxon.
 1739 The Lord Bishop of *St. David's*, Dr. *Clagett*.
 1740 The Reverend Dr. *Thomas*, Dean of *Peterborough*.
 1741 The Lord Bishop of *St. Aſaph*, Dr. *Maddox*.
 1742 The Reverend Dr. *Trapp*.
 1743 The Lord Bishop of *Oxford*, Dr. *Secker*.
 1744 The Lord Bishop of *Bangor*, Dr. *Hutton*.
 1745 The Lord Bishop of *Briſtol*, Dr. *Butler*.
 1746 The Rev. Dr. *Lavington*, Reſidentary of *St. Paul's*.
 1747 The Lord Bishop of *St. David's*, Dr. *Trevor*.
 1748 The Reverend Dr. *Bearcroft*.
 1749 The Reverend Mr. *Squire*, Archdeacon of *Bath*.
 1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan*.
 1751 The Rev. Dr. *Church*, Prebendary of *St. Paul's*.
 1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury*.
 1753 The Lord Bishop of *St. Aſaph*, Dr. *Drummond*.
 1754 The Reverend Dr. *Cobden*, Archdeacon of *London*.

Anno

- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Rev. Dr. *Nicolls*, Master of the *Temple*.
- 1757 The Rev. Mr. *Glocester Ridley*.
- 1758 The Rev. Dr. *Dodwell*, Canon Residentiary of *Sarum*.
- 1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
- 1760 The Rev. Dr. *Ashton*, Fellow of *Eton* College.
- 1761 The Rev. Mr. *Negus*.
- 1762 The Lord Bishop of *Litchfield* and *Coventry*, Dr. *Fred. Cornwallis*.
- 1763 The Rev. Dr. *Delany*, Dean of *Down*.
- 1764 The Rev. Sir *Peter Rivers*, Bart.
- 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
- 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
- 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
- 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
- 1770 The Rev. Dr. *Richard Eyre*.
- 1771 The Rev. Dr. *James Hallifax*.
- 1772 The Rev. Dr. *Bentham*, Regius Professor of Divinity, *Oxford*.
- 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
- 1774 The Rev. Dr. *Finch*.
- 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
- 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
- 1777 The Lord Bishop of *St. Asaph*, Dr. *Shipleigh*.
- 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
- 1779 The Rev. Dr. *Robert Markham*.
- 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
- 1781 The Rev. Dr. *Parker*, Rector of *St. James's, Westminster*.
- 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
- 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
- 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
- 1785 The Lord Bishop of *Ely*, Dr. *Yorke*.
- 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
- 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford, Hants*.

U

1788

Anno

- 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.
 1790 The Lord Bishop of *Winchester*, Dr. *North*.
 1791 The Rev. Dr. *Glaspe*, Chaplain in Ord. to his Majesty.
 1792 The Lord Bishop of *Bangor*, Dr. *Warren*.
 1793 The Lord Bishop of *St. David's*, Dr. *Horsley*.
 1794 The Rev. Mr. *Pott*, Archdeacon of *St. Alban's*.
 1795 The Lord Bishop of *Bristol*, Dr. *Courtenay*.
 1796 The Rev. Dr. *Huntingford*, Warden of *Winchester*
 College.

F I N I S

